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# Talking Up A Storm Nine Women And Consciousness Raising

**Isobelle Barrett Meyering**



## **Talking Up A Storm Nine Women And Consciousness Raising:**

**Dialogue, Politics and Gender** Jude Browne, 2013-05-23 Dialogue is promoted by its supporters as a pluralising force capable of accommodating the moral disagreement inevitable in every sphere of human society but this promise is widely and vehemently challenged How are we to determine the principles upon which the dialogical exchange should take place How should we think of ourselves as interlocutors Should we associate dialogue with the desire for consensus How should we determine decision making What are the gender dynamics of dialogical politics and how much do they matter This book brings together internationally recognised expert authors from the fields of political and social theory political philosophy and international relations to consider these controversial questions anew from a range of theoretical positions The differences of opinions and clashes of views make for a fascinating and highly informative read Reader's Guide to

Women's Studies Eleanor Amico, 1998-03-20 The Reader's Guide to Women's Studies is a searching and analytical description of the most prominent and influential works written in the now universal field of women's studies Some 200 scholars have contributed to the project which adopts a multi layered approach allowing for comprehensive treatment of its subject matter Entries range from very broad themes such as Health General Works to entries on specific individuals or more focused topics such as Doctors

**Feminism and the Making of a Child Rights Revolution** Isobelle Barrett Meyering, 2022-02-01 When Australian women's liberationists challenged prevailing expectations of female domesticity they were accused of being anti mother and anti child Feminism and the Making of a Child Rights Revolution provides a much needed reassessment of this stereotype Drawing on extensive archival research and personal accounts it places feminists at the forefront of a new wave of children's rights activism that went beyond calls for basic protections for children instead demanding their liberation Historian Isobelle Barrett Meyering revisits this revolutionary approach and charts the debates it sparked within the women's movement Her examination of feminists ground breaking campaigns on major social issues of the 1970s from childcare to sex education to family violence also reveals women's concerted efforts to apply this ideal in their personal lives and to support children's own activism Feminism and the Making of a Child Rights Revolution sheds light on the movement's expansive vision for social change and its lasting impact on the way we view the rights of women and children **Sex,**

**Culture, and Justice** Clare Chambers, 2010-11 Autonomy is fundamental to liberalism But autonomous individuals often choose to do things that harm themselves or undermine their equality In particular women often choose to participate in practices of sexual inequality cosmetic surgery gendered patterns of work and childcare makeup restrictive clothing or the sexual subordination required by membership in certain religious groups In this book Clare Chambers argues that this predicament poses a fundamental challenge to many existing liberal and multicultural theories that dominate contemporary political philosophy Chambers argues that a theory of justice cannot ignore the influence of culture and the role it plays in shaping choices If cultures shape choices it is problematic to use those choices as the measure of the justice of the culture

Drawing upon feminist critiques of gender inequality and poststructuralist theories of social construction she argues that we should accept some of the multicultural claims about the importance of culture in shaping our actions and identities but that we should reach the opposite normative conclusion to that of multiculturalists and many liberals Rather than using the idea of social construction to justify cultural respect or protection we should use it to ground a critical stance toward cultural norms The book presents radical proposals for state action to promote sexual and cultural justice **Talking Up a Storm**

