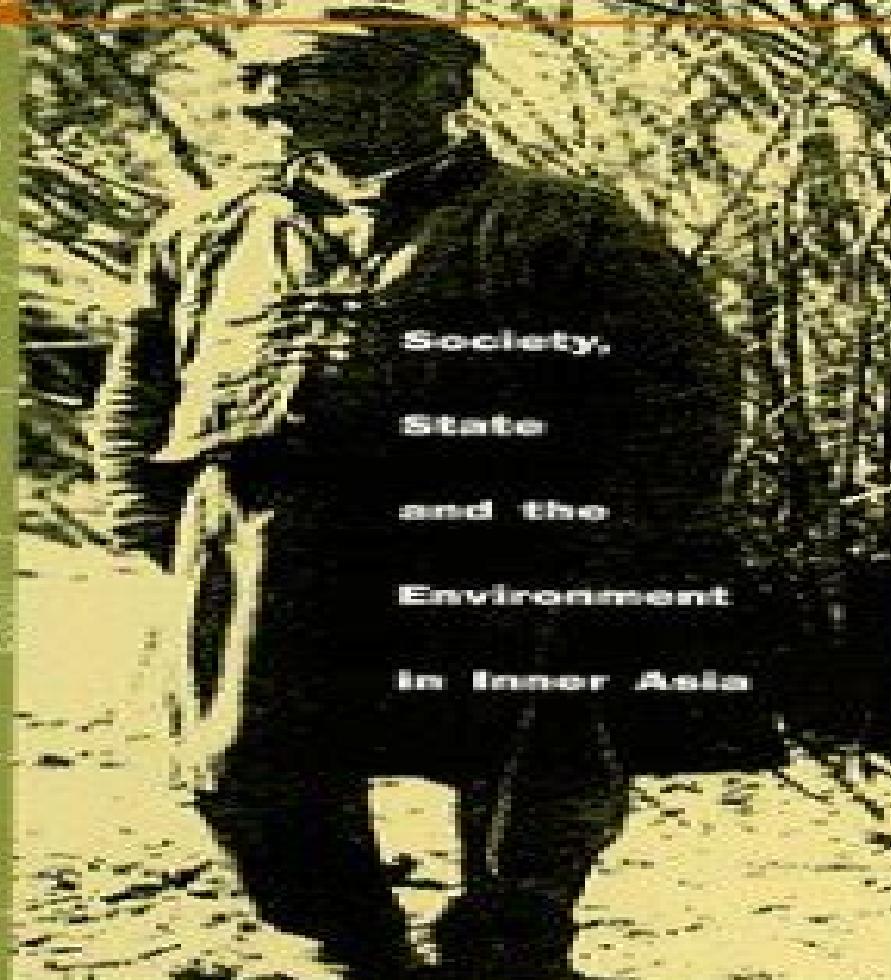


# THE END OF NOMADISM?



Society,  
State  
and the  
Environment  
in Inner Asia

CAROLINE HUMPHREY AND DAVID SNEATH

# The End Of Nomadism Society State And The Environment In Inner Asia

**Caroline Humphrey, David Sneath**



## **The End Of Nomadism Society State And The Environment In Inner Asia:**

The End of Nomadism? Caroline Humphrey, David Sneath, 1999 Those who herd in the vast grassland region of Inner Asia face a precarious situation as they struggle to respond to the momentous political and economic changes of recent years In *The End of Nomadism* Caroline Humphrey and David Sneath confront the romantic ahistorical myth of the wandering nomad by revealing the complex lives and the significant impact on Asian culture of these modern mobile pastoralists In their examination of the present and future of pastoralism the authors recount the extensive and quite sudden social political environmental and economic changes of recent years that have forced these peoples to respond and evolve in order to maintain their centuries old way of life Using extensive and detailed case studies comparing pastoralism in Siberian Russia Mongolia and Northwest China Humphrey and Sneath explore the different paths taken by nomads in these countries in reaction to a changing world In examining how each culture is facing not only different prospects for sustainability but also different environmental problems the authors come to the surprising conclusion that mobility can in fact be compatible with a modern and urbanized world While placing emphasis on the social and cultural traditions of Inner Asia and their fate in the post Socialist economies of the present *The End of Nomadism* investigates the changing nature of pastoralism by focusing on key areas under environmental threat and relating the ongoing problems to distinctive socioeconomic policies and practices in Russia and China It also provides lively contemporary commentary on current economic dilemmas by revealing in telling detail for instance the struggle of one extended family to make a living This book will interest Central Asian Russian and Chinese specialists as well as those studying the environment anthropology sociology peasant studies and ecology

