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Stance Of Plato

J.M.E. Moravcsik



Stance Of Plato:

The Stance of Plato Albert Cook, 1996-07-28 In this engaging study of Plato's major dialogues noted scholar Albert Cook explores the ways in which philosophy and poetry blend and border on each other. Keeping in mind the historical and cultural context of the dialogues he argues the Plato like no other philosopher engages in a mythic or metaphoric way of thinking that is inextricable from his philosophic propositions. For example Plato has Socrates break into figurative language at crucial turning points in his philosophical arguments. Though literature and philosophy maintain distinct characteristics The Stance of Plato raises questions about whether they are indeed separable domains. *Plato's Charmides* Raphael Woolf, 2023-08-10 Plato's Charmides is a rich mix of drama and argument. Raphael Woolf offers a comprehensive interpretation of its disparate elements that pays close attention to its complex and layered structure and to the methodology of reading Plato. He thus aims to present a compelling and unified interpretation of the dialogue as a whole. The book mounts a strong case for the formal separation of Plato the author from his character Socrates and for the Charmides as a Platonic defence of the written text as a medium for philosophical reflection. It lays greater emphasis than other readings on the centrality of eros to an understanding of Socratic procedure in the Charmides and on how the dialogue's erotic and medical motifs work together. The book's critical engagement with the dialogue allows a worked out account to be given of how temperance the central object of enquiry in the work is to be conceived. Plato's Charmides Voula Tsouna, 2022-02-17 A close text commentary showing the interplay of the philosophical issues the characters and the dialectic across the dialogue. Plato, and the Other Companions of Sokrates George Grote, 1888 **Forms and Structure in Plato's Metaphysics** Anna Marmodoro, 2021 This book investigates the thought of two of the most influential philosophers of antiquity Plato and his predecessor Anaxagoras with respect to their metaphysical accounts of objects and their properties. Marmodoro introduces a fresh perspective on these two thinkers' ideas showing Plato's theory to be indebted to Anaxagoras's and principally arguing that their core metaphysical concept is overlap: overlap between properties and objects in the world. She contends that Plato initially endorses Anaxagoras's model of constitutional overlap but subsequently develops his own model of qualitative overlap. Overlap is the crux of our understanding of how for Plato objects participate in Forms of how objects are related without relations of the role of Forms as causes and more. Marmodoro's interpretation shows Plato to be ground breaking in his understanding of structure as a property in his explanation of composition and in his account of metaphysical emergence. Book jacket **Machiavelli's Platonic Problems** Guillaume Bogiari, 2021-01-28 Machiavelli is traditionally understood as a thinker who rejected Platonism in bulk. This book argues that even if it is correct to describe him as unsympathetic to Platonic thought his philosophy addresses it in a deep and nuanced manner. In order to see this one must first disentangle Machiavelli's conversation with Plato from his criticism of Christian Florentine Neoplatonism. Once this is done Machiavelli's work reveals itself to engage key Platonic themes such as love, the place of philosophical education in politics and the

relationship between policymaking and mythmaking This engagement helps us further characterize and clarify essential concepts and axioms of Machiavellian thought such as *fort na virtue* the importance of self reliance and the proper sources of political knowledge The Structure of Enquiry in Plato's Early Dialogues Vasilis Politis,2015-05-28 Offers an alternative interpretation and defends a radically new view of Plato s method of argument in the early dialogues

Plato and the Art of Philosophical Writing Christopher Rowe,2007-11-22 Plato s dialogues are usually understood as simple examples of philosophy in action In this book Professor Rowe treats them rather as literary philosophical artefacts shaped by Plato s desire to persuade his readers to exchange their view of life and the universe for a different view which from their present perspective they will barely begin to comprehend What emerges is a radically new Plato a Socratic throughout who even in the late dialogues is still essentially the Plato and the Socrates of the Apology and the so called Socratic dialogues This book aims to understand Plato both as a philosopher and as a writer on the assumption that neither of these aspects of the dialogues can be understood without the other The argument of the book is closely based in Plato s text but should be accessible to any serious reader of Plato whether professional philosopher classicist or student *Plato's Timaeus and the Latin Tradition* Christina Hoenig,2018-08-02 This book focuses on the development of Platonic philosophy at the hands of Roman writers between the first century BCE and the early fifth century CE It discusses the interpretation of Plato s *Timaeus* by Cicero Apuleius Calcidius and Augustine and examines how these authors created new contexts and settings for the intellectual heritage they received and thereby contributed to the construction of the complex and multifaceted genre of Roman Platonism It takes advantage of the authors treatment of Plato s *Timaeus* as a continuous point of reference to illustrate the individuality and originality of each writer in his engagement with this Greek philosophical text each chooses a specific vocabulary methodology and literary setting for his appropriation of Timaeian doctrine The authors contributions to the dialogue s history of transmission are shown to have enriched and prolonged the enduring significance of Plato s cosmology **The classical review** ,1889 **Plato and Aristotle in Agreement?** George E. Karamanolis,2006-04-06

