The Edda, Volume 1
The Divine Mythology of the North,
Popular Studies in Mythology,
Romance, and Folklore, No. 12

L. WINIFRED FARADAY

A PUBLIC DOMAIN BOOK

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## The Edda Popular Studies In Mythology Romance And Folklore Nos 12 13:

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as it developed during the four centuries which in England saw the destruction of nearly all traces of the heathen system The so called Elder Edda is a collection of some thirty poems mythic and heroic in substance interspersed with short pieces of prose which survives in a thirteenth century MS known as the Codex Regius discovered in Iceland in 1642 to these are added other poems of similar character from other sources The Younger Edda is a prose paraphrase of and commentary on these poems and others which are lost together with a treatise on metre written by the historian Snorri Sturluson about 1220 This use of the word Edda is incorrect and unhistorical though convenient and sanctioned by the use of several centuries It was early used as a general term for the rules and materials for versemaking and applied in this sense to Snorri s work When the poems on which his paraphrase is founded were discovered Icelandic scholars by a misunderstanding applied the name to them also and as they attributed the collection quite arbitrarily to the historian Saemund 1056 1133 it was long known as Saemundar Edda a name now generally discarded in favour of the less misleading titles of Elder or Poetic Edda From its application to this collection the word derives a more extended use 1 as a general term for Norse mythology 2 as a convenient name to distinguish the simpler style of these anonymous narrative poems from the elaborate formality of the Skalds The poems of the Edda are certainly older than the MS although the old opinion as to their high antiquity is untenable The majority probably date from the tenth century in their present form this dating does not necessitate the ascription of the shape in which the legends are presented still less of their substance to that period With regard to the place of their composition opinions vary widely Norway the British Isles and Greenland having all found champions but the evidence is rather questionable and I incline to leave them to the country which has preserved them They are possibly of popular origin this together with their epic or narrative character would account for the striking absence from them of some of the chief characteristics of Skaldic poetry the obscuring of the sense by the elaborate interlacing of sentences and the extensive use of kennings or mythological synonyms and the complication of the metre by such expedients as the conjunction of end rhyme with alliteration Eddie verse is governed solely by the latter and the strophic arrangement is simple only two forms occurring 1 couplets of alliterative short lines 2 six line strophes consisting of a couplet followed by a single short line the whole repeated Roughly speaking the first two fifths of the MS is mythological the rest heroic I propose to observe this distinction and to deal in this study with the stories of the Gods In this connexion Snorri s Edda and the mythical Ynglinga Saga may also be considered but as both were compiled a couple of centuries or more after the introduction of Christianity into Iceland it is uncertain how much in them is literary explanation of tradition whose meaning was forgotten some also especially in Snorri is probably pure invention fairy tale rather than myth Many attempts have been made to prove that the material of the Edda is largely borrowed The strength and distinction of Icelandic poetry rest rather on the fact that it is original and national and like that of Greece owes little to foreign sources and that it began in the heathen age before Christian or Romantic influences had touched Iceland Valuable as the early Christian poetry of England is we look in vain there for the humour the large

minded simplicity of motive the suggestive character drawing the swift dramatic action which are as conspicuous in many poems in the Edda as in many of the Sagas 000-899 Carnegie Library of Pittsburgh,1908 Classified Catalog of the Carnegie Library of Pittsburgh Carnegie Library of Pittsburgh,1907 Folklore Joseph Jacobs,Alfred Trübner Nutt,Arthur Robinson Wright,William Crooke,1908 Most vols for 1890 contain list of members of the Folk lore Society Classified Catalogue Carnegie Library of Pittsburgh,1902 Publications Folklore Society (Great Britain),1908

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