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ST, ANAHONY'S FIRE

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# St Anthony's Fire

**Richard Bailey**



## St Anthony's Fire:

The Day of St. Anthony's Fire John Grant Fuller, 1969      **Saint Anthony's Fire from Antiquity to the Eighteenth Century** Alessandra Foscati, 2020 After the discovery of the ergotism epidemics poisoning caused by ingesting the fungal toxin of rye and its etiology eighteenth century physicians interpreted medieval chronicles in their medical texts in order to recognize the occurrences of ergotic diseases through retrospective diagnosis They assumed that St Anthony's fire and ignis sacer sacred fire recorded in medieval texts represented the same disease ergotism This interpretative method lacking a textual basis in the sources has been incorrectly followed by historians till now This book examines this historical prejudice through textual analysis comparing diverse medieval and early modern sources A striking semantic complexity emerges that changes the concept of St Anthony's fire and modifies our understanding of diseases in general This research illuminates aspects of the history of medicine society and hospitals      The Day of St Anthony's Fire John Grant Fuller, 1969      **St. Anthony's Fire** Skipper Scott (author), 1901      **Practical Information on St. Anthony's Fire, or Erysipelas; and on erythematous affections in general, as also on the measles; in which new modes of treatment are communicated** Edward Peart, 1802      Historical notices of St. Anthony's monastery, Leith and Rehearsal of events which occurred in the north of Scotland from 1635 to 1645, in relation to the national covenant, ed. from a contemporary MS. [of J. Alexander?] by C. Rogers Leith St. Anthony's monast, 1877      American Journal of Dermatology and Genito-urinary Diseases, 1914      **An Introduction to the history of medicine, with medical chronology, bibliographic data and test questions** Fielding Hudson Garrison, 1913      An Introduction to the History of Medicine Fielding Hudson Garrison, 1914      **English Birth Girdles** Mary Morse, 2024-05-06 In medieval England women in labor wrapped birth girdles around their abdomens to protect themselves and their unborn children These parchment or paper rolls replicated the girdle relics of the Virgin Mary and other saints loaned to queens and noblewomen extending childbirth protection to women of all classes This book examines the texts and images of nine English birth girdles produced between the reigns of Richard II and Henry VIII Cultural artifacts of lay devotion within the birthing chamber the birth girdles offered the solace and promise of faith to the parturient woman and her attendants amid religious dissent political upheaval recurring epidemics and the onset of print

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