

# The Constitution of the Five Nations



ARTHUR CASWELL PARKER

# The Constitution Of The Five Nations

**Felix S. Cohen**



## **The Constitution Of The Five Nations:**

**The Constitution of the Five Nations** Arthur Caswell Parker,1916      The Constitution of the Five Nations (1916)

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Parker,1991      **The Constitution of the Five Great Nations Or the Iroquois Book of the Great Law** Arthur C.

Parker,2008-12 PREFACE THE Author of this very practical treatise on Scotch Loch Fishing desires clearly that it may be of use to all who had it He does not pretend to have written anything new but to have attempted to put what he has to say in as readable a form as possible Everything in the way of the history and habits of fish has been studiously avoided and technicalities have been used as sparingly as possible The writing of this book has afforded him pleasure in his leisure moments and that pleasure would be much increased if he knew that the perusal of it would create any bond of sympathy between himself and the angling community in general This section is interleaved with blank sheets for the readers notes The Author need hardly say that any suggestions addressed to the case of the publishers will meet with consideration in a future edition We do not pretend to write or enlarge upon a new subject Much has been said and written and well said and written too on the art of fishing but loch fishing has been rather looked upon as a second rate performance and to dispel this idea is one of the objects for which this present treatise has been written Far be it from us to say anything against fishing lawfully practised in any form but many pent up in our large towns will bear us out when we say that on the whole a days loch fishing is the most convenient One great matter is that the loch fisher is dependent on nothing but enough wind to curl the water and on a large loch it is very seldom that a dead calm prevails all day and can make his arrangements for a day weeks beforehand whereas the stream fisher is dependent for a good take on the state of the water and however pleasant and easy it may be for one living near the banks of a good trout stream or river it is quite another matter to arrange for a days river fishing if one is looking forward to a holiday at a date some weeks ahead Providence may favour the expectant angler with a good day and the water in order but experience has taught most of us that the good days are in the minority and that as is the case with our rapid running streams such as many of our northern streams are the water is either too large or too small unless as previously remarked you live near at hand and can catch it at its best A common belief in regard to loch fishing is that the tyro and the experienced angler have nearly the same chance in fishing the one from the stern and the other from the bow of the same boat Of all the absurd beliefs as to loch fishing this is one of the most absurd Try it Give the tyro either end of the boat he likes give him a cast of ally flies he may fancy or even a cast similar to those which a crack may be using and if he catches one for every three the other has he may consider himself very lucky Of course there are lochs where the

fish are not abundant and a beginner may come across as many as an older fisher but we speak of lochs where there are fish to be caught and where each has a fair chance Again it is said that the boatman has as much to do with catching trout in a loch as the angler Well we dont deny that In an untried loch it is necessary to have the guidance of a good boatman but the same argument holds good as to stream fishing

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**The Iroquois Constitution**

Anonymous, 2019-12-07 Among the Haudenosaunee the Six Nations comprising the Mohawk Onondaga Oneida Cayuga Seneca and Tuscarora peoples the Great Law of Peace is the oral constitution of the Iroquois Confederacy The law was written on wampum belts conceived by Dekanawidah known as the Great Peacemaker and his spokesman Hiawatha The original five member nations ratified this constitution near modern day Victor New York with the sixth nation the Tuscarora being added in 1722 The laws were first recorded and transmitted not in written language but by means of wampum symbols that conveyed meaning In a later era it was translated into English and various other accounts exist The Great Law of Peace is presented as part of a narrative noting laws and ceremonies to be performed at prescribed times The laws called a constitution are divided into 117 articles The united Iroquois nations are symbolized by an eastern white pine tree called the Tree of Peace Each nation or tribe plays a delineated role in the conduct of government Attempts to date the founding of the Iroquois Confederacy have focused on a reported solar eclipse which many scholars identify as the one that occurred in 1451

AD though some debate exists with support for 1190

**The Iroquois and the Athenians** Brian Seitz, Thomas

Thorp, 2013-08-22 Political communities are constituted through the representation of their own origin The Iroquois and the Athenians is a philosophical exploration of the material traces left by that constitutional act in the political practices of the classical Iroquois and Athenians Tempering Kant with Nietzsche this work offers an account of political action that locates the roots of justice in its radical impossibility an aporia in place of a foundation Instead of mythical references to a state of nature or an act of the founding fathers the Iroquois and the Athenians recognized that political legitimacy can never be established in principle but must be continually enacted repeated a repetition that stimulates the withdrawal of natural foundations and holds open the site of any possible democracy For philosophers and political theorists this is a unique hybrid deployment of Kant the transcendental move and Nietzsche the use of history offering a new view of the origins of Democracy Scholars in Native American Studies will find much of value in its unprecedented use of traditional Iroquois political discourse and practice as a resource for mainstream political philosophy Finally scholars of ancient Greece and Classics will appreciate its novel presentation of ancient Greek political discourse and political practice *The Iroquois in the American Revolution* Barbara Graymont, 1975-08-01 The first full length study of the Iroquois actions during the American Revolution and their history and culture On the Drafting of Tribal Constitutions Felix S. Cohen, 2006 Felix Cohen 1907 1953 was a leading architect of the Indian New Deal and steadfast champion of American Indian rights Appointed to the Department of the Interior in 1933 he helped draft the Indian Reorganization Act 1934 and chaired a committee charged with assisting tribes in organizing their governments His Basic Memorandum on Drafting of Tribal Constitutions submitted in November 1934 provided practical guidelines for that effort

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