George Karamanolis breaks new ground in the study of later ancient philosophy by examining the interplay of the two main schools of thought Platonism and Aristotelianism from the first century BC to the third century AD Arguing against prevailing scholarly assumption he argues that the Platonists turned to Aristotle only in order to elucidate Plato s doctrines and to reconstruct Plato s philosophy and that they did not hesitate to criticize Aristotle when judging him to be at odds with Plato Karamanolis offers much food for thought to ancient philosophers and classicists *Plato's Statesman* John

Sallis,2016-11-28 Explores the interplay between the dramatic form of the dialogue and the basic themes it addresses The Statesman is among the most widely ranging of Plato s dialogues bringing together in a single discourse disparate subjects such as politics mathematics ontology dialectic and myth The essays in this collection consider these subjects and others focusing in particular on the dramatic form of the dialogue They take into account not only what is said but also how it is said

by whom and to whom it is said and when and where it is said In this way the contributors approach the text in a manner that responds to the dialogue itself rather than bringing preconceived questions and scholarly debates to bear on it The essays are especially attuned to the comedic elements that run through much of the dialogue and that are played out in a way that reveals the subject of the comedy In the Statesman these comedies reach their climax when the statesman becomes a participant in a comedy of animals and thereby is revealed in his true nature Economics, Competition and Academia Donald Stabile, 2007-01-01 There is much to be praised in this book It is interesting and compelling reading Economics Competition and Academia is a well written book and well worth reading It provides a coherent perspective of the main avenues by which societies have provided resources for higher education over many centuries The views of prominent philosophers and economists on the economics of higher education have been highlighted as well I recommend that it be read by anyone interested in the economics of higher education James R Wible History of Economic Ideas In this exceptionally well written and highly perceptive book Stabile has provided a unique perspective on the continuing debate over whether universities should be funded from non fee sources endowments public funding or from fees He locates the philosophical roots of that debate in ancient Greece with the sophists selling their services as teachers for fees and Plato and Aristotle virtuously teaching without fees made possible by personal wealth He then traces how virtue and sophism became entangled and morphed into various hybrid arrangements throughout the development of modern universities As universities continue to evolve in their perceptions of how to match their functions to the ever changing sets of financial constraints and opportunities the relevance of this book will continue to grow It should be on the must read list for all who are involved in modern higher education Charles G Leathers University of Alabama US Anyone interested in the important current debate over assessing educational outcomes should read this book It offers important historical perspectives on the value of education Understanding the different points of view on the value of education is the first step in assessing what outcomes one wants to achieve with current education policies Andrew F Kozak St Mary s College of Maryland US Stabile pulls together in one study of reasonable size the threads of higher education that span the centuries from ancient Greece to the twenty first century United States While readers may or may not agree with his conclusions they will discover links between the past and the present and clues to the future of American higher education David O Whitten Auburn University US Donald Stabile places current concerns over the commercialization of academia in a historical context by describing the long standing question of the extent to which market economics can and should be applied to higher education The debate between Plato and Aristotle on one side and sophists on the other provides a foundation for the modern debate of endowment versus tuition models The author tackles the intellectual discourse over the mission of higher education and the effect markets and competition might have on it The discussion encompasses the ideas on higher education of leading economic thinkers such as Adam Smith Jeremy Bentham John Stuart Mill Alfred Marshall Thorstein Veblen and John K Galbraith and

identifies them as supporters of either sophism or virtue Included too are the thoughts of educators and policymakers influenced by free market ideas such as Benjamin Rush Francis Wayland and Charles W Eliot as well as those opposed to them In addition the author explores the development of collegiate business schools in the US and how they were justified on the basis of virtue The book concludes with a section on for profit colleges and their relationship to sophism This fascinating study of the centuries old intellectual debate over the mission of academia will appeal to all those involved with higher education Historians of economic thought will find the influence of economic ideas on this debate of great interest

Philosophy in Dialogue Gary Alan Scott, 2007-08-13 Traditional Plato scholarship in the English speaking world has assumed that Platonic dialogues are merely collections of arguments Inevitably the question arises If Plato wanted to present collections of arguments why did he write dialogues instead of treatises Concerned about this question some scholars have been experimenting with other more contextualized ways of reading the dialogues This anthology is among the first to present these new approaches as pursued by a variety of scholars As such it offers new perspectives on Plato as well as a suggestive view of Plato scholarship as something of a laboratory for historians of philosophy generally The essays gathered here each examine vital aspects of Plato s many methods considering his dialogues in relation to Thucydides and Homer narrative strategies and medical practice images and metaphors They offer surprising new research into such much studied works as The Republic as well as revealing views of lesser known dialogues like the Cratylus and Philebus With reference to thinkers such as Heidegger Gadamer and Sartre the authors place the Platonic dialogues in an illuminating historical context Together their essays should reinvigorate the scholarly examination of the way Plato s dialogues work and should prompt a reconsideration of how the form of Plato s philosophical writing bears on the Platonic conception of philosophy **The**

