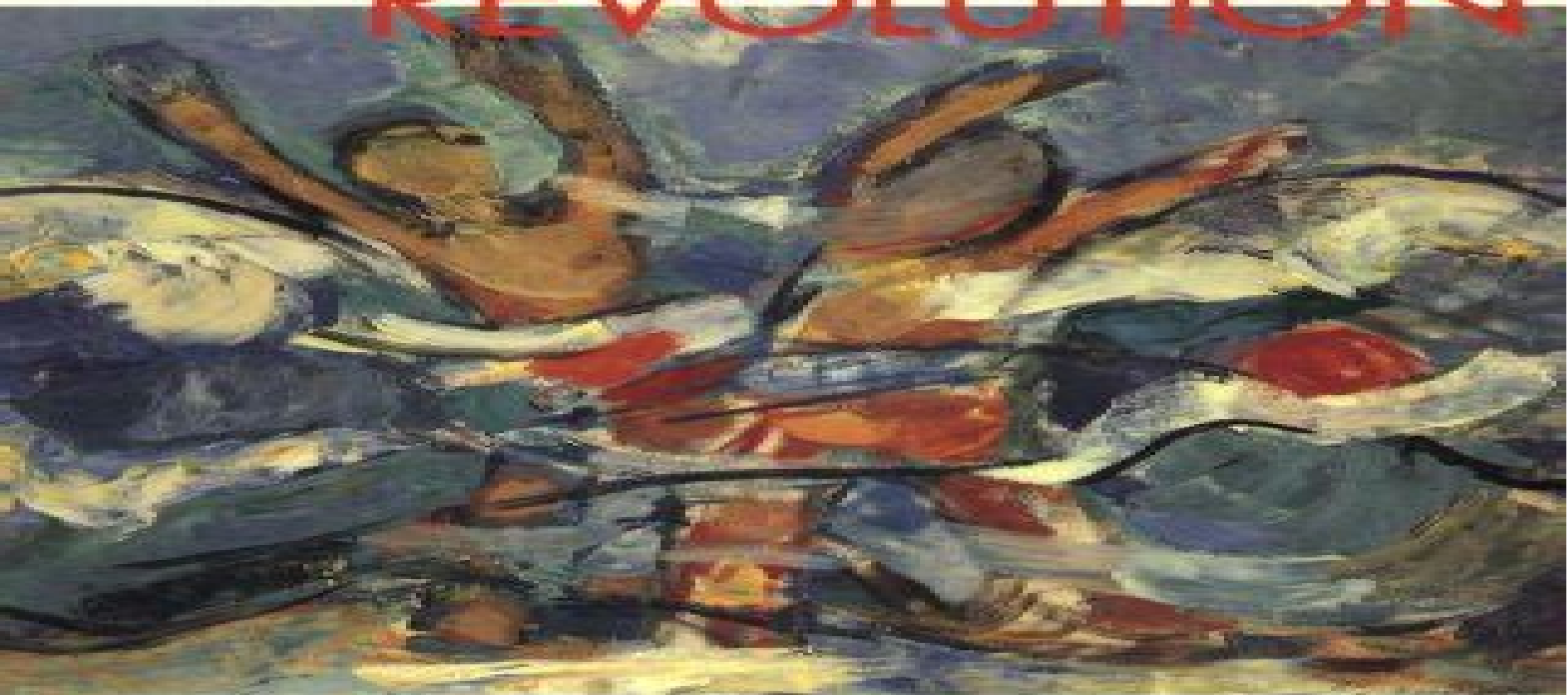


THE ECONOMIC REVOLUTION



Towards a sustainable future
by freeing the economy from money-making

The Economic Revolution Towards A Sustainable Future By Freeing The Economy From Moneymaking

Andrew Queen Morton



The Economic Revolution Towards A Sustainable Future By Freeing The Economy From Moneymaking:

