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Communism and communists towards the intelligentsia in interwar Poland. An outline of the issue*

In 1937, the Catholic Bookshop and Press S.A. of Katowice published a work by Rev. Dr Stefan Wyszyński, entitled *Intelligentsia in the Vanguard of Communism*, in which the author dedicated more than 140 pages to examine the attitudes of the intellectual elites of the state towards the communist idea and the communists themselves, as well as discussed how the communists approached the intelligentsia¹. Such a title almost automatically raises questions about whether Rev. Wyszyński's eponymous thesis reflected the actual state of the intelligentsia of the Second Republic or whether it was a very subjective view of the problem, which overestimated the scale of the phenomenon. What were the ideological and political foundations of the communist influence on the intelligentsia; was it really an ally of the Bolsheviks in Russia and then the communists in interwar Poland? Did they see it as an ally of their revolutionary designs?

Leaving aside Rev. Wyszyński's work, which serves here merely as a point of introduction to the scientific discourse, one should attempt to define the foundations of such interactions and delineate the basics and the complexity of the communists' own policies towards the intelligentsia. Consequently, one may be able to answer whether the intelligentsia was a subject or no more than an object of the communist party's activities. Obviously, in terms of research, it remains somewhat of a challenge to identify and use representative benchmarks which could provide answers to this and other questions, including the general position adopted by the intelligentsia towards the communists. For these reasons, this study cannot give a comprehensive overview of the problem, and, given its complexity and multi-faceted nature, it does not aspire to do so. It only attempts

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¹ See: S. Wyszyński, *Inteligencja w straży przedniej komunizmu*, Katowice 1937, *passim*.

The Communists Of Poland An Historical Outline Revised Edition

Marek Jan Chodakiewicz



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A History of the Chinese Communist Party Stephen Uhalley, 1988 *The Communists of Poland* Jan B. De Weydenthal, 1986 **Intermarium** Marek Jan Chodakiewicz, 2017-09-08 History and collective memories influence a nation its culture and institutions hence its domestic politics and foreign policy That is the case in the Intermarium the land between the Baltic and Black Seas in Eastern Europe The area is the last unabashed rampart of Western Civilization in the East and a point of convergence of disparate cultures Marek Jan Chodakiewicz focuses on the Intermarium for several reasons Most importantly because as the inheritor of the freedom and rights stemming from the legacy of the Polish Lithuanian Ruthenian Commonwealth it is culturally and ideologically compatible with American national interests It is also a gateway to both East and West Since the Intermarium is the most stable part of the post Soviet area Chodakiewicz argues that the United States should focus on solidifying its influence there The ongoing political and economic success of the Intermarium states under American sponsorship undermines the totalitarian enemies of freedom all over the world As such the area can act as a springboard to addressing the rest of the successor states including those in the Caucasus Central Asia and the Russian Federation Intermarium has operated successfully for several centuries It is the most inclusive political concept within the framework of the Commonwealth By reintroducing the concept of the Intermarium into intellectual discourse the author highlights the autonomous and independent nature of the area This is a brilliant and innovative addition to European Studies and World Culture *Eastern Europe Bibliography* , 1993 A selective work that documents the formative impact of the region s earlier history Includes reference aids and bibliographies general and descriptive histories of the land peoples and economies and works depicting intellectual and cultural life **Problems of Communism** , 1958 *Roots of Radicalism* Stanley Rothman, 2018-04-27 When *Roots of Radicalism* first appeared Nathan Glazer noted this is a major work on the relationship between radical politics and psychological development He went on to predict no one will be able to write about the left and radicalism without taking it into account Now finally available in a paperback edition with a new introduction the reader can evaluate just how prescient the authors are in their review of the student radical movement Replete with interviews of radical activists their provocative book paints a disturbing picture The book raises critical questions about much previous social science research and ultimately about the reason an entire generation of Americans was so infatuated with the radical mystique Robert A Nisbet called the book an extraordinarily skilled fusion of historical and psychological approaches to one of the most explosive decades in American social history Robert E Lane added it will be prudent to read Rothman and Lichter along with our well worn copies of Keniston and Fromm Writing in *Political Psychology* Dan E Thomas argued the book is arguably the most important and definitely the most provocative book in the field of personality and politics to have appeared in the past several years Recently in *Forbes* Peter Brimelow referred to *Roots of Radicalism* as Rothman s main achievement as a political scientist his definitive study of the 1960s New Left In the new introduction the

authors review the initial reception of *Roots of Radicalism* and its subsequent treatment They also review the major literature on the causes course and consequences of the student movement of the 1960s which has appeared since the publication of the book Finally they update their own analysis *East Central Europe and Communism* Sabrina P. Ramet, 2023-03-23 The communists of East Central Europe came to power promising to bring about genuine equality paying special attention to achieving gender equality to build up industry and create prosperous societies and to use music art and literature to promote socialist ideals Instead they never succeeded in filling more than a third of their legislatures with women and were unable to make significant headway against entrenched patriarchal views they considered it necessary with the sole exception of Albania to rely heavily on credits to build up their economies eventually driving them into bankruptcy and the effort to instrumentalize the arts ran aground in most of the region already by 1956 and in Yugoslavia by 1949 Communism was all about planning control and politicization Except for Yugoslavia after 1949 the communists sought to plan and control not only politics and the economy but also the media and information religious organizations culture and the promotion of women which they understood in the first place as involving putting women to work Inspired by the groundbreaking work of Robert K Merton on functionalist theory this book shows how communist policies were repeatedly undermined by unintended consequences and outright dysfunctions *Historical Dictionary of Poland 1945-1996* Piotr Wróbel, 2014-01-27 Located between the former Soviet Union and eastern Germany Poland has the potential to become a political and economic bridge between the East and West It is crucial to European security and stabilization yet the list of reference books on recent Polish history is very short This book fills that gap providing information on Polish political economic and cultural history since 1945

Heart of Europe Norman Davies, 2001-05-31 Begins with the period since 1945 and travels back in time to highlight themes and traditions that have influenced present attitudes Analyses the issues arising from the fall of the Eastern Bloc and looks at Poland's future within a political climate of democracy and free market *Belonging to the Nation* John J. Kulczycki, 2016-03-28 In 1939 Nazis identified Polish citizens of German origin and granted them legal status as ethnic Germans of the Reich After the war Poland did just the opposite searched out Germans of Polish origin and offered them Polish citizenship John Kulczycki's account underscores the processes of inclusion and exclusion that mold national communities

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