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Overshoot William R. Catton, 1982-06 Our day to day experiences over the past decade have taught us that there must be limits to our tremendous appetite for energy natural resources and consumer goods Even utility and oil companies now promote conservation in the face of demands for dwindling energy reserves And for years some biologists have warned us of the direct correlation between scarcity and population growth These scientists see an appalling future riding the tidal wave of a worldwide growth of population and technology A calm but unflinching realist Catton suggests that we cannot stop this wave for we have already overshoot the Earth's capacity to support so huge a load He contradicts those scientists engineers and technocrats who continue to write optimistically about energy alternatives Catton asserts that the technological panaceas proposed by those who would harvest from the seas harness the winds and farm the deserts are ignoring the fundamental premise that the principals of ecology apply to all living things These principles tell us that within a finite system economic expansion is not irreversible and population growth cannot continue indefinitely If we disregard these facts our sagging American Dream will soon shatter completely *The Oxford History of Classical Reception in English Literature: The Oxford History of Classical Reception in English Literature* David Hopkins, Charles Martindale, Norman Vance, Rita Copeland, Patrick Cheney, Philip R. Hardie, Jennifer Wallace, 2012-09-27 The present volume 3 is the first to appear of the five that will comprise The Oxford History of Classical Reception in English Literature henceforth OHCREL Each volume of OHCREL will have its own editor or team of editors Preface *The Making of Britain* Michael Arthur Reed, 1987

The Rise of American Civilization Charles Austin Beard, Mary Ritter Beard, 1927 Historical Criticism and the Meaning of Texts J. R. de J. Jackson, 2016-08-19 In this original and significant contribution to literary controversy first published in 1989 Professor Jackson argues on semantic grounds that historical criticism which he defines as the attempt to read works of literature and criticism as they were read when they were new is a necessary preliminary to other ways of approaching the literature of the past He distinguishes between the difficulties inherent in the practice of historical critics and the problems encountered by historians Historical criticism as he describes it is an ideal that has yet to be attained and he explores strategies for coming closer to it This title will be of interest to students of literature *Kingdom Matrix* Jeff Christopherson, 2012-08-13 This book questions how the church properly fits into the larger picture of God's activity It is based upon three solidly biblical yet highly controversial assumptions 1 At any given moment I am either building the Kingdom of God or the dominion of Darkness Period 2 It is possible to participate in church expansion and unintentionally be an agent for shrinking the Kingdom of God 3 It is possible to unknowingly value the Kingdom of God before acknowledging the value of its Source the King The Kingdom Matrix contains four worldview quadrants that describe the values and preferences of four unique segments of our world Self Seekers Brand Expanders Kingdom Seekers Kingdom Expanders While an intellectual leap for many this book is illustrated with humorous stories and commonplace examples making it both an enjoyable and challenging read *Modernism and Its Environments* Michael Rubenstein, Justin Neuman, 2020-06-11

Modernism and Its Environments surveys new developments in modernist studies inspired by ecocriticism and the environmental humanities Taking a fresh view of familiar topics in modernist studies such as the city this book also introduces new topics and perspectives on modernism such as nature and wilderness conservation and preservation energy and fuel waste and pollution the animal and the human and weather and climate Ecocritical and environmentalist approaches have fundamentally altered our understanding of both modernism and the field of modernist studies This book accounts for the transformation and offers readers a host of resources with which to continue exploring and rethinking Covering a wide range of writers and artists including Edvard Munch Paul Valéry Robert Musil A A Milne Virginia Woolf James Joyce T S Eliot J R R Tolkien Richard Wright Elizabeth Bishop Ralph Ellison Olafur Eliasson Zadie Smith and Kate Tempest **Sociology And Nature** Raymond Murphy, 2018-03-05 Sociology as if nature did not matter has been the sociological expression of modern societies negligent of the processes of nature In response to this ecological blindness Raymond Murphy examines the limitations of sociology that have resulted from this neglect Humanity's success in manipulating nature destabilizes the natural support system of society on a planetary scale and in turn destabilizes all of society's institutions Because the manipulation of nature has become so central to modern society society Murphy argues can now be understood only in terms of the interaction between social action and the processes of nature The growing awareness that social constructions unleash dynamic processes of nature processes beyond human control that bear on social action has the potential of radically transforming sociology Sociology and Nature proposes the reconstruction of sociology in which nature does matters developing a novel sociological approach that situates social action in its natural context [An Abrahamic Theology for Science](#) Kenneth L. Vaux, 2007-01-01 Kenneth Vaux advocates an Abrahamic theology as a dynamic and ethical axis for science and technology and argues for its continuing salience for a vital and humane science He demonstrates a historical correlation between an Abrahamic theological tradition monotheism and venturism and the rise of science Vaux illustrates these developments in the work of six scientists Avicenna Boyle Schweitzer and Teilhard as well as contemporaries Amartya Sen and Leon Kass In the course of his discussion Vaux engages the contemporary dialogue between religion and science

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