The Economic Revolution Willem Hoogendijk, 1993 Growth the leading principle in economics has to proceed on different lines to lead to a responsible manner of production Production should be reduced and conversed to other products the economy has to be constructed in another way Suggestions how to prepare for this change of direction are described A Commodified World Colin C. Williams, 2005-03-04 This volume provides a critique of the assumption of increasing commodification in the modern economy **Poverty and the Third Way** Colin C Williams, Colin C. Williams, Jan Windebank, 2003-08-29 What is poverty and how can it be tackled Taking the Third Way out of its narrow party political context this book argues that it is necessary to harness work beyond employment in order to pave a Third Way beyond capitalism and socialism The outcome is a thought provoking new approach towards combating poverty Poverty and the Third Way uncovers how New Labour s employment focussed approach causes rather than resolves poverty Searching for another approach the authors find the seeds of an alternative Third Way in radical European social democratic and ecological thought which seeks to transcend capitalism and socialism by developing work beyond employment Exploring the reasons why such an approach is needed and how it can be implemented the authors transcend the there is no alternative to capitalism school of thought dominant in many advanced economies by providing a clearly marked route map of the way towards a post capitalist economy *Deep Economy* Hans-Dirk van Hoogstraten, 2001 Both true and false notions of connection exist in society and in the human imagination In this work economic and ecological claims of supposed connectedness are compared on a profound level Starting with an historical analysis of the ethical and economic thought of Aristotle and Adam Smith the two main representatives of the first and second waves of Enlightenment this discussion clarifies the value of the term deep economy Concern about current ecological problems often confronts us with the history theories and experiences of natural and spiritual connectedness This book adds an indispensable factor It urges us to take into serious account the actual state of economic affairs Discussion of the clash between ecology and economy has long been avoided due to the paralysis it threatens Dr Van Hoogstraten however searched for a paramount view and found it in religion In his in depth discussion of the character of both ecology and economy the hidden religious pretensions of both fields are uncovered A merely moral approach to the economy s devastating effects is deemed ineffective the author offers readers a perspective beyond good and evil The adoption of this Nietzschean approach he calls facing the fate Exposing unexplored forgotten treasures in Jewish wisdom Deep Economy lays out a possible way to proceed towards a new connectedness He confronts us with the necessity of rethinking conceptions of life and death sex and birth wealth and work He convincingly questions and explores hidden places both in society as a whole and in human imagination where basic decisions concerning living together are made Unlike established economic thought Deep Economy leads us through global economy s aspects of exclusion and enrichment of curse and blessing to the author s unique world view presented in this book Call it a provoking

textbook for class discussion a talking piece for politicians and political scientists a philosophical work for economists an interpretative study for theologians and philosophers to work with or call it Deep Economy Re-Thinking the Future of Work Colin C. Williams, 2007-02-28 How will work be organised in the future With its global perspective and critical approach Re Thinking the Future of Work provides not only an overview and examination of the array of competing visions but also a radical rethink about the direction of change **A Europe of Neighbours?** Andrew Queen Morton, 1999 Farewell to Growth Serge Latouche, 2009 Most of us who live in the North and the West consume far too much too much meat too much fat too much sugar too much salt We are more likely to put on too much weight than to go hungry We live in a society that is heading for a crash We are aware of what is happening and yet we refuse to take it fully into account Above all we refuse to address the issue that lies at the heart of our problems namely the fact that our societies are based on an economy whose only goal is growth for growth's sake Serge Latouche argues that we need to rethink from the very foundations the idea that our societies should be based on growth He offers a radical alternative a society of de growth De growth is not the same thing as negative growth We should be talking about a growth in the sense in which we speak of a theism And we do indeed have to abandon a faith or religion that of the economy progress and development and reject the irrational and quasi idolatrous cult of growth for growth's sake While many realize that that the never ending pursuit of growth is incompatible with a finite planet we have yet to come to terms with the implications of this the need to produce less and consume less But if we do not change course we are heading for an ecological and human disaster There is still time to imagine quite calmly a system based upon a different logic and to plan for a de growth society *The New Economics of Sustainable Development* James Robertson, 1999 Conventional economics thinking does not provide the framework to support sustainable development Here the author prescribes a number of radical measures including transition to people centred economic systems away from state centred systems **In Justice** Ann-Cathrin Jarl, The surprisingly vehement demonstrations at recent meetings of international monetary organizations have alerted people to the dangers of new global economic arrangements Are there any fundamental standards within economic theory How can economies and economic proposals best be measured What does economic justice mean today Spurred especially by the situation of women in the global household Ann Cathrin Jarl in this considerable contribution focuses on promising work in feminist economics and feminist ethics Jarl articulates feminist critiques of neoclassical economic theory objectivity in economics and current understandings of rights equality and power She derives an alternative social theory from feminist ethics and she lands on provision for basic human needs as the benchmark of economic justice In her final chapters Jarl offers a theory of economic justice aimed at strengthening the global household and bringing the claims of justice to the world of markets **Communication and Human Rights** Cees J. Hamelink, 2023-06-08 Human rights and communication are deeply connected human rights need communication to expose violations and to offer platforms for dialogue while communication needs human rights to provide standards for free speech

and confidentiality Together they confront the reality of today's social and international order in which justice and understanding often seem unattainable In this book Cees J Hamelink guides the reader through the historical evolution of communication and human rights In this original framework he discusses topics such as the right to communicate and freedom of expression as well as major challenges posed by the environmental crisis and digital technologies With authority he passionately argues that communicative justice is the ultimate goal of applying the international human rights regime to different forms of communication This goal can only be achieved if we manage to move from the prevailing thin liberal conception of human rights to a thick cosmopolitan conception of them Written by one of the world's leading scholars in this area this wide ranging book will be of interest to students of media and communication human rights scholars as well as practitioners activists and anyone interested in applying the notion of justice to the basis of human existence communication

