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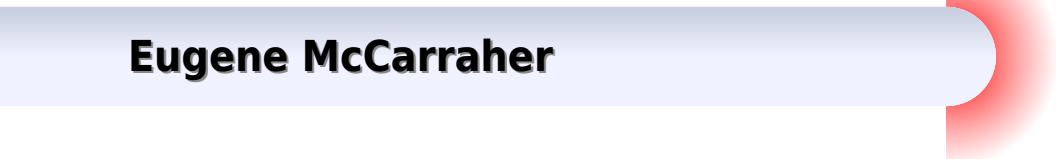
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# Technics Civilization

**Eugene McCarraher**



## **Technics Civilization:**

**Technics and Civilization** Lewis Mumford, 2010-10-30 Technics and Civilization first presented its compelling history of the machine and critical study of its effects on civilization in 1934 before television the personal computer and the Internet even appeared on our periphery Drawing upon art science philosophy and the history of culture Lewis Mumford explained the origin of the machine age and traced its social results asserting that the development of modern technology had its roots in the Middle Ages rather than the Industrial Revolution Mumford sagely argued that it was the moral economic and political choices we made not the machines that we used that determined our then industrially driven economy Equal parts powerful history and polemic criticism Technics and Civilization was the first comprehensive attempt in English to portray the development of the machine age over the last thousand years and to predict the pull the technological still holds over us today The questions posed in the first paragraph of Technics and Civilization still deserve our attention nearly three quarters of a century after they were written Journal of Technology and Culture

**The Future of Technics & Civilization** Lewis Mumford, 1986 A brilliant survey of our response to changing technology which sets out the prerequisites for a rational use of our discoveries and inventions as a means of human liberation rather than enslavement

**Technics and Civilization** Lewis Mumford, 1965

**Technics and Civilization** Lewis Mumford, 1963 Traces the evolution of the machine and describes its effects on man and his environment

**Henry Ford, Mass Production, Modernism, and Design** Ray Batchelor, 1994 Henry Ford is often thought of as being the ultimate American folk hero who developed one of the most important changes to 20th century American society mass production With his successive teams of engineers Ford developed technologies which placed the motor car at the disposal of millions of people freeing them from previous notions of distance and space and re shaping the modern urban environment worldwide

The Enchantments of Mammon Eugene McCarraher, 2019-11-12 An extraordinary work of intellectual history as well as a scholarly tour de force a bracing polemic and a work of Christian prophecy McCarraher challenges more than 200 years of post Enlightenment assumptions about the way we live and work The Observer At least since Max Weber capitalism has been understood as part of the disenchantment of the world stripping material objects and social relations of their mystery and magic In this magisterial work Eugene McCarraher challenges this conventional view Capitalism he argues is full of sacrament whether one is prepared to acknowledge it or not First flowering in the fields and factories of England and brought to America by Puritans and evangelicals whose doctrine made ample room for industry and profit capitalism has become so thoroughly enmeshed in the fabric of our society that our faith in the market has become sacrosanct Informed by cultural history and theology as well as management theory The Enchantments of Mammon looks to nineteenth century Romantics whose vision of labor combined reason creativity and mutual aid for salvation In this impassioned challenge to some of our most firmly held assumptions McCarraher argues that capitalism has hijacked our intrinsic longing for divinity and urges us to break its hold on our souls A

majestic achievement It is a work of great moral and spiritual intelligence and one that invites contemplation about things we can't afford not to care about deeply Commonweal More brilliant more capacious and more entertaining page by page than his most ardent fans dared hope The magnitude of his accomplishment an account of American capitalism as a religion will stun even skeptical readers Christian Century *Americanization* California. Commission of Immigration and Housing, 1924

*Pioneers Of Ecological Humanism* Morris Brian Morris, 2020-07-16 e Brian Morris blazed a lot of trails He is a scholar of genuine daring and great humanity and his work deserves to be read and debated for a very long time to come e David Graeber author of *Debt The First 5 000 Years* In our world of ecological catastrophe and social crisis some roundly condemn modern civilisation as the source of our Promethean predicament What can follow is a rejection of humanism science and the City and a turn to either nostalgic primitivism or esoteric spirituality But do we really need to flee the city for the woods in order to build a free society In this triple intellectual biography Brian Morris lucidly discusses three intellectual giants who made an enormous though often overlooked contribution to modern ecology Lewis Mumford Rene Dubos and Murray Bookchin Morris argues that they have forged a third way beyond both industrialism and anti modernism ecological humanism also known as social ecology a tradition that embraces both ecological realities and the ethical and cultural wealth of humanism In examining their thought Professor Morris paves the way for fresh debate on ecology charting an optimistic vision for the profound reharmonisation of nature and culture as well as the ecological egalitarian and democratic transformation of our cities and society Essential reading for anyone with an interest or active role in ecology or philosophy and their associated disciplines *Pioneers of Ecological Humanism* is written in a clear and refreshingly direct style that will appeal to academics activists and armchair ecologists alike Leaving school at the age of fifteen Brian Morris had a varied career foundry worker seaman and tea planter in Malawi before becoming a university teacher Now Emeritus Professor of Anthropology at Goldsmiths College University of London he is the author of numerous articles and books on ethnobotany religion and symbolism hunter gatherer societies and concepts of the individual His books include *Richard Jefferies and the Ecological Vision* 2006 *Religion and Anthropology A Critical Introduction* 2006 *Insects and Human Life* 2004 and *Kropotkin The Politics of Community* 2004 Black Rose Books is also the publisher of his *Bakunin The Philosophy of Freedom* 1993 and the forthcoming *Anarchist Miscellany* *Pioneers of Ecological Humanism* is essential reading for anyone concerned with these issues Conversant with the history of ideas Morris places Bookchin especially in a context that has eluded other authors who have treated his work His writing style is lucid and accessible Highly recommended Janet Biehl author partner of Murray Bookchin 275 pages Bibliography and Index Paperback ISBN 978 1 55164 607 7 Hardcover ISBN 978 1 55164 609 1 eBook ISBN 978 1 55164 611 4 Table of Contents Preface *Ecological Humanism An Introduction* Part 1 Lewis Mumford and Organic Humanism 1 The Radical Scholar 2 Lewis Mumford The Formative Years 3 Technics and Civilisation 4 The Culture of Cities 5 Western Culture and its Transformation The Rise of Mechanistic Philosophy 6 The Insurgence of Romanticism and Utilitarian

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The Christian Doctrine of Creation and Redemption Emil Brunner, 2014-10-10 Emil Brunner 1889 1966 was the most widely read theologian in the English speaking world throughout the mid twentieth century Brunner was Professor of Systematic and Practical Theology at the University of Zurich from 1924 55 His key works The Mediator The Divine Imperative and Man in Revolt were standard texts for Protestant seminaries for decades

**Reframing Technology** Kent Hufford, 2024-07-22 For over a hundred years technological change has been framed using a simple narrative technology drives history Reframing Technology challenges this idea of technological determinism through metahistorical and literary analyses that locate the birth of contingent frameworks in the historiography of technology in and around the 1930s The book also traces how the formal discipline of the History of Technology was remarkably preconfigured by four North American authors who were not professional historians Thorstein Veblen Stuart Chase Lewis Mumford and Marshall McLuhan They are considered as a continuum and are put in dialogue despite their training in different disciplines Their work is then linked up with the emergence of formal and institutional inquiry into narratives of technology at the end of the twentieth century The ideas in the book are applied to current discussions about the future of technology and artificial intelligence The book s main argument is that as the authors listed above suggest we need to think beyond the machine and reframe technology as a cultural practice rather than thinking of it as an object or a tool

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