

# The Edwardian Age

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# The Edwardian Age Complacency And Concern Contrasts In History

**Daniel Gorman**



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British Library,1983      *Law, Literature, and the Transmission of Culture in England, 1837-1925* Dr Cathrine O  
Frank,2013-04-28 Focusing on the last will and testament as a legal literary and cultural document Cathrine O Frank  
examines fiction of the Victorian and Edwardian eras alongside actual wills legal manuals relating to their creation case law  
regarding their administration and contemporary accounts of curious wills in periodicals Her study begins with the Wills Act  
of 1837 and poses two basic questions What picture of Victorian culture and personal subjectivity emerges from competing  
legal and literary narratives about the will and how does the shift from realist to modernist representations of the will  
accentuate a growing divergence between law and literature Frank s examination of works by Emily Bront George Eliot  
Charles Dickens Wilkie Collins Anthony Trollope Samuel Butler Arnold Bennett John Galsworthy and E M Forster reveals the  
shared rhetorical and cultural significance of the will in law and literature while also highlighting the competition between  
these discourses to structure a social order that emphasized self determinism yet viewed individuals in relationship to the  
broader community Her study contributes to our knowledge of the cultural significance of Victorian wills and creates  
intellectual bridges between the Victorian and Edwardian periods that will interest scholars from a variety of disciplines who  
are concerned with the laws literature and history of the nineteenth and early twentieth centuries      *Imperial Citizenship*  
Daniel Gorman,2006 This is the first book length study of the ideological foundations of British imperialism in the early  
twentieth century By focusing on the concept of imperial citizenship the book illustrates how the political cultural and  
intellectual underpinnings of Empire were constructed and challenged by forces in both Britain and the Britons overseas in  
the settlement colonies of Canada South Africa New Zealand and Australia Debates about imperial citizenship reveal how  
Britons conceived the Empire was it an extension of the nation state a collection of separate and distinct communities or a  
type of world state These debates also discussed the place of Empire in British society its importance to the national identity  
and the degree to which imperial subjects were or were not seen as fellow Britons This public discourse was at its most  
fervent from the South African War 1899 1902 to the early 1920s when Britain emerged victorious shocked and exhausted  
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has made an outstanding contribution to the history of economic thought economic methodology and the sociology of  
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