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Making of Distinctions Antony Palackal, Nandita Chaudhary, Giuseppina Marsico, 2021-01-01 The volume revolves around the theme inclusive oppositions in social sciences that address the issue of making of distinctions and create artificial dichotomies and dualistic view of society It is set against the currents of systematic reduction of anthropodiversity and psychodiversity which appears as a pathology of the current neo liberalist and colonialist model of development The volume is an attempt to overcome the colonial tendencies and forces to standardize and homogenize various categories and institutions in society by establishing structural relationality and intersectionality between the parts of the whole ecosystem where in the human and non human intersect and interact The volume brings together a unique collaboration in the field of Cultural Psychology and offers the intellectual tools to grasp how a syncretic understanding of Identity and Culture unfolds particularly in the key domain of gender The chapters and commentaries uncover cultural dynamics and identity formation from a specific location the region of Kerala in south western India The chapters and commentaries in this volume illustrates that Kerala is a cultural micro cosmos in which gender identity religion ethnicity caste global market and tradition intersect to create complex and multiple subjects that do not fit in binary categorizations. The compiled volume will be of great value to scholars researchers and academicians in Social Sciences particularly Cultural Psychology Social Psychology Social Psychology Above the Death Pits, Beneath the Flag Jackie Social Work Political Science Philosophy Anthropology and Economics Feldman, 2008 Israeli youth voyages to Poland are one of the most popular and influential forms of transmission of Holocaust memory in Israeli society Through intensive participant observation group discussions student diaries and questionnaires the author demonstrates how the State shapes Poland into a living deathscape of Diaspora Jewry In the course of the voyage students undergo a rite de passage in which they are transformed into victims victorious survivors and finally witnesses of the witnesses By viewing touching and smelling Holocaust period ruins and remains by accompanying the survivors on the sites of their suffering and survival crying together and performing commemorative ceremonies at the death sites students from a wide variety of family backgrounds become carriers of Shoah memory They come to see the State and its defense as the romanticized answer to the Shoah These voyages are a bureaucratic response to uncertainty and fluidity of identity in an increasingly globalized and fragmented society This study adds a measured and compassionate ethical voice to ideological debates surrounding educational and cultural forms of encountering the past in contemporary Israel and raises further questions about the representation of the Holocaust after the demise of the last living witnesses **Human Development** D. A. Louw, 1998 **Adolescence**, 1985 An international quarterly devoted to the physiological psychological psychiatric sociological and educational aspects of the second decade of human life The Adolescent F. Philip Rice, 1978 ALERT

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