



St Pauls Kirche New York Hundert Jahre

Hugo Franz Ritter von Brachelli



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Immigrant Life in New York City, 1825-1863 Robert Ernst, 1994-10-01 This is a historical study of acculturation in New York City It documents the Americanization of foreign enclaves within the city showing the effects produced by church school foreign language press and libraries the methods by which the Democratic Party enlisted the immigrant vote **The New York Genealogical and Biographical Record** Richard Henry Greene, Henry Reed Stiles, Melatiah Everett Dwight, George Austin Morrison, Hopper Striker Mott, John Reynolds Totten, Harold Minot Pitman, Charles Andrew Ditmas, Louis Effingham De Forest, Conklin Mann, Arthur S. Maynard, 2001 **Das Deutsche Element Der Stadt New York**, 1913 **The National Union Catalog, Pre-1956 Imprints**, 1968 Dictionary Catalog of the Research Libraries of the New York Public Library, 1911-1971 New York Public Library. Research Libraries, 1979 **Mothering the Fatherland** George Faithful, 2014-04-03 How should one respond personally or theologically to genocide committed on one's behalf After the Allied bombing of Darmstadt Germany in 1944 some Lutheran young women perceived their city's destruction as an expression of God's wrath a punishment for Hitler's murder of six million Jews purportedly on behalf of the German people George Faithful tells the story of a number of these young women who formed the Ecumenical Sisterhood of Mary in 1947 in order to embrace lives of radical repentance for the sins of the German people against God and against the Jews Under Mother Basilea Schlink the sisters embraced an ideology of collective national guilt According to Schlink a handful of true Christians were called to lead their nation in repentance interceding and making spiritual sacrifices as priests on its behalf and saving it from looming destruction Schlink explained that these ideas were rooted in her reading of the Hebrew Bible in fact Faithful discovers they also bore the influence of German nationalism Schlink's vision resulted in penitential practices that dominated the life of her community While the women of the sisterhood were subject to each other they elevated themselves and their spiritual authority above that of any male leaders They offered female and gender neutral paradigms of self sacrifice as normative for all Christians Mothering the Fatherland shows how the sisters overturned German Protestant norms for gender roles communal life and nationalism in their pursuit of redemption **Amerikanische Kirchengeschichte seit der Unabhängigkeitserklärung der Vereinigten Staaten** Friedrich Nippold, 1892 *Handbuch der neuesten Kirchengeschichte: Bd. Amerikanische Kirchengeschichte seit der unabhängigkeitserklärung der Vereinigten Staaten* Friedrich Wilhelm Franz Nippold, 1892 **Handbuch der neuesten Kirchengeschichte: Bd. Amerikanische Kirchengeschichte seit der Unabhängigkeitserklärung der Vereinigten Staaten** Friedrich Nippold, 1892 **"Der" katholische Wahrheitsfreund**, 1877 *Handbuch der neuesten Kirchengeschichte* Friedrich Nippold, 1901 Statistische skizzen der europäischen und amerikanischen staaten nebst den auswärtigen besitzungen der ersteren Hugo Franz Ritter von Brachelli, 1887 *Handbuch der neuesten Kirchengeschichte* Friedrich Wilhelm F. Nippold, 1901 **A Religious Encyclopaedia: Or Dictionary of Biblical, Historical, Doctrinal, and Practical Theology** Philip

Schaff, Samuel Macauley Jackson, David Schley Schaff, 1891 Die reformatorische Bilderfrage in den schwäbischen Reichsstädten Gudrun Litz, 2007 English summary The debate concerning the alleged abuse or rightful use of religious images was ignited during the Reformation Using twelve case studies of Swabian imperial cities and communities in their rural hinterlands Gudrun Litz examines the political urban official theological and personal factors that influenced this problem and determined the solutions which were put into practice She focuses on written sources which consist mainly of unprinted material from city church and private archives In addition of considerable importance is the material culture of those images which have been preserved since the fate of those religious objects which were not destroyed during the Reformation or were destroyed later can provide information on the exact occurrences in the cities and territories Taking all of these elements into account this work offers a cogent interpretation of Reformation iconoclasm German description Die Diskussion um die Bedeutung des Kultbildes erregte im Reformationszeitalter die Gemüter Anhand von zwölf Fallstudien zu schwabischen Reichsstädten und ihren in der bisherigen Forschung meist vernachlässigten Landgebieten untersucht Gudrun Litz welche allgemein politischen spezifisch innerstädtischen obrigkeitlichen theologisch frommigkeitgeschichtlichen und persönlichen Faktoren Einfluss nahmen und die praktizierten Lösungsformen bestimmten Eine besonders kritische Sorgfalt widmet sie dabei den schriftlichen Quellen v a der in den städtischen kirchlichen und privaten Archiven erhaltenen Überlieferung Darüber hinaus spielt aber auch die materielle Kultur der noch erhaltenen Bildwerke eine wichtige Rolle können doch die Schicksale der nicht oder erst später zerstörten Kultobjekte Hinweise auf Fragen der genauen Vorgänge in den Städten und Territorien sowie auf ihre Weiter Um und Nichtnutzung liefern Bestätigt die quantitative Häufigkeit der Vorfälle gegen sakrale Kunstwerke den Eindruck einer Bildersturmlandschaft zeigt sich trotz der Überlieferungsbedingten Schwierigkeiten bei der Auswertung ein heterogenes Bild Blieben auch wirkliche Bilderstürme die Ausnahme kennzeichnen die häufig zu beobachtenden Aktionen einzelner Personen oder kleiner Gruppen gegen ein Bildwerk die sog Bilderfrevl den gesamten Untersuchungszeitraum Die charakteristischste Form des Kampfes gegen die Gotzen in den schwabischen Reichsstädten ist jedoch die von der städtischen Obrigkeit ver und geordnete Entfernung der Bilder aus den Gotteshäusern seltener die Ablehnung solcher Entfernungen God Speaks My Language Aloo Osotsi Mojola, 2020-03-31 This is the fascinating and important story of how God's Word came to East Africa Beginning with the pioneering efforts of Krapf and Rebmann Aloo Osotsi Mojola traces the history of Bible translation in the region from 1844 to the present He incorporates four decades of personal conversations and interviews along with extensive research to provide the first comprehensive account of the translations undertaken in Kenya Uganda Tanzania Rwanda Burundi and eastern Democratic Republic of Congo The maps and tables included assist the reader as does a history of the Swahili language its standardization role as lingua franca and impact on the work of translation Mojola's writing is a tribute to those who sacrificed much in their quest to see the word of God accessible to all people in all places and the many who continue to sacrifice for the peoples of East

Africa This book is a key contribution to the important and ongoing narrative of how God has met us and continues to meet us in our own contexts and our own languages **Geschichte des Evangelisch-Lutherischen Ministeriums vom Staate New York und angrenzenden Staaten und Ländern** John Nicum,1888 **Deutsch-evangelische Blätter** ,1892
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