

The
Changing Status
of Women in
West Bengal,
1970–2000

THE CHALLENGE AHEAD

Editor
Jasodhara Bagchi

The Changing Status Of Women In West Bengal 1970 2000 The Challenge Ahead

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The Changing Status Of Women In West Bengal 1970 2000 The Challenge Ahead:

The Changing Status of Women in West Bengal, 1970-2000 Jasodhara Bagchi, Sarmistha Dutta Gupta, 2005-01-24 This important and comprehensive volume vividly depicts the current status of women and girls in West Bengal. The analysis has been conducted in the framework of the socio economic and politico cultural ambience that has characterized the state in recent decades. The contributors highlight both areas of strength and vulnerability and clearly demonstrate that the status of women cannot be conceived as monolithic or static; it has many facets and is in a state of constant flux. The analysis of macro data is supported by revealing micro studies based on field surveys and an examination of cultural trends. **The Changing Status of Women in West Bengal, 1970-2000** Jasodhara Bagchi, Sarmistha Dutta Gupta, 2005. The book vividly depicts the current status of women and girls in West Bengal. The analysis has been conducted in the framework of the socio economic and politico cultural ambience. The contributors highlight both areas of strength and vulnerability and demonstrate that the status of women is in a state of constant flux. The Trouble with Marriage Srimati Basu, 2015-01-03. The Trouble with Marriage is part of a new global feminist jurisprudence around marriage and violence that looks to law as strategy rather than solution. In this ethnography of family courts and other crime and mediation settings in India, Srimati Basu reevaluates Indian feminist theories of marriage, gender violence, and the role of the state. Basu argues that alternative dispute resolutions originally designed to empower women in a less adversarial legal environment have created new subjectivities but have also reinforced oppressive socioeconomic norms that leave women no better off individually or collectively. This volume examines the extent to which feminist visions of divorce, rape, and domestic violence law in India empower women and finds paradoxically that these alternative ideas actually reinforce women's economic and social inequality. Provided by publisher. **Development Dramas** Dia da Costa, 2013-11-12. This book uses political theatre to trace the present day protests in West Bengal against the Left government's acquisition of agricultural land for industrialisation to decades of public protest by the rural Bengali against an accumulated dispossession of meanings.

Women in Bengal Sudarshana Sen, 2024-07-26. This book analyses the status of women in Bengal, India, by examining the versatile everyday living conditions of women and how they are represented as individuals and as a category in the media. Contributors to the book start their discussion from the point that women in India have a varied experience of living, thinking, and acting specific to the regional cultural context. Caste ideology, specified privileges and sanctions according to innate attributes, differ by sex as well as ethnicity, class, caste, minority status, and marginal position intersect lives and render unique life experiences. With a focus on women and their lived experiences, performances by them, and performances imitating women's roles, the book offers a complex and rich analysis of the reality of women's lives based on research and reflections by 25 scholars. Organised into two sections, the book presents women in reality, their living conditions, struggles, and women as represented in films, stories framed in plots, sometimes by women and sometimes by men. The chapters provide insights on

