

D P Chattopadhyaya

**SRI AUROBINDO  
AND  
KARL MARX**

Integral Sociology  
and  
Dialectical Sociology

# Sri Aurobindo And Karl Marx

**Chattopadhyaya**



## **Sri Aurobindo And Karl Marx:**

**Sri Aurobindo and Karl Marx** Debi Prasad Chattopadhyaya, 1988-01-01 Karl Marx and Sri aurobindo with whose ideas this book is mainly concerned through belong to two different cultures and ages the affinity of their chosen themes is very instructive This book will be of interest to social scientists philosophers and the reading public **The Fallacy of Karl Marx** Kishor Gandhi, 1992 History, Society, and Polity Debiprasad Chattopadhyaya, 1976 Includes a comparison with Karl Marx **The Integral Philosophy of Aurobindo** Brainerd Prince, 2017-01-20 Sri Aurobindo was an Indian nationalist philosopher yogi guru and poet This book is an enquiry into the integral philosophy of Aurobindo and its contemporary relevance It offers a reading of Aurobindo's key texts by bringing them into conversation with religious studies and the hermeneutical traditions The central argument is that Aurobindo's integral philosophy is best understood as a hermeneutical philosophy of religion Such an understanding of Aurobindo's philosophy offering both substantive and methodological insights for the academic study of religion subdivides into three interrelated aims The first is to demonstrate that the power of the Aurobindonian vision lies in its self conception as a traditional hermeneutical enquiry into religion the second to draw substantive insights from Aurobindo's enquiry to envision a way beyond the impasse within the current religious secular debate in the academic study of religion Working out of the condition of secularism the dominant secularists demand the abandonment of the category religion and the dismantling of the academic discipline of religious studies Aurobindo's integral work on religion arising out of the Vedānta tradition critiques the condition of secularity that undergirds the religious secular debate Finally informed by the hermeneutical tradition and building on the methodological insights from Aurobindo's integral method the book explores a hermeneutical approach for the study of religion which is dialogical in nature This book will be of interest to academics studying Religious Studies Philosophy of Religion Continental Hermeneutics Modern India Modern Hinduism as well as South Asian Studies **Sri Aurobindo and the Mother** Kireet Joshi, 1989-01-01 Aryadeva's Catuhsataka along with the work of Nagarjuna provided the philosophical basis for much of subsequent Mahayana Buddhism Like Nagarjuna's Mulamadhyamakakarika it too was commented upon by Vijñānavada or Idealist thinkers as well as by those of the Madhyamaka or Middle Way school Thus the Catuhsataka was interpreted in very different and yet philosophically rich fashions by its sixth century commentators Dharmapala and Candrakīrti the former saw it as only refuting ascriptions of imagined natures parikalpitasvabhāva to phenomena while leaving real natures untouched the latter interpreted Aryadeva's work as a thorough going rejection of all real intrinsic natures svabhāva whatsoever Tom Tillemans in this reprint of his 1990 doctoral thesis takes up the key themes in Dharmapala's and Candrakīrti's philosophies and translates two chapters from their respective works on Catuhsataka Both commentaries had a strong influence on subsequent Buddhism Candrakīrti's was important for Tibetan developments Dharmapala's played a formative role in the increasingly marked differentiation between Vijñānavada and Madhyamaka philosophies Karl Marx and Religion Trevor

Ling,1980-09-04      **Fallacy of Karl Marx** Kishor Gandhi Dr,1996-09-01      **Indian Political Thought** Urmila Sharma,S.K. Sharma,2001 The Book Covers University Syllabi In Political Science In The Papers Of Hindu Polity Indian Political Thought And Modern Indian Political Thought Etc Divided Into Three Parts The Ancient The Modern And The Contemporary This Book Analyses Indian Political Thought From Manu To M N Roy In Order To Keep It Brief And Precise Only Selected Thinkers Have Been Included While Those Of Only Historical Importance Have Been Left Out The Method Followed Is Construction Through Criticism So That Besides Knowing The Thought Of Eminent Indian Political Thinkers The Reader May Develop An Insight Into Political Processes Their Causes And Consequences While Matter Has Been Drawn From Authentic Sources It Has Been Narrated In Simple Language A Balanced Holistic Approach Has Been Maintained In Controversial Matters The Authors Have Left No Stone Unturned To Make This Book An Ideal Textbook For Students And Reference Book For Teachers

