

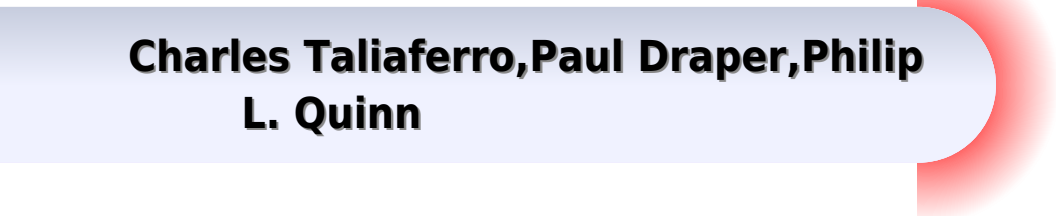


Edward Erwin

The Concept of Meaninglessness

The Concept Of Meaninglessness

**Charles Taliaferro, Paul Draper, Philip
L. Quinn**



The Concept Of Meaninglessness:

The Concept of Meaninglessness Edward Erwin, 2019-12-01 Originally published in 1970 Many contemporary philosophers have thought that certain philosophic disputes could be settled by using the concept of meaninglessness To solve philosophic problems in this way however it seemed necessary to provide a reliable criterion for deciding when a particular sentence or statement is meaningless But devising such a criterion has proved to be very difficult In fact in recent years many philosophers have become quite skeptical about the adequacy of the standard criteria of meaninglessness Some of the more radical skeptics have even argued that the concept of meaninglessness as it is used by philosophers is itself defective and would be even if an adequate criterion could be found Professor Erwin in a systematic study of the concept of meaninglessness begins by examining the standard criteria of meaninglessness proposed by philosophers These criteria include operationalist verificationist and type or category criteria Each of these criteria he argues is inadequate Erwin then turns to the question What kinds of items if any should be said to be meaningless Most philosophers concerned with this question have claimed that only sentences not statements or propositions can be meaningless Erwin argues however that this is wrong statements and propositions can be meaningless Once this is demonstrated it can then be shown that the more radical skepticism about the philosophic use of the concept of meaninglessness is misguided In particular Erwin shows that the following assertions of the radical skeptic are false that what is meaningless is relative to a given language or to a given time and that the concept of meaninglessness forces us to condemn as nonsense metaphors comprehensible to competent speakers of English In his concluding chapter Erwin considers the implications of there not being any adequate general criterion of meaninglessness He then tries to show how the concept of meaninglessness when interpreted in the manner he suggests can be profitably used by philosophers despite the many persuasive objections to its use that philosophers have raised in their disputes over it

The Meaning of Meaninglessness G. Blocker, 2012-12-06 What does meaningless mean On the one hand it signifies simply the absence or lack of meaning Zaboos is meaningless just because it doesn't happen to mean anything Green flees time lessly is meaningless despite a certain semblance of sense because it runs afoul of certain fundamental rules of linguistic construction On the other hand meaningless characterizes that peculiar psycho logical state of dread and anxiety much discussed if not discovered by the French shortly after the Second World War The first is primarily linguistic focusing attention on emotionally neutral questions of linguistic meaning The second is nonlinguistic indicating a painful probing of the social psychology of an era a clinical and literary analysis of 20th century Romanticism On the one hand a job for the professional philosopher on the other hand a task for the literary critic and the social historian Is any useful purpose served in trying to combine these two very different concerns As the title of this book suggests I think there is

Meaninglessness M. A. Casey, 2002-01-01 What would the world be like if we no longer needed meaning Australian sociologist Michael Casey's revealing work charts the collapse of the metaphysical world and the innate human need for

meaning With the decline of Christianity and the demise of secular universalism in the west the meaning and value of metaphysical culture has been replaced by an entirely new post metaphysical world In *Meaninglessness* Casey revisits the social theory of Nietzsche Freud and Rorty in order to conceive how this post metaphysical culture may take shape in the third millennium Framing questions of enduring significance to contemporary social and political theory in a new methodological light this work will appeal to scholars and general readers interested in sociology post modernism cultural studies political theory and philosophy

The Concept of Service Quality in Commercial Practice Amelikeh Confidence E. N.,2020-07-30 Commercial Practice is the work done for the earning acquisition and ownership of existence and within existence What one acquires the one is said to own resulting in the application of ownership to anything at all acquirable including the slave however the slave is held in possession disowned and hence cannot be said to be owned We cannot accurately say that one owns a slave nor that a slave has owner when the slave is held disowned The disowned thing has no owner The application of ownership to the slave has brought difficulty in telling the relationship between parent and child husband and wife employer and employee and citizen and state for instance as a person being owned sounds as the person being a slave We have redeemed the reality of ownership There are things one can own and things one cannot own although acquirable therefore there are things one has the Right to acquire and things one has no Right to acquire If you cannot own it and you acquire it then you have stolen it rendering you a criminal as theft is a crime Learn Commercial Practice it is the legitimate method of acquiring and possessing and ownership

