

HOW THE ETHIOPIAN WOMAN TAMED HER HUSBAND

An Ethiopian Tale Retold By Murad Kamel

Origin of the Tale

The name Ethiopia derives from the Greek *ethio*, meaning "burned" and *psis*, meaning "face" - the land of burned-face people.

Officially known as the Federal Democratic Republic of Ethiopia, Ethiopia is a country located in the Horn of Africa. It is bordered by Eritrea to the north, Djibouti and Somalia to the East, Sudan and South Sudan to the west, and Kenya to the south. With over 91,000,000 inhabitants, Ethiopia is the most populous landlocked country in the world and the second-most populated nation on the African continent.



Summary of the Text

Once there was a woman who was in great grief and pity of herself. Her husband neglected her and did not seem to bother if she was happy or sad. Greatly troubled by this matter, the woman decided to seek the help of a local witchdoctor to remedy and help her with her dilemma. The woman asked the witchdoctor of a charm that she can use for her husband to love her again. The witchdoctor agreed to help the woman in her plight, but in one condition: the woman must bring her first three strands of hair from the mane of a living lion.

The woman felt very grateful and went away to think of a plan on how to fulfill the witchdoctor's request. She sat down on a rock and contemplated on how to retrieve the three strands from the fierce lion who often come near the village. And so, early next morning, she took a young lamb and went to the place where the lion was accustomed to stroll about. She waited anxiously and when she saw the lion approaching, she quickly arose and left the lamb in the path of the lion, and went home. And so it was that every day in the morning the woman would rise and take a young lamb to the lion. Soon the lion came to know the woman, for she was always in the same place at the same time every day with a young and tender lamb to offer. It was not long before the lion began to know and like her and he would let her stroke his head. Each day, the woman

Tamed By Her Husband

Elizabeth Power

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meet the short story Elsa Baíz de Gelpí,2007 **Desperate K-Ladies** JH,2021-08-01 Desperate K Ladies show unique and provocative characters Unique characters instinctively appear in a society where cultural and ideological conflicts arise sharply and widely The series Desperate K Ladies will show some ladies on the borderline between ordinary people and bizarre people They pursue their pure desires they kill someone to protest and overcome the old system Some ladies will lose their ways in the struggles Of course exaggerated and overstated are some incidents and characters for storytelling Similar ladies and incidents might appear in other societies and nations Stories about desperate unique K ladies will continue to appear *Power in Language, Culture, Literature and Education* Marta Degani,Werner Delanoy,2023-04-24 In one of the contributions to this edited volume an interviewee argues that English is power For researchers in the field of English Studies this raises the questions of where the power of English resides and which types and practices of power are implied in the uses of English Linguists scholars of literature and culture and language educators address aspects of these questions in a wide range of contributions The book shows that the power of English can oscillate between empowerment and subjection on the one hand enabling humans to develop manifold capabilities and on the other constraining their scope of action and reflection In this edited volume a case is made for self critical English Studies to be dialogic empowering and power critical in approach **The Greek Commonwealth** Sir Alfred Eckhard Zimmern,1915 *University Magazine* ,1880

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