Kristin Henry, Marlene Derlet, 1993 Study based on conversations and interviews in 1992 with nine women who had been part of a consciousness raising group 20 years earlier Explores the impact of the C R group and the feminist movement on the women's lives Includes a bibliography Henry is joint co-ordinator at the Victorian Writers Centre Derlet is a linguist who tutors at the Koorie Research Centre in Melbourne *Intimate Ephemera* Anna Poletti, 2008-05-15 *Intimate Ephemera* is the first major study of autobiographical writing produced and consumed in a youth subculture Investigating the uses of the zine form for life writing it examines the recurrent themes in texts circulating in Australian zine culture including depression consumerism popular culture and political identity *Intimate Ephemera* also examines zine culture as a unique community of life writing and reading where handmade texts circulate in an economy of gifting and exchange utilising the postal system The book analyses the material diversity of zines as handmade objects examining the use of the photocopier and craft techniques in these limited edition publications bringing a focus to the role of the text object in communicating personal experience **Re-orienting Western Feminisms** Chilla Bulbeck, 1998 The agenda of contemporary western feminism focuses on equal participation in work and education reproductive rights and sexual freedom But what does feminism mean to the women of rural India who work someone else's fields young Thai girls in the sex industry in Bangkok or Filipino maids working for wealthy women in Hong Kong In this 1998 book Chilla Bulbeck presents a bold challenge to the hegemony of white western feminism in this incisive and wide ranging exploration of the lived experiences of women of colour She examines debates on human rights family relationships sexuality and notions of the individual and community to show how their meanings and significance in different parts of the world contest the issues which preoccupy contemporary Anglophone feminists She then turns the focus back on Anglo culture to illustrate how the theories and politics of western feminism are viewed by non western women Living Feminism Chilla Bulbeck, 1997-10-27 Examining the impact of feminism on ordinary Australian women the author argues that the impact of feminism on women's lives has been significant even though many of the women whose lives have changed because of its influence shun the term feminist or find feminism irrelevant A

*History of the Girl* Mary O'Dowd, June Purvis, 2018-04-10 This book is centered on the history of the girl from the medieval period through to the early twenty first century Authored by an international team of scholars the volume explores the transition from adolescent girlhood to young womanhood the formation and education of girls in the home and in school and paid work undertaken by girls in different parts of the world and at different times It highlights the value of a comparative

approach to the history of the girl as the contributors point to shared attitudes to girlhood and the similarity of the experiences of girls in workplaces across the world Contributions to the volume also emphasise the central role of girls in the global economy from their participation in the textile industry in the eighteenth century through to the migration of girls to urban centres in twentieth century Africa and China

**Beyond the Silver Screen** Mary Tomsic, 2017-10-16 Beyond the Silver Screen tells the history of women's engagement with filmmaking and film culture in twentieth century Australia In doing so it explores an array of often hidden ways women in Australia have creatively worked with film Beyond the Silver Screen examines film in a broad sense considering feature filmmaking alongside government documentaries and political films It also focusses on women's work regulating films and supporting film culture through organising film societies and workshops to encourage female filmmakers As such it tells a new narrative of Australian film history Beyond the Silver Screen reveals the variety of roles film has in Australian society It presents film as a medium of creative and political expression which women have engaged with in diverse ways throughout the twentieth century Gender roles and gendered ideologies operating within society at large have influenced women's opportunities to work with film and how their filmwork is recognised Beyond the Silver Screen shows women's sustained involvement with film is best understood as political and cultural action

How to Argue with an Economist Lindy Edwards, 2002-06-20 This fascinating book reflects on how economics is central to our lives and how economic rationalism has become the lens through which all Australian public life is viewed It explains how this economic worldview overlooks important social issues and how it transforms Australian culture In this second edition Lindy Edwards further explores its continued influence on Australian culture She argues that recent debates about industrial relations revolve around values and the re making of Australia's industrial relations system reflects a transformation in policymakers worldviews and priorities How to Argue with an Economist equips a general audience to participate in these debates exposing their pitfalls and values and making the issues accessible to everyone These debates are about more than economics they are about Australian society and culture in the generations to come Book jacket

How the Personal Became Political Michelle Arrow, Angela Woollacott, 2020-06-09 How the Personal became Political brings together new research on the feminist and sexual revolutions of the 1970s in Australia It addresses the political and theoretical significance of these movements asking how and why did matters previously considered private and personal become public and political These movements produced a series of changes that were both interconnected and profound The pill became generally available and sexuality was both celebrated and flaunted Homosexuality was gradually decriminalized Gay liberation and Women's Liberation erupted Activists established women's refuges rape crisis centres and counselling services Crucially in Australia these developments coincided with the election of progressive governments who appointed women's advisors and expanded the role of the state in the provision of childcare and other services It was a decade of contestation and transformation This book addresses the political and theoretical significance of these 1970s revolutions and

