

Staging the Jew: The Performance of an American Ethnicity, 1860-1920

Erdman, Harley

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Staging The Jew The Performance Of An American Ethnicity 1860 19

John W. Mahon, Ellen Macleod Mahon

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Shakespeare on the American Yiddish Stage Joel Berkowitz, 2002 The professional Yiddish theatre started in 1876 in Eastern Europe with the assassination of Tsar Alexander II in 1881 masses of Eastern European Jews began moving westward and New York Manhattan s Bowery and Second Avenue soon became the world s center of Yiddish theatre At first the Yiddish repertoire revolved around comedies operettas and melodramas but by the early 1890s America s Yiddish actors were wild about Shakespeare In *Shakespeare on the American Yiddish Stage* Joel Berkowitz knowledgeably and intelligently constructs the history of this unique theatrical culture The Jewish King Lear of 1892 was a sensation The year 1893 saw the beginning of a bevy of Yiddish versions of Hamlet that year also saw the first Yiddish production of Othello Romeo and Juliet inspired a wide variety of treatments The Merchant of Venice was the first Shakespeare play published in Yiddish and Jacob Adler received rave reviews as Shylock on Broadway in both 1903 and 1905 Berkowitz focuses on these five plays in his five chapters His introduction provides an orientation to the Yiddish theatre district in New York as well as the larger picture of Shakespearean production and the American theatre scene and his conclusion summarizes the significance of Shakespeare s plays in Yiddish culture

Staging the Jew Harley Erdman, 1997 During the last decades of the 19th century and the first of the 20th most depictions of Jews on the American stage were performed by non Jews and tended to be unflattering and antisemitic When Jews played themselves before American as distinguished from Jewish audiences they tended to adopt comic styles The Jew as grotesque in this period was always male female Jews were portrayed as la belle juive on the model of Jessica in *The Merchant of Venice* The variety stage in this period presented Jews as sharp shady weak and not serious Around 1900 Jews became a significant segment of the American theatrical audience and an important element in the management and production of theatrical performances As a result there was a trend toward whitening or softening of the stereotypes used in depicting Jews on the stage

Jews and Jazz Charles B Hersch, 2016-10-14 *Jews and Jazz Improvising Ethnicity* explores the meaning of Jewish involvement in the world of American jazz It focuses on the ways prominent jazz musicians like Stan Getz Benny Goodman Artie Shaw Lee Konitz Dave Liebman Michael Brecker and Red Rodney have engaged with jazz in order to explore and construct ethnic identities The author looks at Jewish identity through jazz in the context of the surrounding American culture believing that American Jews have used jazz to construct three kinds of identities to become more American to emphasize their minority outsider status and to become more Jewish From the beginning Jewish musicians have used jazz for all three of these purposes but the emphasis has shifted over time In the 1920s and 1930s when Jews were seen as foreign Jews used jazz to make a more inclusive America for themselves and for blacks establishing their American identity Beginning in the 1940s as Jews became more accepted into the mainstream they used jazz to re minoritize and avoid over assimilation through identification with African Americans Finally starting in the 1960s as ethnic assertion became more predominant in America Jews have used jazz to explore and advance their identities

as Jews in a multicultural society *Ben Hecht's Theatre of Jewish Protest* Garrett Eisler, 2025-01-14 Ben Hecht is most remembered as a famous Hollywood screenwriter and Broadway playwright but only recently has his extensive Jewish activism during the Holocaust and its aftermath received scholarly attention Unlike other more expansive Hecht biographies this book focuses in depth on his Jewish political theatre drawing on extensive archival research of four dramas *We Will Never Die* 1943 *A Jewish Fairy Tale* 1944 *A Flag Is Born* 1946 and *The Terrorist* 1947 Garrett Eisler's readings of these little known and out of print texts reclaim them as pivotal to the history of Jewish American drama being among the first works of U S theatre to address the Holocaust The full texts of all four works are republished here for the first time along with production details and full performance histories Hecht introduced a new heroic Jewish identity to the American stage one that challenged popular stereotypes of villainy or weakness This powerful and still controversial body of work stands as a striking testament to the power of theatre to rise to the moment The book also features a supporting cast of famous collaborators on these projects including Paul Muni Edward G Robinson John Garfield Moss Hart Kurt Weill and a young Marlon Brando In their use of the stage to aggressively engage with history as it was happening the story of Hecht and his colleagues is a compelling case of artists who made a difference *Rowdy Carousals* J. Chris Westgate, 2024-07 Combining performance theory with original archival research *Rowdy Carousals* makes important interventions in nineteenth century theater history with regard to the Bowery Boy a rowdy white urban character most famously exemplified by Mose from *A Glance at New York* in 1848 First this book greatly expands the stage history of the Bowery Boy which was not limited to Mose but rather included Mose's compeers and descendants who rollicked through sketches comedies and melodramas from the antebellum decades to the Progressive Era Second *Rowdy Carousals* argues that theatrical representations of the Bowery Boy legitimated and disseminated images of working class whiteness that facilitated class and racial formation in the United States The Bowery Boy's rowdyism during the antebellum period helped instantiate a concept of a working class alongside the emergent definitions of the middle class a tension which was slowly mediated by the appropriation and disciplining of the character by the turn of the century At the same time theatrical representations of the Bowery Boy emphasized the privileges of whiteness against nonwhite workers including slaves and free African Americans during the antebellum period an articulation of white superiority that continued through the early twentieth century with immigrants such as Jews Italians and the Chinese The examination of working class whiteness on stage in the theater and in print culture in *Rowdy Carousals* invites theater historians and critics to check the impulse to downplay or ignore questions about race and ethnicity in discussion of the Bowery Boy This study finally suggests links between the Bowery Boy's rowdyism in the nineteenth century and the resurgence of white supremacy in the early twenty first century *The Merchant of Venice* John W. Mahon, Ellen Macleod Mahon, 2013-10-28 This volume is a collection of all new original essays covering everything from feminist to postcolonial readings of the play as well as source queries and analyses of historical performances of the play *The Merchant*

