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# The Concept Of Sunya

**Y Pai**



## **The Concept Of Sunya:**

*The Science of Empire* Zaheer Baber,1996-01-01 Investigates the complex social processes involved in the introduction and institutionalization of Western science in colonial India      *The Tantra* Victor M. Fic,2003 Bibliography Index The Tantra Is A Body Of Theories Techniques And Rituals Developed In India In Antiquity Which Has Two Fundamental Aspects The First Aspect Of The Tantra Is The Theory Of Creation Which Posits That The Universe Has No Beginning And No End And That All Its Manifestations Are Merely The Projections Of Divine Energy Of Its Creator The Second Aspect Of The Tantra Is The Belief That The Performance Of Tantrik Techniques And Rituals Facilitates Access To This Divine Energy Enabling Their Practitioners To Empower Themselves As Well As Empower Others Associated With Them In The Guru Disciple Relationship Thus The Knowledge And Proper Application Of Tantrik Techniques And Rituals Is Believed To Harness The Creator S Cosmic Energies To The Promotion Of The Mundane As Well As Spiritual Goals Of Their Practitioners Between The Vii And The Xii Centuries A D These Theories Rituals And Practices Spread To Other Parts Of Asia In These Parts Their Interaction With Indigenous Traditions Of Shamanism And Other Magical Cults Resulted In Potent Hybrids These Not Only Served The Personal Needs Of Their Practitioners But Were Used By The Kings To Summon The Cosmic Forces To Legitimize Their Right And Power To Rule The Ancient Monarchies Elaborate And Artistically Beautiful Icons Were Developed In Sculpture Painting Bronze And Bas Relief To Portray The Basic Concept Of Tantrik Theories And Various Deities Of The Hindu And Buddhist Pantheons This Book First Explores The Origin Of The Tantra In India Its Development And Emergence Of Various Schools Of Hindu And Buddhist Tantrism Over The Centuries Then It Explores Their Spread From Tantrik Universities In Bihar And Other Centres Of Tantrik Scholarship And Rituals Practised In West Bengal Orissa And South India At That Time To Nepal Tibet Mongolia China Japan And Indonesia The Coloured Plates Illustrate The Iconographic Presentation Of The Basic Theories And Concepts Of The Tantra As Well As Various Deities Associated With The Pantheons Of Hindu And Buddhist Tantrism Drawn From Different Parts Of The World      **The Concept of Sat in Advaita Vedānta** Raman Karunakaran,1980      *The Highest Reality | A Treatise On Religion, Truth, Morality and The Purpose of Life* Paritosh M. Chakrabarti,2024-04-23 How does one s upbringing determine one s ethical and religious views Are humans unique in this universe Is God dead as Nietzsche declared Is there any truth beyond scientific facts How different religions relate to one another What are the truth and falsehoods in various religions Are communism and nihilism more in sync with reality than religion How should we prioritise between self interest and sacrifice What should be our individual role to seek global peace Is there a higher purpose in life than just living The author a scientist scholar innovator entrepreneur and philanthropist discusses these questions in a well argued treatise sprinkled with memorable episodes and anecdotes      *Buddhism and American Thinkers* Kenneth K. Inada,Nolan Pliny Jacobson,1984-01-01 In Buddhism and American Thinkers leading scholars explore Buddhist influences on the currents of American thought The essays presented here advance a continuing dialogue

between East and West and show how Buddhism has made ever deepening penetrations into the very substratum of American thinking Contributors to this volume share a concern with ideas that constitute a common core of Buddhist and American philosophy Each relates Buddhism to a factor in American thinking exploring the numerous ways in which Buddhist perspectives on personal identity human suffering and alienation the nature of compassionate love and the social nature of ultimate reality amplify and clarify perspectives found in the golden age of American philosophy particularly in the thought of William James Josiah Royce Alfred North Whitehead John Dewey Charles Sanders Peirce and Charles Hartshorne the great living American philosopher Buddhism and American Thinkers brings new light to the interrelationship between an ancient orientation to life and the very deepest ideas in the history of American thought Kalāatattvakoāsa: Primal elements-Mahāabhāuta Kapila Vatsyayan,Bettina Ba umer,1988 Existence and Enlightenment in the Laṅkāvatāra-Sūtra Florin Giripescu Sutton,1991-01-01 This book offers a systematic analysis of one of the most important concepts characterizing the Yog c ra School of Buddhism the last creative stage of Indian Buddhism as outlined and explained in one of its most authoritative and influential texts La k vat ra S tra Compiled in the second half of the fourth century A D this sutra not only represents a comprehensive synthesis of both early and late religio philosophical ideas crucial to the understanding of Buddhism in India but it also provides an insight into the very early roots of the Japanese Zen Buddhism in the heart of the South Asian esotericism The first part of the book outlines the three fold nature of Being as conceptualized in Buddhist metaphysics The author uses an interpretive framework borrowed from the existentialist philosophy of Heidegger in order to separate the transcendental Essence of Being from its Temporal manifestation as Self and from its Spatial or Cosmic dimension The second part clarifies the Buddhist approach to knowledge in its religious transcendental sense and it shows that the Buddhists were actually first in making use of dialectical reasoning for the purpose of transcending the contradictory dualities imbedded in the common ways of perceiving thinking and arguing about reality **The Power of Relationalism in China** Leah Zhu,2018-02-15 In the 21st century China has become impossible to ignore At the same time a vast array of perceptions and judgments of China s actions and future have arisen The confusion Leah Zhu postulates is explained by decades of traditional modus operandi which began in the Maoist Era and misconceives China as a collectivist culture This book however seeks to re explore thousands of years of China s history to demonstrate the country s adherence to an alternative principle relationalism Tracing the pervasive power of relationalism before and after Maoism it examines the major aspects of Chinese culture including politics sociology psychology and diplomacy In doing so it reveals the power of relationalism as the core frame of reference behind contemporary Chinese beliefs and practices Furthermore armed with this newly established framework this book ultimately provides a helpful analysis of China s past political economic and judiciary reforms and of how they are faring under the control of the current regime Featuring extensive evidence and analysis of Chinese culture from ancient rites through to the 21st century this book will be invaluable to students and scholars of

Chinese culture politics and society It will also appeal to social scientists and sociologists more broadly The Origin and Significance of Zero ,2024-03-11 Winner of the 2024 Outstanding Academic Titles award in Choice a publishing unit of the Association of College religion philosophy arts and mathematics and conversely inhibited by the absence of or aversion to such a concept of Nothingness in the West But not all scholars agree Join the debate **Textual Lives of Caste Across the Ages** Prathama Banerjee,2024-10-17 The essays in this volume explore the myriad ways in which caste varna and jati has been theorized and critiqued in multiple philosophical religious logical and narrative traditions in India Spanning ancient medieval and modern times and in diverse classical and vernacular languages the chapters show how the social fact of caste and imaginations of kinship community and humanity were historically subject to epistemological spiritual and existential debate in both elite and popular circles in India Textual Lives of Caste Across the Ages seeks to bridge the interdisciplinary gap between historians and sociologists by focusing on texts that help us think across the sociological and philosophical the political and the religious the epistemological and the aesthetic and indeed the elite and the popular The volume also sets up a conversation between scholars specializing in different regions archives and historical periods and demonstrates how caste imaginaries have been deeply diverse and contested in India s past Reconstructing these diverse traditions of social and existential criticism helps us in our contemporary struggles against caste hierarchy and untouchability and enriches our contemporary critical repertoire

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