

In the late 19th century Russia was a troubled country, ripe for revolution. Please, explain, why: an essay of no less than 300 words, no less than 3 points.

Revolutions are usually portrayed as brief periods of rapid change. However, revolutionary movements are not formed overnight, and are by no means sudden or unexpected. Regardless of their success, every revolution has numerous preconditions to be met, and the Russian Empire was no exception. For clarity's sake, however, I will summarize it to 3 major contributing factors: Disillusionment spanning different socioeconomic classes, failure to undertake far-reaching reforms, and offers of a better future from revolutionary movements.

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It is well-known that most Russians before the Soviet era lived in utter poverty as poor peasants, whilst a minority comprising the ruling class enjoyed extravagant lifestyles at their expense. It is not illogical then, to deduce that revolution was a result of the widespread discontent of the peasants. To do so, however, would be too simplistic. Most Russians (and in fact, the world population) had been living in utter poverty long before the 19th century whilst their rulers lived in luxury. In fact, life as a serf was arguably worse than that of free peasants or the proletariat formed following the 1861 abolition of serfdom. Why did they not revolt earlier?

A repressive and backward society can remain stable even in the face of widespread discontent. The Eastern Bloc during the Cold War (particularly the case of East Germany) effectively substantiates this point. The tipping point is only reached, when socio-economic classes which traditionally support the establishment (namely the military, aristocracy, and middle classes) stop doing so. For the late Russian Empire, the abolition of serfdom effectively destroyed the old means of livelihood a significant proportion of the aristocracy, leading them to withdraw their support for the imperial government. Whilst the middle classes benefited from having a reserve army of proletariat, they were unlikely to have backed a conservative imperial government which limited their room for expansion. Given that rapid capitalist expansion only took off following the Revolutions of 1848, it was plausible that the middle classes would have preferred the same to happen in Russia. Discontent had spread to the traditional pillars of imperial support, setting a key precondition for revolution.

While failing to exact significant political change, the 1848 revolutionary waves which swept Europe brought dramatic social and economic reforms, most notably the end of serfdom and for some countries, a heightened sense of national identity. The same could not be said for the Russian Empire. While feudalism was officially abolished, most serfs effectively owe a lifetime of debt to the state and needed to continue farming. Hopes of meaningful reforms were dashed when Alexander III ascended the throne in 1881, reviving the maxim of "Orthodoxy, Autocracy, and Nationality". Alexander III believed Western culture to be detrimental to Russian society, refusing to adopt their modernization techniques and causing Russia to remain backward. This led many disillusioned intellectuals (traditionally supporters of the imperial state) to turn to revolutionary ideals.

Lenin once famously remarked, "There can be no revolutionary movement without revolutionary theory." The Narodnik (literally translated as populism) movement, while failing to gain much support from the peasantry, would help form the ideological bedrock for the ensuing revolutionary socialist movement. In particular, the vision of agrarian land redistribution originating from the Narodniks would form the basis of popular support for the Socialist Revolutionary Party, while the view that Russia could bypass capitalism into the socialist stage of development was adopted by the Bolshevik Party under Lenin. Without a blueprint of a better society, revolutionary movements were likely to falter - as it did in the 1905 Russian Revolution.

John F. Kennedy, the 35th President of the United States, had once remarked of the Eastern Bloc, "Those who make peaceful revolution impossible will make violent revolution inevitable". Certainly, the inability to quickly undertake far-reaching reforms are a key prerequisite of almost any revolution in modern history. But it can only be

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