Revolusi Ekonomi Willem Hoogendijk, 1996 **Computing Our Way to Paradise?** Robert Rattle, 2010 Rattle's new book challenges key assumptions concerning the role of Internet and communication technologies ICTs in globalization processes The author argues that while globalization is predicated upon a strong extensive and interconnected global ICT network of products processes and services the real environmental and health benefits remain far from certain ICTs have been promoted as the next economic wave with the potential to generate jobs wealth and prosperity to surpass that of the industrial era It is assumed the environmental impacts will be negligible or even beneficial in this shift towards a service economy Rattle investigates these current and expected trends in ICTs and their potential contribution to sustainable development His book is an indispensable overview for researchers and instructors in globalization Internet communication technologies and environmental anthropology or sociology as well as a resource for policy makers in environmental protection sustainable development sustainable consumption and the social role of science and technology sustainable consumption and the social role of science and technology sustainable consumption and the social role of science and technology *The Illusion of Progress* Alexander Gillespie, 2014-10-14 Is sustainable development a charade sold to an increasingly misled public This book presents a wide ranging penetrating critique of sustainability and what it actually means The author argues that despite the rhetoric of socially and environmentally sustainable development and the ever increasing number of legislative environmental policies the real issues such as consumption population growth and equity are either sidestepped or manipulated in international policy and law Analyzing the main areas of concern economic growth market structure trade aid debt security and sovereignty he shows that the entire development structure and the underpinnings of the debate are leading down quite a different path to that intended by sustainability **Alternatives to Global Capitalism** Ulrich Duchrow, 1995 This work explains why the rich get richer and the poor get poorer It discusses what jobless growth means for an economy no longer interested in human welfare along with the biblical alternatives for ordinary people and NGOs Women and Economic

Justice Ann-Cathrin Jarl,2000 **International Books in Print, 1995** Barbara Hopkinson,[Anonymus AC01401231],1995

Prosperity, Poverty and Pollution Klaus Nürnberger,1999 This is an explanation of how under development in the south is linked to over development in the north what to do about social injustice and poverty in both the industrialized and developing countries and the global environment destruction that is proceeding apace Professor Klaus Nurnberger seeks to transcend the professional limitations of mainstream economics and draw on recent thinking in a variety of disciplines His arguments relate both to political economy and to people s world views and to the ethical considerations underlying policy choices for the future *La Apuesta por el decrecimiento* Serge Latouche,2008-04 El t rmino decrecimiento suena a desaf o o a provocaci n aunque seamos conscientes de que un crecimiento infinito es incompatible con un mundo limitado El objeto de esta obra es demostrar que aunque un cambio radical es una necesidad absoluta optar voluntariamente por una sociedad de decrecimiento es una apuesta que vale la pena intentar para evitar un retroceso brutal y dram tico Se trata de una propuesta necesaria para reabrir el espacio de la inventiva y de la creatividad del imaginario bloqueado por el totalitarismo economicista desarrollista y adepto al progreso Es evidente que dicha propuesta no tiene como objetivo una subversi n caricaturesca que consistir a en proclamar el decrecimiento por el decrecimiento Este prop sito s lo ser a posible en una sociedad de decrecimiento es decir en el mbito de un sistema basado en otra l gica Y queda lo m s dif cil C mo se puede construir una sociedad sostenible tambi n en el Sur Son necesarias diversas etapas cambiar valores y conceptos cambiar de estructuras relocalizar la econom a y la vida revisar nuestros modos de uso de los productos responder al desaf o espec fico de los pa ses del Sur Y finalmente hay que asegurar la transici n de nuestra sociedad de crecimiento a la sociedad de decrecimiento mediante las medidas apropiadas El decrecimiento es una apuesta pol tica y estar presente con seguridad en los futuros debates electorales Serge Latouche es licenciado en ciencias pol ticas filosof a y ciencias econ micas Profesor em rito de econom a de la Universidad Paris Sud Orsay es especialista en relaciones econ micas y culturales Norte Sur y en epistemolog a de las ciencias sociales Es tambi n autor de Sobrevivir al desarrollo **Mengubah Kapitalisme Dunia** Ulrich DUCHROW,1998 **Le pari de la décroissance** Serge Latouche,2006-10-11 Le terme d croissance sonne comme un d fi ou une provocation m me si nous savons bien qu une croissance infinie est incompatible avec une plan te finie L objet de cet ouvrage est de montrer que si un changement radical est une n cessit absolue le choix volontaire d une soci t de d croissance est un pari qui vaut la peine d tre tent pour viter un recul brutal et dramatique Il s agit donc d une proposition n cessaire pour rouvrir l espace de l inventivit et de la cr ativit de l imaginaire bloqu par le totalitarisme conomiciste d veloppementiste et progressiste Bien videmment elle ne vise pas au renversement caricatural qui consisterait pr ner la d croissance pour la d croissance Celle ci n est envisageable que dans une soci t de d croissance c est dire dans le cadre d un syst me reposant sur une autre logique Reste le plus difficile comment construire une soci t soutenable y compris au Sud Il faut en expliciter les diverses tapes changer de valeurs et de concepts changer de structures relocaliser l conomie et la vie

revoir nos modes d'usage des produits répondre au défi spécifique des pays du Sud Enfin il faut assurer la transition de notre société de croissance la société de croissance par les mesures appropriées La croissance est un enjeu politique et il est désormais certain qu'elle ne sera pas absente du débat électoral de 2007

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