**The Social Philosophy of Sri Aurobindo** Ram Nath Sharma,1980 On the Indian philosopher Aurobindo Ghose 1872 1950      **The Making of Contemporary Indian Philosophy** Daniel Raveh,Elise Coquereau-Saouma,2023-01-31 This book engages in a dialogue with Krishnachandra Bhattacharyya K C Bhattacharyya KCB 1875 1949 and opens a vista to contemporary Indian philosophy KCB is one of the founding fathers of contemporary Indian philosophy a distinct genre of philosophy that draws both on classical Indian philosophical sources and on Western materials old and new His work offers both a new and different reading of classical Indian texts and a unique commentary of Kant and Hegel The book re introduces KCB s philosophy identifies the novelty of his thinking and highlights different dimensions of his oeuvre with special emphasis on freedom as a concept and striving extending from the metaphysical to the political or the postcolonial Our contributors aim to decipher KCB s distinct vocabulary demand feeling alternation They revisit his discussion of Rasa aesthetics spotlight the place of the body in his phenomenological inquiry toward the subject as freedom situate him between classics Abhinavagupta and thinkers inspired by his thought Daya Krishna and discuss his lectures on S khya and Yoga rather than projecting KCB as usual solely as a Ved nta scholar Finally the contributors seek to clarify if and how KCB s philosophical work is relevant to the discourse today from the problem of other minds to freedoms in the social and political spheres This book will be of interest to academics studying Indian and comparative philosophy philosophy of language and mind phenomenology without borders and political and postcolonial philosophy      **Contemporary Issues in Philosophy, Culture, and Value** Bhaskar Bhattacharyya,2024-01-15 This book presents an analysis of the contemporary issues of philosophy culture and value It provides insights from both Eastern and Western perspectives on these concepts showing that although there are divergent views on these aspects in those traditions there is ultimately commonality in their considerations of the aspects of harmony peace and unity which both traditions emphatically emphasise through cultural dialogue      **The Perennial Quest for a Psychology with a Soul** Joseph Vrinte,2002-01-01 The subject matter of this book is so vast that it would be presumptuous to attempt to deal with comprehensively and it would be pre posterous to pretend to

a final solution to a set of ideas as comprehensive as these worldviews. The author is aware that the contents of this comparative study may appear offensive to the followers of Sri Aurobindo. He tries to stimulate a fruitful dialogue and evaluates this dialogue in a sympathetic manner when he refers to the intentions of both thinkers. Sociology, Ideology and Utopia Chattopadhyaya, 2021-11-01. This engaging wide-ranging study in comparative social and political philosophy gives a well-argued account of how ideological and even utopian views such as normative communication development and justice are sociologically rooted. It also shows how this fact has been reflected in the social history of Asian countries like India and China as well as some Western countries during the last two centuries. To illustrate the underlying concepts, reference is made to influential thinkers both from the East and West from Hegel and James Mill to Marx and Mao Zedong and from Gandhi to Rawls. The author himself, one of the major contemporary Indian philosophers, offers arguments to show that the right version of cultural relativism is objective and judgeable. Concrete case studies are cited indicating why even fundamental values like indivisible peace and our own green planet cannot be practically universalized. Yet this work is a sustained plea for improvable understanding between the East and the West and the transcultural value orientation of different cultures. *Global Quiz Bank* GLADYS AMBAT, 2012-11-15. The author here has put together over 400 exciting quizzes and interesting brain teasers on 163 topics. While you leaf through the book you get charged with a spirit of challenge. The enormous variety of startling quizzes promises to stretch your mind to new horizons of thought and learning. Here is your guide to enriching knowledge and self-improvement. Some Glimpses. On which island was Napoleon exiled? Where is the dead sea? Why do birds fly south? Complete the following: To give the devil Every dog has Let things go sixes and Stings in action. A sting that adapts. A sting that browns your bread. A sting that cures fatigue v publishers. **The Lives of Sri Aurobindo** Peter Heehs, 2008-05-19. Since his death in 1950, Sri Aurobindo Ghose has been known primarily as a yogi and a philosopher of spiritual evolution who was nominated for the Nobel Prize in peace and literature. But the years Aurobindo spent in yogic retirement were preceded by nearly four decades of rich public and intellectual work. Biographers usually focus solely on Aurobindo's life as a politician or sage but he was also a scholar, a revolutionary, a poet, a philosopher, a social and cultural theorist and the inspiration for an experiment in communal living. Peter Heehs, one of the founders of the Sri Aurobindo Ashram Archives, is the first to relate all the aspects of Aurobindo's life in its entirety. Consulting rare primary sources, Heehs describes the leader's role in the freedom movement and in the framing of modern Indian spirituality. He examines the thinker's literary, cultural and sociological writings and the Sanskrit, Bengali, English and French literature that influenced them and he finds the foundations of Aurobindo's yoga practice in his diaries and unpublished letters. Heehs's biography is a sensitive, honest portrait of a life that also provides surprising insights into twentieth-century Indian history. *The Advent*, 2000. *Sri Aurobindo's Philosophy of Social Development*, **Integral Economics** Ronnie Lessem, Alexander Schieffer, 2016-05-23. Why on earth is economics perceived to come in only one or at best two different cultural if not a