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**Monastic and Lay Traditions in North-Eastern Tibet** ,2013-08-22 In recent years the Sino Tibetan frontier regions have attracted increasing scholarly interest The region of Rebkong in Qinghai province is of particular significance because of its unique location on the Sino Tibetan borderland its multi ethnic population and its complex religious history which incorporates both large Geluk monasteries and significant Nyingma and Bonpo lay tantric communities Covering the nineteenth century to the present this volume brings together ten papers that explore the relationship between religion and culture in Rebkong Using insights from anthropology history and religious studies the contributors offer new research and fresh interpretations of this important region on China s periphery discussing issues of ethnicity and identity the role of public institutions and the role of religion and rituals

**Nomadic Peoples and Human Rights** Jérémie Gilbert,2014-03-26 Although nomadic peoples are scattered worldwide and have highly heterogeneous lifestyles they face similar threats to their mobile livelihood and survival Commonly nomadic peoples are facing pressure from the predominant sedentary world over mobility land rights water resources access to natural resources and migration routes Adding to these traditional problems rapid growth in the extractive industry and the need for the exploitation of the natural resources are putting new strains on nomadic lifestyles This book provides an innovative rights based approach to the issue of nomadism looking at issues including discrimination persecution freedom of movement land rights cultural and political rights and effective management of natural resources Jeremie Gilbert analyses the extent to which human rights law is able to provide protection for nomadic peoples to perpetuate their own way of life and culture The book questions whether the current human rights regime is able to protect nomadic peoples and highlights the lacuna that currently exists in international human rights law in relation to nomadic peoples It goes on to propose avenues for the development of specific rights for nomadic peoples offering a new reading on freedom of movement land rights and development in the context of nomadism

**An Anthropology of Absence** Mikkel Bille,Frida Hastrup,Tim Flohr Soerensen,2010-03-24 In studying material culture anthropologists and archaeologists use meaningful physical objects from a culture to help understand the less tangible aspects of that culture such as societal structure rituals and values What happens when these objects are destroyed by war natural disaster or other historical events Through detailed explanations of eleven international case studies the contributions reveal that the absence of objects can be just as telling as their presence while the objects created to memorialize a loss also have important cultural implications Covering everything from organ donation to funerary rituals to prisoners of war The Archaeology of Absence is written at an important intersection of archaeological and anthropological study Divided into three sections this volume uses the presence of absence to compare cultural perceptions of material qualities and created memory the mind body connection

temporality and death This rich text provides a strong theoretical framework for anthropologists and archaeologists studying material culture

**Global Rangelands** A. C. Grice, K. C. Hodgkinson, 2002-07-29 Although traditionally defined as areas where natural vegetation is exploited for grazing by domestic and native herbivores rangelands are used by many different people for a host of purposes As well as livestock products rangelands provide fuels minerals and water and are used for ecotourism recreation nature conservation and as carbon sinks More than half of the earth's land surface is rangeland and millions of people both within and outside the rangelands depend on them This book addresses the important issues confronting the rangelands and presents new concepts and approaches for the management of rangeland resources It is relevant to the people who live in or depend on the rangelands and to the institutions and organisations that support them

