

Reviews

The urban question: a Marxist approach by M Castells, translated by A Sheridan; Edward Arnold, London, 1977, 532 pages, £12.00 cloth, £5.95 paper

Manuel Castells has been the most prolific of French academics working in the field of Marxist urbanism since the late 1960s, and undoubtedly the most widely read outside France. Though the French edition of *La Question Urbaine* (Castells, 1972) has been widely read in Britain and North America the publication in translation, five years later, of Castells first major work is obviously of great significance in promoting its general dissemination. The English edition is substantially the same as the 1972 French version, with the addition of a section on 'the urban process' written in America in 1975, and an 'Afterword' offering 'rectifications' of the original book. *The Urban Question* is dated in a double sense: first, apart from the new section, it draws on research and published material produced before 1971 and therefore excludes the blossoming of work in this field both within France and elsewhere; second, many of the issues and arguments contained in the text have already been absorbed and carried forward as work in this field has gained momentum—partly, indeed, from the direct influence of the French edition and translations of articles by Castells. The text is also, undeniably, difficult at a superficial level. This is partly a result of the intellectual context of its production and, specifically, the centrality of Althusser's highly formalised structuralist 'reading' of Marx (Althusser and Balibar, 1970) which Castells applies to the urban sphere. And it is partly due to the tortuous excesses of Castells' own conceptual and verbal structures, which are helped little by an overliteral and manifestly nonspecialist translator. The historically specific context of the production of the text presents, however, merely superficial difficulties which must not be allowed to obscure the central importance of Castells' project to the development of urban theory and practice. Nor must criticism be allowed to remain at this superficial level, for to do so would be to perpetuate what are (arguably) serious deficiencies in the analysis of *The Urban Question* in both theoretical and political terms. Where the historical context of the text's production does present serious problems is in its relevance to undergraduate teaching—one would hope the temptation to introduce this book could be resisted.

The heart of Castells project is an attempt to map the relationship of urban structures and processes to the structure of 'society' as a whole, the latter conceptualised in terms of Althusser's economic, political, and ideological levels (Althusser and Balibar, 1970; Poulantzas, 1973). "To analyse space as an expression of the social structure amounts, therefore, to studying its shaping by elements of the economic system, the political system and the ideological system, and by their combinations and by the social practices that derive from them" (page 126). The aim of the project is to supplant urban ideology and to establish theoretical tools for the production of 'scientific' knowledge.

Section I of the book considers "The historical process of urbanisation" and consists of a somewhat amorphous extended review of the urban phenomenon in sociological and historical literature, out of which emerges the crux of the section, an explication of the link between the structure of productive forces and the relations of production in particular social formations (societies at a point in time) to the logic of the organisation of space. The argument is built up around 'historical observations' and worldwide statistics. Section II on 'urban ideology' argues against the ideological concept of urban society as a specific form of social organisation and object of study underpinned by the notion of 'urban culture'. It is argued, then, that though the ideological level may be recognised, it cannot be studied without prior analysis of 'the urban structure' to which section III is addressed. This analyses 'urban' space as an expression of social structure, arguing that "there is no theory of space that is not an integral part of a general social theory" (page 115). The urban structure is built up from the spatial expression of the three systems of the social structure. The economic system is expressed in the elements of production, consumption, and exchange; the 'politico-institutional' system in the process of administration; the ideological system in the 'urban symbolic'.

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Table of Contents The Changing Shape Of Metropolitan America Commuting Patterns Urban Fields And Decentralization Processes 1960197

1. Understanding the eBook The Changing Shape Of Metropolitan America Commuting Patterns Urban Fields And Decentralization Processes 1960197
 - The Rise of Digital Reading The Changing Shape Of Metropolitan America Commuting Patterns Urban Fields And Decentralization Processes 1960197
 - Advantages of eBooks Over Traditional Books
2. Identifying The Changing Shape Of Metropolitan America Commuting Patterns Urban Fields And Decentralization Processes 1960197
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms

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- Features to Look for in an The Changing Shape Of Metropolitan America Commuting Patterns Urban Fields And Decentralization Processes 1960197
- User-Friendly Interface
- 4. Exploring eBook Recommendations from The Changing Shape Of Metropolitan America Commuting Patterns Urban Fields And Decentralization Processes 1960197
 - Personalized Recommendations
 - The Changing Shape Of Metropolitan America Commuting Patterns Urban Fields And Decentralization Processes 1960197 User Reviews and Ratings
 - The Changing Shape Of Metropolitan America Commuting Patterns Urban Fields And Decentralization Processes 1960197 and Bestseller Lists
- 5. Accessing The Changing Shape Of Metropolitan America Commuting Patterns Urban Fields And Decentralization Processes 1960197 Free and Paid eBooks
 - The Changing Shape Of Metropolitan America Commuting Patterns Urban Fields And Decentralization Processes 1960197 Public Domain eBooks
 - The Changing Shape Of Metropolitan America Commuting Patterns Urban Fields And Decentralization Processes 1960197 eBook Subscription Services
 - The Changing Shape Of Metropolitan America Commuting Patterns Urban Fields And Decentralization Processes 1960197 Budget-Friendly Options
- 6. Navigating The Changing Shape Of Metropolitan America Commuting Patterns Urban Fields And Decentralization Processes 1960197 eBook Formats
 - ePub, PDF, MOBI, and More
 - The Changing Shape Of Metropolitan America Commuting Patterns Urban Fields And Decentralization Processes 1960197 Compatibility with Devices
 - The Changing Shape Of Metropolitan America Commuting Patterns Urban Fields And Decentralization Processes 1960197 Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of The Changing Shape Of Metropolitan America Commuting Patterns Urban Fields And Decentralization Processes 1960197
 - Highlighting and Note-Taking The Changing Shape Of Metropolitan America Commuting Patterns Urban Fields And Decentralization Processes 1960197

- Interactive Elements The Changing Shape Of Metropolitan America Commuting Patterns Urban Fields And Decentralization Processes 1960197
- 8. Staying Engaged with The Changing Shape Of Metropolitan America Commuting Patterns Urban Fields And Decentralization Processes 1960197
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers The Changing Shape Of Metropolitan America Commuting Patterns Urban Fields And Decentralization Processes 1960197
- 9. Balancing eBooks and Physical Books The Changing Shape Of Metropolitan America Commuting Patterns Urban Fields And Decentralization Processes 1960197
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection The Changing Shape Of Metropolitan America Commuting Patterns Urban Fields And Decentralization Processes 1960197
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine The Changing Shape Of Metropolitan America Commuting Patterns Urban Fields And Decentralization Processes 1960197
 - Setting Reading Goals The Changing Shape Of Metropolitan America Commuting Patterns Urban Fields And Decentralization Processes 1960197
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of The Changing Shape Of Metropolitan America Commuting Patterns Urban Fields And Decentralization Processes 1960197
 - Fact-Checking eBook Content of The Changing Shape Of Metropolitan America Commuting Patterns Urban Fields And Decentralization Processes 1960197
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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