moral guises There are real and many alternatives to the economic mainstream The trouble is of course that they are hidden from us In *Integral Economics* Ronnie Lessem and Alexander Schieffer pave the way for a sustainable approach to economics building on the richness of diverse economic approaches from all over the globe By introducing the most evolved economic perspectives and bringing them into creative dialogue they argue that neither individual enterprises nor wider society will be transformed for the better without a new economic perspective Here they introduce a comprehensive framework based on the same Four Worlds model that is applied to enterprise and research in their earlier works Given the richness of even mainstream economic theory reviewed in this book let alone the variety of alternative approaches introduced it is frustrating that policymakers and business practitioners are impoverished by a lack of apparent economic choice between a seemingly failing capitalism and an already failed communism The villains of the piece in relation to this lack of choice are not so much the financial community and governments though they do have much to answer but the schools of economics and the business schools that have created the very social ethos the philosophical principles and the mathematical models that influence events *Integral Economics* is partly addressed to academics and students in those very schools who have either realized the error of their ways or less dramatically are curious to explore whether our businesses and communities could be run in a different way It will be welcomed by informed senior practitioners eager to understand the current rethink of economic theory and practice and to discover how to position themselves their organizations and their society within a new framework

**Colonial Syndrome** K. Ramakrishna Rao, 2019-02-07 Two centuries of British rule crystallized in the minds of English educated Indians a peculiar mindset that tended to undervalue their native ethos and moorings and make English culture more attractive This tendency is called the colonial syndrome This syndrome has infected the modern Indian elite who abandon their cultural roots and imitating the Western ways This situation has drained them off their intrinsic creative capabilities and rendered them less likely to make any significant original contributions to nation building Two centuries of British rule crystallized in the minds of English educated Indians a peculiar mindset that tended to undervalue their native ethos and moorings and make English culture more attractive This tendency is called the colonial syndrome This syndrome has infected the modern Indian elite who abandon their cultural roots and imitating the Western ways This situation has drained them off their intrinsic creative capabilities and rendered them less likely to make any significant original contributions to nation building This book an outcome of Prof K Ramakrishna Rao's work as a National Fellow of Indian Council of Social Science Research ICSSR attempts to define and elucidate this syndrome and its ill effects on the modern Indian mindset and suggests means to contain and overcome it It alerts people and the leadership about the negative and cascading effects of colonial syndrome and pleads for Indianization of education philosophy and psychology among others in the country Mahatma Gandhi's concept of *svade* is the driving force here It has no negative attributes only positive self assertion for common good Colonial Syndrome goes on to analyse Gandhi's concept of *svade* and attempts to make clear the

difference between education in India and Indian education Indian philosophy and philosophy in India and psychology in India and Indian psychology and emphasizes that India had its own unique standing on education philosophy and psychology which needs to be revived and nurtured for fast social and economic development About the Author Professor Koneru Ramakrishna Rao is currently Chancellor of GITAM deemed to be University He has the rare distinction of being National Fellow of the Indian Council of Social Sciences Research and the Indian Council of Philosophical Research and Distinguished Honorary Professor at Andhra University His earlier academic appointments include Professor of Psychology and Vice Chancellor at Andhra University Executive Director Foundation for Research on the Nature of Man USA Chairman A P State Council of Higher Education and Advisor on Education Government of Andhra Pradesh He published 25 plus books and nearly 300 research papers Prof Rao received numerous honours that include the national award Padma Shri from the President of India and Honorary Doctoral degrees from Andhra Acharya Nagarjuna and Kakatiya universities He was elected as the President of the US based Parapsychological Association three times the only Asian to be so honoured Cultivating Gardens of God Ananta Kumar Giri,2024-11-12 In self society religion and politics we are used to the language and discourse of Kingdom of God But in this God is presented as an omnipotent king who is also angry at slight deviation We get glimpses of such powerful and angry God in Old Testament as well as in many other religious traditions of the world In such a discourse and portrayal of God we fail to realize that God is mercy rahim karuna and compassion God is our ever awakened nurturer and He and She is continuously walking and meditating with us with mercy as well as firm challenges for self development mutual realizations and responsible cosmic engagement and participation The vision and discourse of Kingdom of God has many a time been confined within a logic of power where we are prone to valorize God s power in order to valorize our own power on Earth especially the logic of sovereignty at the level of self and society rather than realize God s mercy This book strives to transform this to Gardens of God

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