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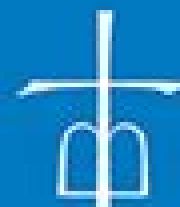
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VOLUME 23, PART 1
Nov. 10, 2023/Dec. 10, 2023 Series A

The Concordia Pulpit For 1984

**Mark W. Birkholz, Jacob
Corzine, Jonathan Mumme**



The Concordia Pulpit For 1984:

Comprehensive Dissertation Index, 1989 **Concordia Historical Institute Quarterly**, 2006 A journal for the history of Lutheranism in America Pulpit and Politics Corwin E. Smidt, 2004 Pulpit and Politics presents the most current and comprehensive examination of the religious beliefs and political behavior of American clergy at the advent of the new millennium Based on data gathered during the 2000 Presidential election this study examines the relationship between belief and behavior theology and politics religious commitments and social activism from African American Baptist Jewish Mainline Protestant Roman Catholic and other religious groups Pulpit and Politics is a treasure trove of historical comparative and statistical information about the political behavior of America's clergy **MacArthur 2-in-1** John F. MacArthur, 2014-10-28 The Truth War Right now Truth is under attack and much is at stake Christians are caught in the crossfire of alternative Christian histories emerging faulty texts and a cultural push to eliminate absolute Truth altogether As a result many churches and Christians have been deceived Worse still they propagate the deception that poses itself as Truth In The Truth War John MacArthur reclaims the unwavering certainty of God's Truth and anchors Christians in the eternal immovable promises that are found in His Word Strange Fire What would God say about those who blatantly misrepresent His Holy Spirit who exchange true worship for chaotic fits of mindless ecstasy who replace the biblical gospel with vain illusions of health and wealth who claim to prophesy in His name yet speak errors and who sell false hope to desperate people for millions of dollars In Strange Fire bestselling author and pastor John MacArthur chronicles the unsavory history behind the modern Charismatic movement He lays out a chilling case for rejecting its false prophets speaking out against their errors showing true reverence to the Holy Spirit and above all clinging to the Bible as the inerrant authoritative Word of God and the one true standard by which all truth claims must be tested **Churrasco** Mary (Joy) Philip, John Arthur Nunes, Charles M. Collier, 2013-05-01 Just as a churrasco is a Brazilian barbecue of a variety of meats Churrasco skewers together an ebullient and eclectic assortment of theological texts from around the world to honor and celebrate one of Brazil's most eclectic and creative theologians Vitor Westhelle Churrasco brings together different fields and disciplines transgressing boundaries and allowing them to seep into each other Though predominantly Lutheran the authors hail from various denominations and contexts Poised between in depth doctrinal and practically reflective essays are poetically creative pieces The contributions are exemplars of how to develop and foster language for God talk and how to appropriate our God talk in relationships with fellow human beings and with the environment The topical range is wide and spans from the theology of the cross to eschatology postcolonialism ecumenism science and religion the erotic otherness experience literature poetry and the reformer Martin Luther Unfettered by a common theme the essays nevertheless connect and weave a tapestry they raise key questions and they challenge theologians not only to rethink traditional concepts and contemporary views but also to reevaluate the task of theology itself **Lectionary Preaching Workbook** John R. Brokhoff, 1993 Feasting in a

Famine of the Word Mark W. Birkholz, Jacob Corzine, Jonathan Mumme, 2016-02-16 The Lord warns of a famine of hearing the word of the Lord Amos 8 11 Has this warning come to pass in our day There is no shortage of preachers but how often do they miss the mark in actually delivering the word of God to their hearers leaving them hungry The authors of these essays seek to equip preachers with resources to offer their hearers a rich feast from the word of the Lord Writing from a Lutheran perspective contributors from across the globe provide a fresh approach to preaching These authors represent seasoned pastors and professors as well as young scholars All are actively preaching and teaching God's word on a regular basis This book covers a wide range of topics relating to preaching from the scriptural background and hermeneutical issues to historical examples of notable preachers and also practical guides to crafting and delivering a sermon These essays will assist preachers in proclaiming God's word in a manner that provides a feast for those living in a famine stricken world Check out a review on Logia Online Review on the Pastoral Meanderings Blog Video Endorsement by LCMS President Matt Harrison Interview with Mark Birkholz and Jonathan Mumme with BookTalk on KUFO **Lex Aeterna** Jordan Cooper, 2017-03-09 Martin Luther's theological revolution depended in a significant part upon the distinction between law and gospel Within the last hundred years several authors have reevaluated the reformer's understanding of this paradigm in light of its development within the Lutheran orthodox tradition Some authors have argued that the Lutheran scholastic view of God's law departs from that of Luther Specifically it is contended that the Lutheran orthodox argued for a definition of the law which defines it as God's eternal will in contradiction to Luther's approach wherein the law is defined almost exclusively in negative terms as a temporal order to eventually be replaced and superseded by the gospel In this work Jordan Cooper argues for the continued validity of the Lutheran orthodox definition of the law Throughout this text he contrasts the perspective of Radical Lutheran theologians like Gerhard Forde with that of earlier Lutheran writers such as Martin Chemnitz and Johann Gerhard It is argued that Forde's view is inadequate to address contemporary ethical and pastoral issues and that the Lutheran scholastic doctrine of the law as God's eternal will remains a necessary concept for the contemporary church **The Cumulative Book Index**, 1985 A world list of books in the English language Science and Christianity in Pulpit and Pew Ronald L. Numbers, 2007-09-10 As past president of both the History of Science Society and the American Society of Church History Ronald L Numbers is uniquely qualified to assess the historical relations between science and Christianity In this collection of his most recent essays he moves beyond the clichés of conflict and harmony to explore the tangled web of historical interactions involving scientific and religious beliefs In his lead essay he offers an unprecedented overview of the history of science and Christianity from the perspective of the ordinary people who filled the pews of churches or loitered around outside Unlike the elite scientists and theologians on whom most historians have focused these vulgar Christians cared little about the discoveries of Copernicus Newton and Einstein Instead they worried about the causes of the diseases and disasters that directly affected their lives and about scientists preposterous attempts to trace

human ancestry back to apes Far from dismissing opinion makers in the pulpit Numbers closely looks at two the most influential Protestant theologians in nineteenth century America Charles Hodge and William Henry Green Hodge after decades of struggling to harmonize Gods two revelations in nature and in the Bible in the end famously described Darwinism as atheism Green on the basis of his careful biblical studies concluded that Ussher s chronology was unreliable thus opening the door for Christian anthropologists to accommodate the subsequent discovery of human antiquity In Science without God Numbers traces the millennia long history of so called methodological naturalism the commitment to explaining the natural world without appeals to the supernatural By the early nineteenth century this practice was becoming the defining characteristic of science in the late twentieth century it became the central point of attack in the audacious attempt of intelligent designers to redefine science Numbers ends his reassessment by arguing that although science has markedly changed the world we live in it has contributed less to secularizing it than many have claimed Taken together these accessible and authoritative essays form a perfect introduction to Christian attitudes towards science since the 17th century

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