how institutionalised gender distinctions create subordination and marginality of women and their struggles to survive in a society dominated by heteropatriarchal ideology and its practice This book improves our understanding of various dimensions of gender and transgender relations in India It will be of interest to researchers in Gender Studies South Asian Culture and Society and Studies on India *Livelihood and Sustainable Development in North East India* Ram Krishna Mandal,Ahongshangbam Ibotombi Singh,Paritosh Chandra Dutta,2019-01-01 This book is an edited volume of twenty eight articles in interdisciplinary nature presented in the National Seminar organised by Department of Economics Dera Natung Government College Itanagar Arunachal Pradesh sponsored by the University Grants Commission North Eastern Regional Office Guwahati Assam The North East Region NER is one of the most bio diverse regions in the world The forest cover ownership varies with average 65 per cent is government owned the village communities individuals and chiefs own the rest The economy of the region has got its definite identity due to its peculiar physical economic and socio cultural characteristics The persistence of poverty in North East States of India is in stark contrast to its relatively high achievement in the social sectors as compared to the national average However this could be explained by considering that the region remained marginalized from the development activities that characterized mainstream India Poor connectivity with large markets and inhospitable geographical terrain add to the grievances of economic backwardness of this Himalayan region The North East India is known for practices related to traditional medicines These practices have a strong base in the socio religious healing systems native to these states The rich variety of plants and animals also help to sustain the system of traditional medicines This book has been divided into four sections discussing mainly livelihood strategies in context of sustainable development tourism women empowerment Entrepreneurship and potentialities of Trade Women Performers in Bengal and Bangladesh Manujendra Kundu,2024-02-22 Covering nearly 225 years this volume tries to capture a broad spectrum of the situation of women performers from Gerasim Lebedeff s time 1795 who are considered to be the first performers in modern Bengali theatre to today s time The moot question is whether the role of women as performers evolved down the centuries Whether this question will lead us to their subjugation to their male counterparts producers and directors has been explored here to give readers an understanding of when where by whom the politics began and by tracing the footprints we have tried to understand if the politics has changed or remains unchanged or metamorphosed with regard to the woman s question in the performance discourse We have explored in this regard how her body mind and sexuality interacted with and negotiated the phallocentric hierarchy The essays included are on i Baiji Tawaif culture in eastern and western Bengal ii prostitute fallen women patita beshya performers iii IPTA and the Naxalbari movement iv group and commercial professional theatre of Kolkata v women s position in the theatre of Bangladesh vi Cabaret with an interview with Miss Shefali vii Jatra viii Baul tradition ix Besides there are chapters on English Anglo Indian Jew Nachni performers and the illustrious dancer Amala Shankar and film music dance in general **Changing the Subject** Srila Roy,2022-08-29 In Changing the Subject Srila Roy

maps the rapidly transforming terrain of gender and sexual politics in India under the conditions of global neoliberalism. The consequences of India's liberalization were paradoxical: the influx of global funds for social development and NGOs signaled the co-optation and depoliticization of struggles for women's rights even as they amplified the visibility and vitalization of queer activism. Roy reveals the specificity of activist and NGO work around issues of gender and sexuality through a decade-long ethnography of two West Bengal organizations: one working on lesbian, bisexual, and transgender issues and the other on rural women's empowerment. Tracing changes in feminist governmentality that were entangled in transnational neoliberalism, Roy shows how historical and highly local feminist currents shaped contemporary queer and nonqueer neoliberal feminisms. The interplay between historic techniques of activist governance and queer feminist governmentality's focus on changing the self offers a new way of knowing feminism both as always already co-opted and as a transformative force in the world.

Sexual Harassment in the Indian Bureaucracy Arundhati Bhattacharyya, 2017-01-06. The Indian bureaucracy provides the framework that ensures the successful running of a democratic country, continuing the heritage of the Indian Civil Service during British colonial rule. However, patriarchy has continued to serve as the norm in these institutions, with the sexual harassment of bureaucrats representing a particular challenge. Sexual harassment in the workplace is a hard reality, but systematic studies of this phenomenon are few and far between. In this regard, bureaucracy is an area which needs particular academic analysis. This book addresses this research gap and studies the relevance of socio-economic factors leading to sexual harassment in the Indian bureaucracy in Kolkata, Delhi, and Bengaluru. It also explores the levels and forms of this harassment, the gender and position of the harasser, and the level of filing complaints by the victims. Moreover, the reasons behind the silence of the victims regarding filing complaints are also analysed. As such, it is a revealing and illuminating analysis of the hitherto unexplored area of the dynamics of one facet of gender relationships in the Indian bureaucracy. The book will be useful to scholars in the fields of anthropology, law, sociology, economics, social work, political science, gender studies, and development studies, as well as other social sciences. Colonial Modernities Ambalika

Guha, 2017-07-20. The subject of medicalisation of childbirth in colonial India has so far been identified with three major themes: the attempt to reform or sanitise the site of birthing practices, establishing lying-in hospitals and replacing traditional birth attendants with trained midwives and qualified female doctors. This book, part of the series *The Social History of Health and Medicine in South Asia*, looks at the interactions between childbirth and midwifery practices and colonial modernities. Taking eastern India as a case study and related research from other areas with hard empirical data from local government bodies, municipal corporations, and district boards, it goes beyond the conventional narrative to show how the late nineteenth-century initiatives to reform birthing practices were essentially a modernist response of the western-educated colonised middle class to the colonial critique of Indian sociocultural codes. It provides a perceptive historical analysis of how institutionalisation of midwifery was shaped by the debates on the women's question, nationalism, and colonial public health.

