THE AQUINAS LECTURE, 1979

# ST. THOMAS AND HISTORICITY

ARMAND MAURER, C.S.B.

# **St Thomas And Historicity The Aquinas Lecture 1979**

**DJ Losen** 

### St Thomas And Historicity The Aquinas Lecture 1979:

Aguinas, Aristotle, and the Promise of the Common Good Mary M. Keys, 2006-09-18 Aguinas Aristotle and the Promise of the Common Good first published in 2006 claims that contemporary theory and practice have much to gain from engaging Aguinas s normative concept of the common good and his way of reconciling religion philosophy and politics Examining the relationship between personal and common goods and the relation of virtue and law to both Mary M Keys shows why Aguinas should be read in addition to Aristotle on these perennial questions She focuses on Aguinas's Commentaries as mediating statements between Aristotle's Nicomachean Ethics and Politics and Aguinas's own Summa Theologiae showing how this serves as the missing link for grasping Aquinas s understanding of Aristotle's thought Keys argues provocatively that Aquinas s Christian faith opens up new panoramas and possibilities for philosophical inquiry and insights into ethics and politics Her book shows how religious faith can assist sound philosophical inquiry into the foundation and proper purposes of society and politics Free Creatures of an Eternal God Harm J. M. J. Goris, 1996 Peeters 1996 Femenist Ethics and Natural Law Cristina L. H. Traina, 1999-04-28 Heated debates over such issues as abortion contraception ordination and Church hierarchy suggest that feminist and natural law ethics are diametrically opposed Cristina L H Traina now reexamines both Roman Catholic natural law tradition and Anglo American feminist ethics and reconciles the two positions by showing how some of their aims and assumptions complement one another After carefully scrutinizing Aguinas s moral theology she analyzes trends in both contemporary feminist ethics theological as well as secular and twentieth century Roman Catholic moral theology Although feminist ethics reject many of the methods and conclusions of the scholastic and revisionist natural law schools Traina shows that a truly Thomistic natural law ethic nonetheless provides a much needed holistic foundation for contemporary feminist ethics On the other hand she offers new perspectives on the writings of Josef Fuchs Richard McCormick and Gustavo Gutierrez arguing that their failure to catch the full spirit of Thomas s moral vision is due to inadequate attention to feminist critical methods This highly original book proposes an innovative union of two supposedly antagonistic schools of thought a new feminist natural law that would yield more comprehensive moral analysis than either existing tradition alone This is a provocative book not only for students of moral theology but also for feminists who may object to the very notion of natural law ethics suggesting how each might find insight in an unlikely place Reliaious Books **Being and Knowing** Armand Augustine Maurer, 1990 and Serials in Print, 1980-1981, 1980 Catholic Social Thought Jonathan Boswell, Francis P. McHugh, Johan Verstraeten, 2000 These essays are an attempt to recover something of the form style and force of Catholic non official social thinking in the face of contemporary social thought and contemporary injustice in advanced societies After an opening essay by the doyen of Catholic writers in this field Jean Yves Calvez SJ the book is divided into three sections The first and largest group of essays discuss patterns and predicaments of Catholic social thought in general terms and from different points of view The context here is partly the debate on modernity high modernity and