poses key questions about the nature of sweeping change What were the key policy shifts How were protests connected to legislative reforms How did Australia fit into the broader transnational movements for change What are the legacies of these movements and what can activists today learn from them Scholars from several disciplines offer fresh insight into this wave of social revolution and its contemporary relevance This book was originally published as a special issue of the journal *Australian Feminist Studies* *Sentenced to Everyday Life* Lesley Johnson, Justine Lloyd, 2004-11 The history of the housewife is a complicated and uneasy narrative rife with contradictions tensions and unanswered questions In response to this *Sentenced to Everyday Life* marks an important cross generational moment in feminism Challenging our previous understandings of what constitutes the housewife figure this book tugs at a critical issue still unresolved in the contemporary world what is the relationship between women and the home And why are women so reluctant to call themselves housewives Drawing on research and evidence surrounding the housewife figure of the 1940s and 1950s Johnson and Lloyd address the question of why the housewife has been such a problematic figure in feminist debates since World War II Starting with an exploration of why the housewife of the 1940s became associated with drudgery this book covers such topics as the ways in which magazines and advertising attempted to articulate an innate connection between women and the domestic sphere while later films of the 1950s explored the constantly shifting boundaries between social family and individual desires and constraints for women in the home Johnson and Lloyd also examine how the home has been a site of boredom and what happens to the balance between work and family in the modern world In moving into contemporary debates the authors explore the uneasy tension between the construction of the modern self and women's efforts to transcend the domestic sphere By situating their examination in a still unresolved contemporary topic Johnson and Lloyd offer us both a backward glance and a forward looking perspective into domesticity and the modern self

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**Mrs. Everything** Jennifer Weiner,2019-06-11 In this instant New York Times bestseller and multigenerational narrative that's nothing short of brilliant People two sisters lives from the 1950s to the present are explored as they struggle to find their places and be true to themselves in a rapidly evolving world from 1 New York Times bestselling author Jennifer

Weiner Jo and Bethie Kaufman were born into a world full of promise Growing up in 1950s Detroit they live in a perfect Dick and Jane house where their roles in the family are clearly defined Jo is the tomboy the bookish rebel with a passion to make the world more fair Bethie is the pretty feminine good girl a would be star who enjoys the power her beauty confers and dreams of a traditional life But the truth ends up looking different from what the girls imagined Jo and Bethie survive traumas and tragedies As their lives unfold against the background of free love and Vietnam Woodstock and women s lib Bethie becomes an adventure loving wild child who dives headlong into the counterculture and is up for anything except settling down Meanwhile Jo becomes a proper young mother in Connecticut a witness to the changing world instead of a participant Neither woman inhabits the world she dreams of nor has a life that feels authentic or brings her joy Is it too late for the women to finally stake a claim on happily ever after In her most sprawling and intensely personal novel to date Entertainment Weekly Jennifer Weiner tells a simply unputdownable Good Housekeeping story of two sisters who with their different dreams and different paths offer answers to the question How should a woman be in the world **Bad**

**Motherfucker** Gavin Edwards,2021-10-26 A fascinating exploration and celebration of the life and work of the coolest man in Hollywood Samuel L Jackson from his star making turns in the films of Spike Lee and Quentin Tarantino to his ubiquitous roles in the Star Wars and Marvel franchises not to mention the cult favorite Snakes on a Plane Samuel L Jackson s embodiment of cool isn t just inspirational it s important Bad Motherfucker lays out how his attitude intersects with his identity as a Black man why being cool matters in the modern world and how Jackson can guide us through the current cultural moment in which everyone is losing their cool Edwards details Jackson s fascinating personal history from stuttering bookworm to gunrunning revolutionary to freebasing addict to A list movie star Drawing on original reporting and interviews the book explores not only the major events of Jackson s life but also his obsessions golf kung fu movies profanity Bad Motherfucker features a delectable filmography of Jackson s movies 140 and counting and also includes new movie posters for many of Jackson s greatest roles reimagined by dozens of gifted artists and designers The book provides a must read road map through the vast territory of his on screen career and more a vivid portrait of Samuel L Jackson s essential self as well as practical instructions by example for how to live and work and be

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