



THE CASE OF WAGNER,
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AND THE ANTICHRIST

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The Case Of Wagner Nietzsche Contra Wagner

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The Case Of Wagner Nietzsche Contra Wagner:

The Case of Wagner, Nietzsche Contra Wagner, and Selected Aphorisms Friedrich Wilhelm Nietzsche, 2020-03-16 In The Case of Wagner Nietzsche Contra Wagner and Selected Aphorisms Friedrich Wilhelm Nietzsche critically examines the works and influence of the composer Richard Wagner whose music and ideologies had a profound impact on German culture Through a series of essays and aphorisms Nietzsche articulates his disillusionment with Wagner's romanticism viewing it as a degradation of the artistic spirit The literary style is reflective blending philosophical discourse with a personal narrative allowing Nietzsche to navigate the complexities of art culture and morality in late 19th century Europe The work not only critiques Wagner's operatic legacy but also serves as a lens through which Nietzsche redefines his own aesthetic ideals ultimately leading to the proclamation of the *Übermensch* and the reevaluation of values in a post religious world Nietzsche a revolutionary philosopher and cultural critic known for his profound insights into morality religion and art was deeply influenced by his early admiration for Wagner However his relationship with the composer soured serving as a catalyst for Nietzsche's philosophical emergence His complex response to Wagner illustrates the tension between art and philosophy in Nietzsche's thought reflecting his desire to challenge conventional ideologies and articulate a new vision for humanity This book is essential for those interested in the intersection of music philosophy and culture It offers not only a compelling critique of Wagner but also a profound exploration of Nietzsche's developing thought making it invaluable for scholars students and any reader keen on understanding the evolution of modern philosophical ideas

The Case of Wagner, Nietzsche Contra Wagner and Selected Aphorisms Friedrich Wilhelm Nietzsche, Nietzsche wrote the rough draft of *The Case of Wagner* in Turin during the month of May 1888 he completed it in Sils Maria towards the end of June of the same year and it was published in the following autumn *Nietzsche contra Wagner* was written about the middle of December 1888 but although it was printed and corrected before the New Year it was not published until long afterwards owing to Nietzsche's complete breakdown in the first days of 1889 In reading these two essays we are apt to be deceived by their virulent and forcible tone into believing that the whole matter is a mere cover for hidden fire a mere blind of sthetic discussion concealing a deep and implacable personal feud which demands and will have vengeance In spite of all that has been said to the contrary many people still hold this view of the two little works before us and as the actual facts are not accessible to every one and rumours are more easily believed than verified the error of supposing that these pamphlets were dictated by personal animosity and even by Nietzsche's envy of Wagner in his glory seems to be a pretty common one Another very general error is to suppose that the point at issue here is not one concerning music at all but concerning religion It is taken for granted that the aspirations the particular quality the influence and the method of an art like music are matters quite distinct from the values and the conditions prevailing in the culture with which it is in harmony and that however many Christian elements may be discovered in Wagnerian texts Nietzsche had no right to raise sthetic objections because he

happened to entertain the extraordinary view that these Christian elements had also found their way into Wagnerian music To both of these views there is but one reply they are absolutely false In the Ecce Homo Nietzsche s autobiography a book which from cover to cover and line for line is sincerity itself we learn what Wagner actually meant to Nietzsche On pages 41 44 84 122 129 and if he used the name of David Strauss without bitterness or spite for he did not even know the man when he wished to personify Culture Philistinism so in the same spirit did he use the name of Wagner when he wished to personify the general decadence of modern ideas values aspirations and Art

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I. The Case of Wagner Friedrich Wilhelm Nietzsche,1911 **The Case of Wagner** Friedrich Nietzsche,1896 The Complete Works of Friedrich Nietzsche: The case of Wagner, Nietzsche contra Wagner; Selected aphorisms; tr. by A. M. Ludovici. 3d ed. We philologists, tr. by J. M. Kennedy. 1911 Friedrich Wilhelm Nietzsche,Oscar Levy,1911 **The Case of Wagner** Friedrich Wilhelm Nietzsche,1896 **The Case of Wagner, Nietzsche Contra Wagner, and Selected Aphorisms.** FRIEDRICH WILHELM. NIETZSCHE,2025-03-28 Explore the complex and evolving thought of Friedrich Nietzsche in this collection of writings The Case Of Wagner Nietzsche Contra Wagner and Selected Aphorisms This volume offers a fascinating glimpse into Nietzsche s philosophy and literary criticism particularly his shifting views on Richard Wagner Through sharp aphorisms and incisive essays Nietzsche delves into themes

relevant to European philosophy and aesthetics The Case of Wagner presents a critical analysis of the composer s work while Nietzsche Contra Wagner further explores their intellectual divergence This collection provides a comprehensive introduction to Nietzsche s philosophical landscape and is essential reading for anyone interested in his contributions to philosophy and literary thought A powerful collection showcasing a master of philosophical thought This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant

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Friedrich Wilhelm Nietzsche,2008-09-01

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