Mongols, Turks, and Others Reuven Amitai, Michal Biran, 2021-12-28 The interaction between the Eurasian pastoral nomads most famously the Mongols and Turks and the surrounding sedentary societies is a major theme in world history Nomads were not only raiders and conquerors but also transmitted commodities ideas technologies and other cultural items At the same time their sedentary neighbours affected the nomads in such aspects as religion technology and political culture The essays in this volume use a broad comparative approach that highlights the multifarious nature of nomadic society and its changing relations with the sedentary world in the vicinity of China Russia and the Middle East from antiquity into the contemporary world

**Encyclopedia of Anthropology** H. James Birx, 2006 Focuses on physical social and applied anthropology archaeology linguistics and symbolic communication Topics include hominid evolution primate behaviour genetics ancient civilizations cross cultural studies and social theories

**Mongolian Film Music** Dr Lucy Rees, 2015-11-28 In 1936 the Mongolian socialist government decreed the establishment of a film industry with the principal aim of disseminating propaganda to the largely nomadic population The government sent promising young rural Mongolian musicians to Soviet conservatoires to be trained formally as composers On their return they utilised their traditional Mongolian musical backgrounds and the musical skills learned during their studies to compose scores to the 167 propaganda films produced by the state film studio between 1938 and 1990 Lucy M Rees provides an overview of the rich mosaic of music genres that appeared in these film soundtracks including symphonic music influenced by Western art music modified forms of Mongolian traditional music and a new genre known as professional music that combined both symphonic and Mongolian traditional characteristics Case studies of key composers and film scores are presented demonstrating the influence of cultural policy on film music and showing how film scores complemented the ideological message of the films There are discussions of films that celebrate the 1921 Revolution that led to Mongolia becoming a socialist nation those that foreshadowed the 1990 Democratic Revolution that drew the socialist era to a close and the diverse range of films and scores produced after 1990 in the aftermath of the socialist regime

A Song for the Horses Kip Hutchins, 2025-10-21 As permafrost in Siberia continues to melt and the steppe in the Gobi turns to desert people in Mongolia are faced with

overlapping climate crises Some nomadic herders describe climate change as the end of a world They are quick to add that the world has ended before for Indigenous people in North Asia as waves of colonialism have left the steppe with a complicated web of apocalypses A Song for the Horses by K G Hutchins examines cases in which people respond to the pressures of climate change by drawing on cultural heritage to foster social resiliency Hutchins s ethnographic research spanning more than a decade provides a vivid and intimate portrayal of Mongolian life Musicians use the morin khuur or horse fiddle to engage with the subjectivities and agencies of nonhuman animals and other beings This work is a significant contribution to the posthuman turn in social sciences engaging with theories from prominent scholars such as Donna Haraway and Anna Tsing As climate change continues to impact communities worldwide this book offers a unique perspective on how cultural heritage can be mobilized to address environmental challenges providing valuable lessons for global efforts to build sustainable and resilient futures At the intersection of music environment and posthumanism A Song for the Horses shows how Mongolian musicians use cultural traditions to imagine and build toward alternative futures beyond climate change and neoliberalism

**The Environmental Dimension of Asian Security** In-t'aek Hyön, Miranda Alice Schreurs, 2007 Northeast Asia is a region with highly disparate levels of industrialization and political systems It also contains some very troubling security flashpoints the Taiwan Strait the Korean Peninsula and the East China Sea China s rapacious quest for energy and rapid industrial expansion have led to intense international competition with Japan and the United States and internal instability as well North Korea poses two distinct environmental security threats famine refugees and the regime s use of nuclear blackmail for subsidized energy Yet there is very little regional cooperation despite the need to manage disputes over energy natural resources and pervasive pollution The Environmental Dimension of Asian Security examines these issues through a regional environmental security complex that explores the potential for greater intersubjective understandings of regional environmental and natural resource problems and greater institutional collaboration and management

*Challenges Facing Chinese Political Development* Sujian Guo, Baogang Guo, 2007-01-01 Examining the challenges of Chinese political development from a holistic perspective each of the authors emphasizes a particular dimension of political culture political economy foreign policy and environmental and social challenges