post modernity partly the issue of how far and in what ways Catholic Social Thought can claim to be distinctive relative to contemporary secular thought The second section of the book focusses on relationships between Catholic social thought and its restatement and a number of contemporary debates on public issues Particular attention is given in successive essays to issues of anti poverty human rights economic theory and international finance A third and shorter section describes a number of institutional projects which attempt to carry Catholic social values forward into concrete action focussing on work in health and welfare grass roots economic co operation anti poverty and international peace and justice Final contributions by the reputed international scholar in this field John Coleman SJ and the book editors respectively evaluate the collection as a whole and discuss further steps Religious Books and Serials in Print ,1982 **Subject Catalog, 1979** Library of Monographic Series Library of Congress, 1979 The Ground of Union A. N. Williams, 1999-06-17 This Congress, 1979 book attempts to resolve one of the oldest and bitterest controversies between the Eastern and Western Christian churches namely the dispute about the doctrine of deification A N Williams examines two key thinkers each of whom is championed as the authentic spokesman of his own tradition and reviled by the other Taking Aguinas as representative of the West and Gregory Palamas for the East she presents fresh readings of their work that both reinterpret each thinker and show an area of commonality between them much greater than has previously been acknowledged The Gilson Lectures on Thomas **Aguinas**, 2008 Few men of modern times have influenced the study of the medieval past as profoundly as Professor Etienne Gilson By the encyclopaedic range of his writings teaching lectures and personal contacts by his sensitive vision of Christian culture present and past and by the brave new ventures on which he embarked he as few others is responsible for the strength and diversity of medieval studies in North America and Europe In recognition of his achievement and to continue his work the Pontifical Institute of Mediaeval Studies commissioned an annual lecture to develop areas of his interest and expertise Since 1979 there have been twenty four lectures given by senior medievalists Among the distinguished contributors to the series are fellows of the Institute past and present Leonard E Boyle Jocelyn Hillgarth Edouard Jeauneau James K McConica M Mich le Mulchahey Joseph Owens Walter H Principe James P Reilly Brian Stock Edward A Synan and James A Weispheipl as well as such eminent scholars from Canada Europe and the United States as Marcia Colish Giles Constable William J Courtenay Paul Dutton Mark D Jordan F Donald Logan Karl F Morrison John D North Francis Oakley Jaroslav Pelikan Otto Hermann Pesch Kenneth Schmitz and John F Wippel To mark the thirtieth anniversary of Gilson's death and seventy five years of scholarly publishing at the Institute we are reprinting the nine Gilson lectures devoted to Thomas Speaking the Incomprehensible God Gregory P Rocca, 2004 Aimed at specialists in Aguinas and others interested Aguinas in the God talk dialogue this book finds that Aguinas analogy is more a matter of judgement and truth than of concept and meaning despite his own presuppositions Aguinas bases his theological analogy more on the insights of faith than reason

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**Aquinas's Theory of Perception** Congress, 1980 *The Library and Reading of Jonathan Swift* Dirk F. Passmann, 2003 Anthony J. Lisska, 2016-06-09 Anthony J Lisska presents a new analysis of Thomas Aguinas s theory of perception While much work has been undertaken on Aguinas s texts little has been devoted principally to his theory of perception and less still on a discussion of inner sense The thesis of intentionality serves as the philosophical backdrop of this analysis while incorporating insights from Brentano and from recent scholarship The principal thrust is on the importance of inner sense a much overlooked area of Aguinas s philosophy of mind with special reference to the vis cogitativa Approaching the texts of Aguinas from contemporary analytic philosophy Lisska suggests a modest innate or structured interpretation for the role of this inner sense faculty Dorothea Frede suggests that this faculty is an embarrassment for Aquinas to the contrary the analysis offered in this book argues that were it not for the vis cogitativa Aguinas's philosophy of mind would be an embarrassment By means of this faculty of inner sense Aguinas offers an account of a direct awareness of individuals of natural kinds referred to by Aguinas as incidental objects of sense which comprise the principal ontological categories in Aguinas s metaphysics By using this awareness of individuals of a natural kind Aguinas can make better sense out of the process of abstraction using the active intellect intellectus agens Were it not for the vis cogitativa Aguinas would be unable to account for an awareness of the principal ontological category in his metaphysics Sprache Als Akt Bei Thomas Von Aguin Hanns-Gregor Nissing, 2006 This study offers a comprehensive survey of the philosophy of language of Thomas Aguinas by analysing the acts of human reason as principles of language and by establishing them as the overarching point of reference for semiotic epistemological semantic pragmatic and scientific considerations The British Library General Catalogue of Printed Books 1976 to **1982** British Library,1983 **Subject Catalog** Library of Congress,1982 Thinking Theologically about the Divine Ideas Benjamin R. DeSpain, 2022-05-16 Thinking Theologically traces Aguinas s subtle grammatical and thematic engagements with the doctrine of the divine ideas throughout the Summa Theologiae This study offers new insights into the contributions of Aquinas s doctrine to debates about eschatology christology providence natural law virtue and creation s participation in the trinitarian life of God It argues that Aquinas adapts the doctrine to support his pedagogical goal of guiding readers from the confession of faith to the wisdom of sacra doctrina In turn this demonstrates that Aguinas s reading of the divine ideas reinforces his understanding of the dynamic exchange between philosophical reasoning and theological inquiry

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