

Confessional Imagination: Reading of Wordsworth's Prelude

McConnell, Professor Frank

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The Confessional Imagination A Reading Of Wordsworths Prelude

Christopher Stokes



The Confessional Imagination A Reading Of Wordsworths Prelude:

The Confessional Imagination Frank D. McConnell, 2019-12-01 Originally published in 1974 This book concerns the archetypal quality of Wordsworth's *The Prelude* specifically the ways in which it develops and defines concepts of language time and narrative that influenced writers who came after Wordsworth Frank D McConnell sees the philosopher and theologian St Augustine as the most suggestive analogue for the Wordsworthian quest for lost time and for the redemptive power of memory McConnell maps similarities and dissimilarities between Wordsworth's *Prelude* and Augustine's *Confessions* Each chapter of the book centers on an aspect of Wordsworth's confessional procedure in writing the poem Chapter 1 ascribes peculiarities in the mode of address to *The Prelude*'s definitive auditor Coleridge as a felt presence that shapes the overall form of the poem Chapter 2 discusses the confessional and Wordsworthian view of the human career contrasting the holistic and organic ideal of man's development with a more ancient and allegorical or daemonic view against which the confessional vision struggles Chapter 3 carries the argument to the more fundamental level of the senses of sight and hearing And chapter 4 deals with language itself the irreducible counters of Wordsworth's vision and the highly specialized confessional language of Edenic words The general direction of the author's reading is a narrowing of focus from the most general to the most specific features of the confessional act *Wordsworth's Historical Imagination (Routledge Revivals)* David Simpson, 2014-08-07

Traditionally Wordsworth's greatness is founded on his identity as the poet of nature and solitude The Wordsworthian imagination is seen as an essentially private faculty its very existence premised on the absence of other people In this title first published in 1987 David Simpson challenges this established view of Wordsworth arguing that it fails to recognize and explain the importance of the context of the public sphere and the social environment to the authentic experience of the imagination Wordsworth's preoccupation with the metaphors of property and labour shows him to be acutely anxious about the value of his art in a world that he regarded as corrupted Through close examination of a few important poems both well known and relatively unknown Simpson shows that there is no unitary public Wordsworth nor is there a conflict or tension between the private and the public The absence of any clear kind of authority in the voice that speaks the poems makes Wordsworth's poetry in Simpson's phrase a poetry of displacement *William Wordsworth's The Prelude* Stephen Gill, 2006-08-31 William Wordsworth's poem *The Prelude* is a fascinating work both as an autobiography and as a fragment of historical evidence from the revolutionary and post revolutionary years This volume gathers together 13 essays on *The Prelude* and is useful as a companion for students and general readers of Wordsworth's greatest poem

[William Wordsworth - The Prelude](#) Tim Milnes, 2009-06-02 *The Prelude* is now seen as a central text in the Wordsworth corpus This Guide identifies and gathers significant critical perspectives interpretations and debates connected with the poem contextualising and explaining criticism from the Victorian period right through to the present day **Wordsworth's Poetry and Prose (International Student Edition) (Norton Critical Editions)** William Wordsworth, 2016-04-04 The most

accessible edition of Wordsworth's poetry and prose prepared to meet the needs of both students and scholars This Norton Critical Edition presents a generous selection of William Wordsworth's poetry including the thirteen book *Prelude* of 1805 and prose works along with supporting materials for in depth study Together the Norton Critical Editions of Wordsworth's Poetry and Prose and *The Prelude* 1799 1805 1850 are the essential texts for studying this author Wordsworth's Poetry and Prose includes a large selection of texts chronologically arranged thereby allowing readers to trace the author's evolving interests and ideas An insightful general introduction and textual introduction precede the texts each of which is fully annotated Illustrative materials include maps manuscript pages and title pages Criticism collects thirty responses to Wordsworth's poetry and prose spanning three centuries by British and American authors Contributors include Samuel Taylor Coleridge Percy Bysshe Shelley Felicia Hemans Ralph Waldo Emerson Lucy Newlyn Stephen Gill Neil Fraistat Mary Jacobus Nicholas Roe M H Abrams Karen Swann Michael O'Neill and Geoffrey Hartman among others The volume also includes a Chronology a Biographical Register a Selected Bibliography and an Index of Titles and First Lines of Poems **American Media** Philip S. Cook, Douglas Gomery, Lawrence Wilson Lichty, 1989 To find more information about Rowman and Littlefield titles please visit www.rowmanlittlefield.com *Romantic Prayer* Christopher Stokes, 2021 The first study to treat poetry of the Romantic period through the motif of prayer it covers a range of canonical writers to illustrate how prayer is central to literature's engagement with a secular age *Dialogue and Literature* Michael Steven Macovski, 1994 Extending and reframing the works of Bakhtin Gadamer Ong and Foucault with particular emphasis on Bakhtin's late essays Macovski constructs a theoretical model of literary dialogue and applies it to a range of Romantic texts In reconsidering specific works within the context of cultural heuristics rhetorical theory and literary history Macovski redefines Romantic discourse as both extratextual and agonistic He thereby re-evaluates such Romantic topics as the history of the autotelic self the proliferation of lyric orality and the nineteenth century critique of rhetoric He examines poetry by Wordsworth and Coleridge as well as such nineteenth century prose works as *Frankenstein* *Wuthering Heights* and *Heart of Darkness* *Augustine* Joanne McWilliam, 1992-04 Augustine From Rhetor to Theologian consists of fifteen chapters from international scholars written to celebrate the 1600th anniversary of the conversion to Catholic Christianity of Augustine of Hippo Augustine set his stamp on the Latin Church yet only in the twentieth century with its profound even paradigmatic change did the descendants of that church Anglican Reformed and Roman Catholic recognize the degree to which their inbred attitudes and theological positions were Augustinian It is however another measure of the importance of Augustine that many aspects of his life and meanings of his writings are still disputed This continuing investigation and debate is evidenced in this volume **A Genealogy of the Modern Self** Alina Clej, 1995-08-01 As this book's title suggests its main argument is that Thomas De Quincey's literary output which is both a symptom and an effect of his addictions to opium and writing plays an important and mostly unacknowledged role in the development of modern and modernist forms of subjectivity At the same time the book shows

that intoxication whether in the strict medical sense or in its less technical meaning strong excitement trance ecstasy is central to the ways in which modernity and literary modernity in particular functions and defines itself In both its theoretical and practical implications intoxication symbolizes and often comes to constitute the condition of the alienated artist in the age of the market The book also offers new readings of the Confessions and some of De Quincey s posthumous writings as well as an extended analysis of his relatively neglected diary The discussion of De Quincey s work also elicits new insights into his relationship with William and Dorothy Wordsworth as well as his imaginary investment in Coleridge

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