

St At Buckinghamshire Spi 3ed

Chao Zhang

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A Sermon Preached at the Parish Church of St. Andrew-- on Tuesday, April 30, 1816 Daniel Corrie, 1816 The Literary **Embodying the Militia in Georgian England** Matthew McCormack, 2015-09-03 The militia was a key World ,1870 institution in Georgian England and arguably one that was very characteristic of its age A militia is an informal military organisation made up of part time civilians rather than professionals As an island Britain had historically relied on forces of this type for home defence but threats of a French invasion during the Seven Years War 1756 63 highlighted that the militia had fallen into disrepair and prompted calls for its revival In this important new study Matthew McCormack re examines the debates on the militia and argues that this military reform was informed and driven by concerns about politics nationalism and gender The militia tells us a great deal about the political culture of the eighteenth century which was suspicious of professional armies and executive power and which placed great emphasis on the liberties and masculine attributes of the ordinary citizen Its advocates even suggested that mass military service would prompt a reinvigoration of English masculinity The Militia Act passed into law in 1757 From this date until the New Militia's slow demise after the Napoleonic Wars Embodying the Militia in Georgian England considers civilian men s experience of military service How was the militia embodied both in the contemporary sense of assembling for service and also as a gendered bodily experience Chapters explore questions such as physical training masculine honour material culture self identity and citizenship As such the volume s interdisciplinary approaches offer new perspectives on the history of war The Natural History of Northampton-shire with Some Account of the Antiquities (etc.) John Morton, 1712 The Jurist ,1843 The Crisis of the **Meritocracy** Peter Mandler, 2020-09-11 Before the Second World War only about 20% of the population went to secondary school and barely 2% to university today everyone goes to secondary school and half of all young people go to university How did we get here from there The Crisis of the Meritocracy answers this guestion not by looking to politicians and educational reforms but to the revolution in attitudes and expectations amongst the post war British public the rights guaranteed by the welfare state the hope of a better life for one s children widespread upward mobility from manual to non manual occupations confidence in the importance of education in a learning society and a knowledge economy As a result of these transformations meritocracy the idea that a few should be selected to succeed has been challenged by democracy and its wider understandings of equal opportunity across the life course At a time when doubts have arisen about whether we need so many students and amidst calls for a return to grammar school selection at 11 the tension between meritocracy and democracy remains vital to understanding why our grandparents our parents ourselves and our children have sought and got more and more education and to what end Proceedings of the Church Missionary Society for Africa and the East... .1836 The General Biographical Dictionary Containing an Historical and Critical Account of the Lives and Writings of the Most Eminent Persons; ... a New Ed. by Alex. Chalmers Alexander Chalmers, 1814 The General Biographical

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