Embodied Soul in Plato's Later Thought Chad Jorgenson, 2018-04-05 Positively re assesses the relationship between body and soul in Plato s later dialogues focusing on the harmony between them **The Oxford Handbook of Science and**

Medicine in the Classical World Paul Keyser, with John Scarborough, 2018-06-26 With a focus on science in the ancient societies of Greece and Rome including glimpses into Egypt Mesopotamia India and China The Oxford Handbook of Science and Medicine in the Classical World offers an in depth synthesis of science and medicine circa 650 BCE to 650 CE The Handbook comprises five sections each with a specific focus on ancient science and medicine The second section covers the early Greek era up through Plato and the mid fourth century bce The third section covers the long Hellenistic era from Aristotle through the end of the Roman Republic acknowledging that the political shift does not mark a sharp intellectual break The fourth section covers the Roman era from the late Republic through the transition to Late Antiquity The final section covers the era of Late Antiquity including the early Byzantine centuries The Handbook provides through each of its approximately four dozen essays a synthesis and synopsis of the concepts and models of the various ancient natural sciences covering the early Greek era through the fall of the Roman Republic including essays that explore topics such as music

theory ancient philosophers astrology and alchemy The Oxford Handbook of Science and Medicine in the Classical World guides the reader to further exploration of the concepts and models of the ancient sciences how they evolved and changed over time and how they relate to one another and to their antecedents There are a total of four dozen or so topical essays in the five sections each of which takes as its focus the primary texts explaining what is now known as well as indicating what future generations of scholars may come to know Contributors suggest the ranges of scholarly disagreements and have been free to advocate their own positions Readers are led into further literature both primary and secondary through the comprehensive and extensive bibliographies provided with each chapter *Patterns in Plato's Thought* J.M.E.

Moravcsik,2012-12-06 In his teachings and through his choice of the dialogue form as a mode of communication Plato emphasized the communal aspect of intellectual work The need for having a community work together is nowhere more apparent than when the intellectual task set is that of interpreting the ancient philosophers Those of us who were fortunate enough to spend some of our years as students at Oxford found that among our most inspiring experiences were the meetings of the Oxford Aristotelian Society as well as the seminars in which B Phil students discussed Plato and Aristotle Up until the past few years no such group existed on the West Coast In the fall of 1970 some of us got together to form the West Coast Greek Philosophy Conference which was within a short time renamed by Prof T Rosenmeyer as the Aristotelians of the West Unincorporated In our monthly meetings we translate and discuss Greek philosophic texts For the past two years the group has been working on Aristotle's Physics *Reclaiming Rhetorica* Andrea A. Lunsford,1995-04-15 Women's contribution to rhetoric throughout Western history like so many other aspects of women's experience has yet to be fully explored In pathbreaking discussions ranging from ancient Greece through the Middle Ages and the Renaissance to modern times sixteen closely coordinated essays examine how women have used language to reflect their vision of themselves and their age how they have used traditional rhetoric and applied it to women's discourse and how women have contributed to rhetorical theory Language specialists feminists and all those interested in rhetoric composition and communication will benefit from the fresh and stimulating cross disciplinary insights they offer *Culture Figures* Michał Mokrzan,2024-06-01 Ethnographic research anthropological theory and the understanding of the objects of inquiry are co created through figuration using tropes and rhetorical figures and techniques of persuasion Delving into descriptive ethnography and theoretical texts spanning across classical monographs and recent texts in cultural anthropology *Culture Figures* places rhetoric and rhetoricity as central to the discipline's self understanding It focuses on how understandings of culture and social life are shaped and conveyed in cultural anthropology through textual rhetoric The book demonstrates how processes of using tropes and modes of persuasion underlie the creation of meanings or misunderstandings in society *Plato's First Interpreters* Harold Tarrant,2000 Harold Tarrant here explores ancient attempts to interpret Plato's writings by philosophers who spoke a Greek close to Plato's own and provides a fresh almost primitive reading of Plato himself His book also serves as a synthesis of

recent work on ancient interpreters of Plato Tarrant's primary emphasis is on the Middle Platonists but he also discusses the Old and New Academies the Athenian and Alexandrian Neoplatonists and selected nonphilosophical writers In Part I he addresses some of the principal issues of interpretation Are the dialogues drama or philosophy Is Plato offering doctrine What parts of the corpus are most important and considers them alongside the views of ancient readers In Part II he offers a historical overview of significant ancient developments in interpretation over the centuries In Part III he considers ancient attitudes toward particular groups of dialogues and the Gorgias and the Theaetetus individually

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In a world defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their ability to kindle emotions, provoke contemplation, and ignite transformative change is actually awe-inspiring. Enter the realm of "**Stance Of Plato**," a mesmerizing literary masterpiece penned with a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve to the book is central themes, examine its distinctive writing style, and assess its profound impact on the souls of its readers.

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