policies all intersecting in the interwar years The study traces the beginning of medicalisation of childbirth the professionalisation of obstetrics the agency of male doctors inclusion of midwifery as an academic subject in medical colleges and consequences of maternal care and infant welfare This book will greatly interest scholars and researchers in history social medicine public policy gender studies and South Asian studies Cinema Aesthetics: Retrospective of Satyajit Ray, Ritwik Ghatak and Mrinal Sen Noveena Chakravorty, Sharmila Kayal, Sayak Pal, Gulshan Kumar, Md. Nuruddin Pier Shihab, Veenita Rai, Sudipto Halder, Rohit Ganguly, Suresh Gaur, C. S. Samanwaya, Tina Bose, Subhendu Bose, Sandeep Anil Dongare, Swagata Pandit, Papri Das, Anjali Gupta, Priyadarshini Kiran, Umang Gupta, Jyotirmay Deb, Bhavna Kaura Ohri, Mehul Agarwal, Spandan Ghosh, Niladri Sekhar Dassarma, Soumen Das, Adrijaa Chakravorty, Dipika Mondal, Bandita Kumari Panda, Arka Mukhopadhyay, Khadiza Begum, Sohel Rana, MD. Julker Naim, ডাঃ জুলকর নাইম, Damanpreet Kaur, Ishani Routh, Kripa M S, Ramalakshmi Lakshmanan, Aakash Shaw, Poojita Singh, Rashid Hashmi, Md Omar Al-tani Anontoh, 2025-03-30

If you stay true to your ideas film making becomes an inside out honest kind of process David Lynch Cinema is a visual storytelling that can show us anything and everything through the lenses of its creator Films are the best means to provoke thoughts and ideas to connect with societal instances influences and circumstances Cinema aesthetics refers to the visual and auditory elements that create a unique atmosphere and style of a film It encompasses various aspects including cinematography and visual composition such as framing lighting camera angles production design sound design editing etc Cinema aesthetics can be used to establish tone and atmosphere and to convey themes and emotions The book Cinema Aesthetic Retrospective of Satyajit Ray Ritwik Ghatak and Mrinal Sen offers a collection of concepts and perspectives on areas like the characterisation of female protagonists social inequality political turmoil echoes of an era film landscape deconstructive approach psychoanalytical approach post partition trauma retrospective of Satyajit Ray Ritwik Ghatak and Mrinal Sen visual legacy comparative study of cinematic themes and styles analysis of gender discrimination analysis of socio political realities psychoanalytic exploration of repetition aesthetic and thematic of cinematic art of subtle symbolism comparative study of films humanism and realism in cinema influence of italian neo realism decoding his film poster tracing of diasporic trauma cinematic experimentation tribute to bangladesh s marginalized communities apocalyptic disorder post modernism enduring influence coping mechanism intertextually many more Collectively the chapters would help in understanding the different perspectives of films through the retrospective of Satyajit Ray Ritwik Ghatak and Mrinal Sen

Women and Literary Narratives in Colonial India Sukla Chatterjee, 2018-10-03 In the colonial context of South Asia there is a glaring asymmetry in the written records of the interaction between the Bengali women and their European counterparts which is indicative of the larger and the overall asymmetry of discursive power including the flow and access to information between the colonizers and their subjects This book explores the idea of gazing through literature in Colonial India Based on literary and historical analysis it focuses on four different genres of literary writing where nineteenth century