Meaning and Method Anders Nygren,2009-05-18 A distinguished Scandinavian scholar has undertaken a fresh study of themes he examined in earlier writings *Meaning and Method* contains the results of Nygren s lifetime of thought addressed to the most fundamental concerns of philosophy and theology In this book Anders Nygren delves into these and other questions What is the meaning of meaning What are we to do when one person declares meaningless what another finds supremely meaningful Is there any way of knowing which is right Can we arrive at a common understanding of what is meaningful The author contends that contemporary philosophy does point to such a common understanding Philosophy as put forth by Nygren involves a recognition of diverse contexts of meaning Through philosophy we can also develop a method by which the validity of these contexts may be scientifically tested Nygren shows that the debate about the meaningfulness of religious language is not insoluble He further establishes the scientific status of the two disciplines concerned with religious language theology and the philosophy of religion The author s approach calls for drastic revision in these disciplines and he indicates many new directions for future work in them Students and specialists will be fascinated by Nygren s own account of the philosophical ideas undergirding his theological work This book also makes a major contribution to today s questions in both philosophy and theology

Meaning in Positive and Existential Psychology Alexander Batthyany,Pninit Russo-Netzer,2014-04-26 This book is a first attempt to combine insights from the two perspectives with regard to the question of meaning by examining a collection of theoretical

and empirical works This volume therefore is destined to become an important addition to psychological literature both from the viewpoint of the history of ideas again this would be one of the first times that positive and existentialist psychologies meet and from the viewpoint of theoretical and empirical research into the meaning concept in psychology **Theorizing Rituals, Volume 1: Issues, Topics, Approaches, Concepts** Jens Kreinath,J.A.M. Snoek,Michael Stausberg,2018-08-14 Volume one of Theorizing Rituals assembles 34 leading scholars from various countries and disciplines working within this field The authors review main methodological and meta theoretical problems part I followed by some of the classical issues part II Further chapters discuss main approaches to theorizing rituals part III and explore some key analytical concepts for theorizing rituals part IV The volume is provided with extensive indices *Is the sovereignty of the UK Parliament a meaningless concept and should it be abandoned?* Roy Whymark,2013-01-09 Seminar paper from the year 2011 in the subject Politics Region Western Europe grade 77% Birkbeck University of London University of London course Contemporary British Politics language English abstract This paper considers whether the concept of parliamentary sovereignty is a reality in the modern United Kingdom To frame the boundaries of this essay parliamentary is taken as referring to action taken by the Westminster based tripartite authorities of the House of Commons the House of Lords and the British monarchy Since an incontrovertible definition of sovereignty is more difficult I turn to Dicey 1915 who uses two criteria Firstly Parliament has the right to make or unmake any law and secondly no person or body is recognized by the law of England as having a right to override or set aside the legislation of Parliament Taking these together I define parliamentary sovereignty as a concept which considers that the Westminster Parliament has complete control over the legal affairs of the UK and that no individual or body can override any Act of Parliament This also incorporates the Diceyan concept that no Parliament can bind its successor In recent decades the reality of parliamentary sovereignty has been increasingly questioned due to a number of constitutional changes In particular this paper considers the impact on parliamentary sovereignty of i membership of the European Union ii the passing of the Human Rights Act iii the changing role of the judiciary and iv devolution Action, Meaning, and Argument in Eric Weil's Logic of Philosophy Sequoya Yiaueki,2023-04-12 This volume investigates Eric Weil's innovative conceptualization of the place of violence in the philosophical tradition with a focus on violence's relationship to language and to discourse Weil presents violence as the central philosophical problem According to this reading the western philosophical tradition commonly conceptualizes violence as an expression of error or as a consequence of the weakness of will However by doing so it misses something essential about the role that violence plays in our conceptual development as well as the place violence holds in our discursive practices The author draws comparisons between Weil's work and that of Robert Brandom Brandom's inferentialism creates a sophisticated program at the junction of pragmatics and semantics philosophy of language logic and philosophy of mind The monograph builds on these insights in order to show how an inferentialist reading of Eric Weil is fruitful for both Weilian studies and for inferentialism This volume will notably be of

interest to scholars in philosophy argumentation theory and communication studies **A Companion to Philosophy of Religion** Charles Taliaferro, Paul Draper, Philip L. Quinn, 2010-01-19 In 85 new and updated essays this comprehensive volume provides an authoritative guide to the philosophy of religion Includes contributions from established philosophers and rising stars 22 new entries have now been added and all material from the previous edition has been updated and reorganized Broad coverage spans the areas of world religions theism atheism the problem of evil science and religion and ethics

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