of Venice is a collection of seventeen new essays that explore the concepts of anti-Semitism the work of Christopher Marlowe the politics of commerce and making the play palatable to a modern audience The characters Portia and Shylock are examined in fascinating detail With in depth analyses of the text the play in performance and individual characters this book promises to be the essential resource on the play for all Shakespeare enthusiasts *To Have or Have Not* James Fisher, 2011-10-14 In a rapidly changing world the ways in which economic forces affect both personal and global change can be difficult to track particularly in the arts This collection of twenty new essays explores both obscure and famous plays dealing with economic issues Beginning with the Industrial Revolution the text moves from Marx's theories to Wall Street speculation nineteenth century immigration issues the excesses of the Gilded Age and the 1920s the Great Depression World War II and millennial economic challenges **Bernard Shaw's Fiction, Material Psychology, and Affect** Stephen Watt, 2018-03-05 This book traces the effects of materiality including money and its opposite poverty on the psychical lives of George Bernard Shaw and his characters While this study focuses on the protagonists of the five novels Shaw wrote in the late 1870s and early 1880s it also explores how materialism feeling and emotion are linked throughout his entire canon At the same time it demonstrates how Shaw's conceptions of human subjectivity parallel those of two of his contemporaries Sigmund Freud and Georg Simmel In particular this book explores how theories of so called marginal economics influence fin de siècle thought about human psychology and the sociology of the modern metropolis particularly London **The American Pipe Dream** Max Shulman, 2022-06-15 The American Pipe Dream examines the many iterations of addiction as it was performed over the first half of the twentieth century working from a massive archive of previously ignored material Because the stage addict became the primary way the U S public learned about addiction and drug use Shulman argues that performance was essential in creating the addict in America's cultural imagination He demonstrates how modern day perceptions of addiction and of the addict emerge from a complex history of accumulation and revision that spanned the Progressive Era the Roaring Twenties and the Great Depression Chapters look at how theatre film and popular culture linked the Chinese immigrant and opium smoking the early attacks on doctors for their part in the creation of addicts the legislation of addiction as a criminal condition the comic portrayals of addiction the intersection of Black jazz and drug cultures through cabaret performance and the linkage between narcotic inebriation and artistic inspiration The American Pipe Dream creates active connections between these case studies demonstrating how this history has influenced our contemporary understanding treatment and legislation of drug use and addiction **Imagination in Transition** Bruce Barton, 2005 The move from playwright to cinema screenwriter and director is a rare accomplishment No American writer has achieved this transition with the level of success enjoyed over the past two decades by David Mamet Over this same period Mamet has also authored a body of aggressive critical writing that demonstrates enduring aesthetic and ideological preoccupations regularly expressed as a set of confident best practices However the relationship between theory and practice becomes particularly

and productively rowdy at the sites of Mamet's transitional media crossing *Imagination in Transition* establishes a flexible set of core characteristics of Mamet's dramatic and theatrical dramaturgy and then compares these with the textual and cinematographic strategies employed by Mamet in his initial transitional feature films This study then offers both an innovative approach to Mamet's work and an illuminating framework for cross media analysis [Performing the Progressive Era](#) Max Shulman, J. Chris Westgate, 2019-05-15 The American Progressive Era which spanned from the 1880s to the 1920s is generally regarded as a dynamic period of political reform and social activism In *Performing the Progressive Era* editors Max Shulman and Chris Westgate bring together top scholars in nineteenth and twentieth century theatre studies to examine the burst of diverse performance venues and styles of the time revealing how they shaped national narratives surrounding immigration and urban life Contributors analyze performances in urban centers New York Chicago Cleveland in comedy shows melodramas Broadway shows operas and others They pay special attention to performances by and for those outside mainstream society immigrants the working class and bohemians to name a few Showcasing both lesser known and famous productions the essayists argue that the explosion of performance helped bring the Progressive Era into being and defined its legacy in terms of gender ethnicity immigration and even medical ethics **Beautiful** Andrew L. Erdman, 2024 *Beautiful* is a biography of Julian Eltinge a female impersonator and major cultural figure who has been appropriated as variously a gay icon a highly closeted turncoat and a emblem of an era when many of our contemporary ideas about sex and gender were just beginning to take shape **Acting Jewish** Henry Bial, 2005 Publisher Description **The ^AOxford Handbook of Dance and Theater** Nadine George-Graves, 2015-07-13 The Oxford Handbook of Dance and Theater brings together genres aesthetics cultural practices and historical movements that provide insight into humanist concerns at the crossroads of dance and theater broadening the horizons of scholarship in the performing arts and moving the fields closer together In doing so it demonstrates that physical performance and the intersections of theater and dance are more than musical theater story ballet or contemporary dance theater **Jewhooing the Sixties** David Kaufman, 2012 A lively look at four major Jewish celebrities of early 1960s America who together made their mark on both American culture and Jewish identity