Bengali women writers look back at the British colonizers In the process the European culture becomes a static point of reference and the chapters in the book show the ideological social cultural political and deeper emotional interactions between the colonized and the colonizer The book also addresses the lack of sufficient primary sources authored by Bengali women on their European counterparts by anthologizing different available genres Taking into account literary narratives from the colonized and the less represented side of the divide such as a travelogue fantasy fiction missionary text and journal articles the book represents the varying opinions and perspectives vis vis the European women Using an interdisciplinary approach charting the fields of Indology colonial studies sociology literature literary historiography South Asian feminism and cultural studies this book makes an important contribution to the field of South Asian Studies studies of empire and to Indian women s literary history Capable Women, Incapable States Poulami Roychowdhury,2021 In recent decades the issue of gender based violence has become heavily politicized in India Yet Indian law enforcement personnel continue to be biased against women and overburdened In *Capable Women Incapable States* Poulami Roychowdhury asks how women claim rights within these conditions Through long term ethnography she provides an in depth lens on rights negotiations in the world s largest democracy detailing their social and political effects Roychowdhury finds that women interact with the law not by following legal procedure or abiding by the rules but by deploying collective threats and doing the work of the state themselves And they behave this way because law enforcement personnel do not protect women from harm but do allow women to take the law into their own hands These negotiations do not enhance legal enforcement Instead they create a space where capable women can extract concessions outside the law all while shouldering a new burden of labor and risk A unique theory of gender inequality and governance *Capable Women Incapable States* forces us to rethink the effects of rights activism across large parts of the world where political mobilization confronts negligent criminal justice systems **Food, Culture and Society in India** Rituparna Patgiri,Gurpinder Singh Lalli,2025-11-01 Exploring the entangled relationships between food culture and society in India this edited collection brings together empirically grounded research across diverse regions and contexts Organised into four sections Food Culture and Identity Food Memory and Migration Food Livelihood and Nutrition and Food Consumption and Media it highlights the complex roles food plays in shaping identity mobility labour and representation Drawing from a range of disciplinary perspectives the volume contributes to broader conversations in sociology social anthropology international development geography cultural studies and food studies offering a textured account of contemporary foodways and their significance in everyday Indian life *Women in Kolkata's IT Sector* Zakir Husain,Mousumi Dutta,2013-12-30 Based on a survey of women workers in Kolkata s IT sector this book argues that growth of the IT sector has created a demand for skilled professionals This has provided scope for highly educated urban women to create a space of self expression and enjoy enhanced status and prestige within their families These women workers carefully plan their career and daily activities keeping in mind the need to balance diverse and conflicting needs of work and home

This kind of decision making occurs outside the utilitarian framework and is better framed in terms of Herbert Simon's satisficing approach which takes into account the bounded rationality of agents. Written in lucid non-technical language, the book will be an invaluable addition to existing works on gender and labour studies and will be of interest to social scientists undertaking research on gender labour and the IT sector. Janani - Mothers, Daughters, Motherhood Rinki Bhattacharya, 2006

The Statesman's Yearbook 2011 B. Turner, 2017-01-12 Now in its 147th edition, The Statesman's Yearbook continues to be the reference work of choice for accurate and reliable information on every country in the world. Covering political, economic, social, and cultural aspects, the Yearbook is an essential resource.

A Space of Her Own Leela Gulati, Jasodhara Bagchi, 2005-05 Several books have been written about the position of women in India's patriarchal society. This collection of twelve narratives, however, focuses not so much on women's subservient position vis-à-vis men but on women's relations with each other. With the authors locating their personal struggles within those of three generations of women in their families, these narratives span a period of over a 100 years and intersect both the private and public domains. Each narrative in *A Space of Her Own* is a tale of how the author fought to establish her own personhood and create a sphere of autonomy where she is able to make decisions to nurture herself and those around her. It is stories such as these, the editors argue, which when repeated over generations will inspire women to live with dignity and to create and defend lives for themselves, their families, and the women who follow them.

Domestic Goddesses Henrike Donner, 2016-05-23 Based on extensive fieldwork in Calcutta, this book provides the first ethnography of how middle-class women in India understand and experience economic change through transformations of family life. It explores their ideas, practices, and experiences of marriage, childbirth, reproductive change, and their children's education, and addresses the impact that globalization is having on the new middle classes in Asia, more generally, from a domestic perspective. By focusing on maternity, the book explores subjective understandings of the way intimate relationships and the family are affected by India's liberalization policies and the neo-liberal ideologies that accompany them through an analysis of often competing ideologies and multiple practices. And by drawing attention to women's agency as wives, mothers, and grandmothers within these new frameworks, *Domestic Goddesses* discusses the experiences of different age groups affected by these changes. Through a careful analysis of women's narratives, the domestic sphere is shown to represent the key site for the remaking of Indian middle-class citizens in a global world.

The Statesman's Yearbook 2013 B. Turner, 2017-01-12 Now in its 149th edition, The Statesman's Yearbook continues to be the reference work of choice for accurate and reliable information on every country in the world. Covering political, economic, social, and cultural aspects, the Yearbook is also available online for subscribing institutions. www.statesmansyearbook.com

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