**Routledge Handbook of Climate Change Impacts on Indigenous Peoples and Local Communities** Victoria Reyes-García, 2023-12-26 This Handbook examines the diverse ways in which climate change impacts Indigenous Peoples and local communities and considers their response to these changes While there is well established evidence that the climate of the Earth is changing the scarcity of instrumental data oftentimes challenges scientists ability to detect such impacts in remote and marginalized areas of the world or in areas with scarce data Bridging this gap this Handbook draws on field research among Indigenous Peoples and local communities distributed across different climatic zones and relying on different livelihood activities to analyse their reports of and responses to climate change impacts It includes contributions

from a range of authors from different nationalities disciplinary backgrounds and positionalities thus reflecting the diversity of approaches in the field The Handbook is organised in two parts Part I examines the diverse ways in which climate change alone or in interaction with other drivers of environmental change affects Indigenous Peoples and local communities Part II examines how Indigenous Peoples and local communities are locally adapting their responses to these impacts Overall this book highlights Indigenous and local knowledge systems as an untapped resource which will be vital in deepening our understanding of the effects of climate change The Routledge Handbook of Climate Change Impacts on Indigenous Peoples and Local Communities will be an essential reference text for students and scholars of climate change anthropology environmental studies ethnobiology and Indigenous studies

**Socialist and Post-Socialist Mongolia** Simon Wickhamsmith, Phillip P. Marzluf, 2021-03-03 This book re examines the origins of modern Mongolian nationalism discussing nation building as sponsored by the socialist Mongolian People's Revolutionary Party and the Soviet Union and emphasizing in particular the role of the arts and the humanities It considers the politics and society of the early revolutionary period and assesses the ways in which ideas about nationhood were constructed in a response to Soviet socialism It goes on to analyze the consequences of socialist cultural and social transformations on pastoral Kazakh and other identities and outlines the implications of socialist nation building on post socialist Mongolian national identity Overall Socialist and Post Socialist Mongolia highlights how Mongolia's population of widely scattered seminomadic pastoralists posed challenges for socialist administrators attempting to create a homogenous mass nation of individual citizens who share a set of cultural beliefs historical memories collective symbols and civic ideas additionally the book addresses the changes brought more recently by democratic governance Chapters 2 and 3 of this book are freely available as downloadable Open Access PDFs at <http://www.taylorfrancis.com> under a Creative Commons Attribution Non Commercial No Derivatives CC BY NC ND 4.0 license

*Comparative Metaphysics* Pierre Charbonnier, Gildas Salmon, Peter Skafish, 2016-12-22 How does the ontological turn in anthropology redefine what modern Western ontology is in practice and offer the beginnings of a new ontological pluralism On a planet that is increasingly becoming a single metaphysically homogeneous world anthropology remains one of the few disciplines that recognizes that being has been thought with very different concepts and can still be rendered in terms quite different than those placed on it today Yet despite its critical acuity even the most philosophically oriented anthropology often remains segregated from philosophical discussions aimed at rethinking such terms What would come of an anthropology more fully committed to being a source of post philosophical concepts What would happen to philosophy if it began to think with and through these concepts How finally does comparison condition these two projects This book addresses these questions from a variety of perspectives all of which nonetheless hold in common the view that philosophy has been displaced and altered by the modes of thought of other collectives An international group of authors including Eduardo Viveiros de Castro Marilyn Strathern Philippe Descola and Bruno Latour explore how the new anthropology