Anti-Catholicism and Nineteenth-Century Fiction Susan M. Griffin, 2004-07-29 Griffin analyses anti Catholic fiction written between the 1830s and the turn of the century in both Britain and America **Strange Duets** Kim Marra, 2009-05 Autocratic male impresarios increasingly dominated the American stage between 1865 and 1914 Many rose from poor immigrant roots and built their own careers by making huge stars out of undiscovered Anglo identified actresses Reflecting the antics of self made industrial empire builders and independent challenging New Women these theatrical potentates and their proteges gained a level of wealth and celebrity comparable to that of Hollywood stars today In her engaging and provocative *Strange Duets* Kim Marra spotlights three passionate impresario actress relationships of exceptional duration that encapsulated the social tensions of the day and strongly influenced the theatre of the twentieth century Augustin Daly

and Ada Rehan Charles Frohman and Maude Adams and David Belasco and Mrs Leslie Carter reigned over legitimate Broadway theatre the venue of greatest social cachet for the monied classes Unlike impresarios and actresses in vaudeville and burlesque they produced full length spoken drama that involved special rigors of training and rehearsal to sustain a character's emotional truth as well as a high level of physical athleticism and endurance Their efforts compelled fascination at a time when most people believed women's emotions were seated primarily in the reproductive organs and thus were fundamentally embodied and sexual in nature While the impresario ostensibly exercised full control over his leading lady showing fashionable audiences that the exciting but unruly New Woman could be both tamed and enjoyed she acquired a power of her own that could bring him to his knees Kim Marra combines methods of cultural gender and sexuality studies with theatre history to explore the vexed mutual dependency between these status seeking Svengalis and their alternately willing and resistant leading ladies She illuminates how their on and off stage performances highly charged in this Darwinian era with racial as well as gender sexual and class dynamics tapped into the contradictory fantasies and aspirations of their audiences Played out against a backdrop of enormous cultural and institutional transformation the volatile romance of Daly and Rehan closeted homosexuality of Frohman and Adams and carnal expiations of Belasco and Carter produced strange duets indeed **Greater Gotham** Mike Wallace, 2017 Volume two of the world famous trilogy on the history of New York

Americans in a World at War Brooke L. Blower, 2023 Americans in a World at War tells the panoramic and often surprising story of seven worldly Americans their personal histories their politics and the paths that led them to board a Pan American Airways seaplane bound for Lisbon in February 1943 When the Yankee Clipper crashed in the Tagus River it took numerous lives but left a paper trail that leads to a richer deeper understanding of Americans diverse global commitments during the first half of the twentieth century as well as how the Second World War would transform those engagements

The Jew's Daughter Efraim Sicher, 2017-05-04 A new approach to thinking about the representation of the Other in Western society The Jew's Daughter A Cultural History of a Conversion Narrative offers an insight into the gendered difference of the Jew Focusing on a popular narrative of The Jew's Daughter which has been overlooked in conventional studies of European anti-Semitism this innovative study looks at canonical and neglected texts which have constructed racialized and sexualized images that persist today in the media and popular culture The book goes back before Shylock and Jessica in The Merchant of Venice and Isaac and Rebecca in Ivanhoe to seek the answers to why the Jewish father is always wicked and ugly while his daughter is invariably desirable and open to conversion The story unfolds in fascinating transformations reflecting changing ideological and social discourses about gender sexuality religion and nation that expose shifting perceptions of inclusion and exclusion of the Other Unlike previous studies of the theme of the Jewess in separate literatures Sicher provides a comparative perspective on the transnational circulation of texts in the historical context of the perception of both Jews and women as marginal or outcasts in society The book draws on examples from the arts history

literature folklore and theology to draw a complex picture of the dynamics of Jewish Christian relations in England France Germany and Eastern Europe from 1100 to 2017 In addition the responses of Jewish authors illustrate a dialogue that has not always led to mutual understanding This ground breaking work will provoke questions about the history and present state of prejudiced attitudes in our society

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