



P E N G U I N



C L A S S I C S

PLAUTUS

The Pot of Gold and Other Plays

Six Plays Of Plautus

JL Elias



Six Plays Of Plautus:

Six plays of Plautus Titus Maccius Plautus,1963 **The Poetics of Imitation in the Italian Theatre of the Renaissance** Salvatore Di Maria,2013-01-01 The theatre of the Italian Renaissance was directly inspired by the classical stage of Greece and Rome and many have argued that the former imitated the latter without developing a new theatre tradition In this book Salvatore DiMaria investigates aspects of innovation that made Italian Renaissance stage a modern original theatre in its own right He provides important evidence for creative imitation at work by comparing sources and imitations including Machiavelli s *Mandragola* and Clizia Cecchi s *Assiuolo Groto* s Emilia and Dolce s *Marianna* and highlighting source elements that these playwrights chose to adopt modify or omit entirely DiMaria delves into how playwrights not only brought inventive new dramaturgical methods to the genre but also incorporated significant aspects of the morals and aesthetic preferences familiar to contemporary spectators into their works By proposing the theatre of the Italian Renaissance as a poetic window into the living realities of sixteenth century Italy he provides a fresh approach to reading the works of this period

Biblical References in Shakespeare's Plays Naseeb Shaheen,2011-09-16 The hundreds of biblical references in Shakespeare s plays give ample evidence that he was well acquainted with Scripture Not only is the range of his biblical references impressive but also the aptness with which he makes them *Hamlet* and *Othello* each have more than fifty biblical references No study of Shakespeare s plays is complete that ignores Shakespeare s use of scripture The Bibles that Shakespeare knew however were not those that are in use today By the time the King James Bible appeared in 1611 Shakespeare s career was all but over and the Anglican liturgy that is evident in his plays is likewise one that few persons are acquainted with This volume provides a comprehensive survey of the English Bibles of Shakespeare s day notes their similarities and differences and indicates which version the playwright knew best The thorny question of what constitutes a valid biblical reference is also discussed This study of Shakespeare s biblical references is not based on secondary sources The author owned one of the world s largest collections of early English bibles including over one hundred copies of the Geneva bible and numerous editions of other Bibles prayer books and books of homilies of Shakespeare s day To be of real worth a study of Shakespeare s biblical references should also enable the reader to determine which references Shakespeare borrowed from his plot sources and which he added from his own memory as part of his design for the play The author studies every source that Shakespeare is known to have read or consulted before writing each play and has examined the biblical references in those sources Shaheen then points out which biblical references in his literary sources Shakespeare accepted and how he adapted them in his plays This information is especially valuable when assessing the theological meanings that are sometimes imposed on his plays meanings that often go beyond what Shakespeare intended or what his audience must have understood *Biblical References in Shakespeare's Plays* is considerably broader in scope than any other study of its kind and provides the scholarly checks and balances in dealing with the subject that previous studies lacked

The Stagecraft and Performance of Roman Comedy C. W. Marshall, 2006-11-02 A comprehensive survey of Roman theatrical production this book examines all aspects of Roman performance practice and provides fresh insights on the comedies of Plautus and Terence Following an introductory chapter on the experience of Roman comedy from the perspective of Roman actors and the Roman audience addressing among other things the economic concerns of putting on a play in the Roman republic subsequent chapters provide detailed studies of troupe size and the implications for role assignment masks stage action music and improvisation in the plays of Plautus and Terence Marshall argues that Roman comedy was raw comedy much more rough and ready than its Hellenistic precursors but still fully conscious of its literary past The consequences of this lead to fresh conclusions concerning the dramatic structure of Roman comedy and a clearer understanding of the relationship between the plays as text and the role of improvisation during performance Classics in Translation, Volume II Paul L. MacKendrick, Herbert M. Howe, 2012-11 Here translated into modern idiom are many works of the authors whose ideas have constituted the mainstream of classical thought This volume of new translations was born of necessity to answer the needs of a course in Greek and Roman culture offered by the Department of Integrated Liberal Studies at the University of Wisconsin Divine Poetry and Drama in Sixteenth-Century England Lily B. Campbell, 2011-02-03 Examines the use by writers of English versions of the Bible in sixteenth century England *Classical Philology*, 1919 *Aesop's Fables in Latin* Laura Gibbs, 2009-01-01 **Classical pamphlets**, 1912 *Soliloquy in Ancient Comedy* John Dean Bickford, 1922 *The odes and epodes* Horace, 1902 **The Routledge Companion to Commedia dell'Arte** Judith Chaffee, Oliver Crick, 2014-11-20 From Commedia dell Arte came archetypal characters that are still with us today such as Harlequin and Pantalone and the rediscovered craft of writing comic dramas and masked theatre From it came the forces that helped create and influence Opera Ballet Pantomime Shakespeare Moliere Lopes de Vega Goldoni Meyerhold and even the glove puppet Mr Punch The Routledge Companion to Commedia dell Arte is a wide ranging volume written by over 50 experts that traces the history characteristics and development of this fascinating yet elusive theatre form In synthesizing the elements of Commedia this book introduces the history of the Sartori mask studio presents a comparison between Gozzi and Goldoni's complicated and adversarial approaches to theatre invites discussions on Commedia's relevance to Shakespeare and illuminates re interpretations of Commedia in modern times The authors are drawn from actors mask makers pedagogues directors trainers and academics all of whom add unique insights into this most delightful of theatre styles Notable contributions include Donato Sartori on the 20th century Sartori mask Rob Henke on form and freedom Anna Cottis on Carlo Boso Didi Hopkins on One Man Two Guvnors Kenneth Richards on acting companies Antonio Fava on Pulcinella Joan Schirle on Carlo Mazzone Clementi and women in Commedia and M A Katritzky on images Olly Crick is a performer trainer and director having trained in Commedia under Barry Grantham and Carlo Boso He is founder of The Fabulous Old Spot Theatre Company Judith Chaffee is Associate Professor of Theatre at Boston University and Head of