philosophy conjuncture opens new horizons of critique      **Property in Question** Caroline Humphrey, Katherine Verdery, 2020-06-08 How has it come about that indigenous cultures body parts and sequences of musical notes are considered property How has the movement from collective to privatized systems affected notions of property At what point in transaction chains do native cultures indigenous medicines or cyberdata become objects and therefore propertized and what are the social economic and ethical considerations for such transformations Addressing these hotly contested issues and many more Property in Question interrogates the very concept of property and what is happening to it in the contemporary world in case studies ranging from Romania to Kazakhstan Africa to North America The book examines not only the changing character of the property concept but also its ideological foundations and political usages Authors address bio transactions music copyright cyberspace oil prospecting debates over privatization of land and factories and dilemmas arising with new forms of ownership of businesses Offering a fresh perspective on contemporary economic transformation this volume is a long overdue investigation of the power of the private property concept as well as an exploration of how the global economy may be subtly even invisibly changing what property means and how we relate to it      **World Resources 2000-2001** C. Rosen, 2000-11-29 World Resources 2000 2001 People and Ecosystems The Fraying Web of Life focuses on the critical link between ecosystems and people and provides an overview of current global environmental and economic trends using hundreds of indicators in more than 150 countries Until now there has not been a comprehensive formalised process to assess human damage to our ecosystems to establish a baseline for future actions or to disseminate information that would aid the formulation of better policies world wide This book is the first reliable comprehensive base of evidence for taking stock and taking care of the world s diverse ecosystems deals with the critical issues that focus on the link between ecosystems and people highlights the goods and services that ecosystems provide and illustrates the benefits of a better understanding and better management of the planet s natural wealth reports on pilot studies by leading scientists and international institutions assessing the state of the world s ecosystems forests croplands grasslands freshwater systems and coastal areas increases the understanding of human dependence on nature raises awareness of environmental threats provides examples of wise stewardship from all corners of the globe focuses on four main issues population and human well being food and water security consumption energy and wastes trace emissions since the Kyoto protocol gives data tables for more than 150 countries It demonstrates the power of information and new digital technologies to transform the way we interact with our environment and is particularly important for environmentalists scientists professionals journalists policy makers and students This special Millennium Edition of the World Resources Institute s biennial report published by Elsevier Science in September 2000 in partnership with the World Resources Institute the UN Environment Program the UN Development Programme and the World Bank NEW FROM APRIL 2001 <http://www.enviromod subnet dk> Ecological and Environmental Modeling An Interactive Internet Course      **Harnessing Fortune** Rebecca M. Empson, 2011-04-14 This is



the first detailed ethnography of rural Mongolian life since the collapse of the Soviet Union Based on fieldwork with migrant herding families who traverse the Northern Mongolian Russian border the volume explores how intimate social relationships and identities are drawn upon to engage with new political and economic uncertainties

**Pastoralism and Common Pool Resources** Sandagsuren Undargaa, 2016-03-31 The grazing of animals on common land and associated property rights were the original basis of the concept of the tragedy of the commons Drawing on the classic work of Elinor Ostrom and the readings of political ecology this book questions the application of exclusive property rights to mobile pastoralism and rangeland resource governance It argues that this approach inadequately represents property relations in the context of Mongolian pastoralism The author presents an in depth exploration and analysis of mobile pastoral production and resource management in Mongolia The country is widely considered to be a prime example of successful and resilient common pool resource management but now faces a dilemma as policy advocates attempt to adjust historical pastoralism to a modern property regime framework The book strengthens understanding of the complex and multilateral considerations involved in natural resource governance and management in a mobile pastoralist context It considers the implications for common pool resource management and pastoral societies in Africa Russia and China and includes recommendations for formulating national policy

**Grasslands of the World** Food and Agriculture Organization of the United Nations, 2005-01-01 This book brings together information on the contrasting characteristics condition present use and problems of the world's main natural grasslands Since grassland is commercialized through the grazing animal particular attention is paid to the livestock production systems associated with each main type Grazing resources are more than simply edible herbage many other factors have to be taken into account notably water in all areas and shelter in winter cold climates Seasonality of forage supply is a characteristic of almost all grazing lands so the strategies for dealing with lean seasons are described The main problems of each type are mentioned and possible strategies for their sustainable management discussed taking into account their multiple functions not only livestock production The book is primarily aimed at agricultural scientists educationalists extensionists and decision makers with interests in responsible use of extensive grasslands

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