Movement Training for Actors She trained in Commedia with Antonio Fava Julie Goell Stanley Allen Sherman and Carlos Garcia Estevez *Comedy, Seriously* D. Nikulin,2014-05-14 Comedy Seriously provides a philosophical interpretation of comedy and argues that comedy displays a particular kind of rationality that reflects philosophical thinking In particular that comedy is defined not so much by laughter or jokes but rather the structure of its plot which is isomorphic with that of the philosophical argument Comedy allows for the resolution of a conflict and the achievement of well being and equality through action that follows the comic plot Moreover such action is propelled by the thinker on stage who as socially and politically oppressed contributes to the liberation of all and the achievement of the good life Comedy therefore establishes the universal pattern for justice and well being and allows us to rethink the notion of subjectivity not as the modern isolated subject but rather as integrated with others through shared action and dialogical involvement *The Theatre* Sheldon Cheney,1929

Renaissance Comedy Donald Beecher,2008-01-01 A rich and multi faceted aspect of the Italian Renaissance the comedy has been largely overlooked as a cultural force during the period In Renaissance Comedy editor Donald Beecher corrects this oversight with a collection of eleven comedies representative of the principal styles of writing that define the genre Proceeding from early erudite imitations of Plautus and Terence to satires sentimental plays of the middle years and later more experimental works the development of Italian Renaissance comedy is here dissected in a fascinating and vivid light This first of two volumes boasts five of the best known plays of the period each with its own historical and critical introduction Also included is a general introduction by the editor which discusses the features of Italian Renaissance comedy as well as examines the stage histories of the plays and what little is known in many cases of the circumstances surrounding their original performances The introduction raises questions concerning the nature of audiences the festival occasions during which the plays were performed and the academies which sponsored many of their creations As a much needed reappraisal of these comedic plays Renaissance Comedy is an invaluable look at the performance history of the Renaissance and Italian culture in general *Nature of Roman Comedy* George E. Duckworth,2015-03-08 This book provides the most complete and definitive study of Roman comedy Originally published in 1952 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905

Multicultural Writers from Antiquity to 1945 Alba Amoia,Bettina L. Knapp,2001-10-30 The final decades of the 20th century have seen an explosion of interest in multiculturalism But multiculturalism is more than an awareness of the different cultures comprising contemporary societies For centuries people from around the world have come in contact with cultures other than their own and their exposure to multiple cultures has fostered their creativity and ability to make lasting

contributions to civilization The effects of multiculturalism are especially apparent in literature since writers tend to be particularly aware of their environments and record their experiences This reference includes alphabetically arranged entries for more than 100 world writers from antiquity to 1945 who were significantly influenced by cultures other than their own Included are entries for major canonical Ancient and Modern writers of the Western and Eastern worlds Each entry is written by an expert contributor and includes a brief biography a discussion of multicultural themes and contexts a summary of the writer s critical reception and primary and secondary bibliographies By illuminating the shaping influence of multiculturalism on these writers the volume points to the lasting value of multiculturalism in the contemporary world

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