

Kieran Flanagan

SOCIOLOGY AND LITURGY

Re-presentations of the Holy



Sociology And Liturgy Re Presentations Of The Holy

G Thomas



Sociology And Liturgy Re Presentations Of The Holy:

Sociology and Liturgy K. Flanagan, 1991-10-02 This is a study of the social construction and the impression management of the public forms of worship of Catholicism and Anglicanism Interest centres on the dilemmas of the liturgical actors in handling a transaction riddled with ambiguities and potential misunderstandings The study is an innovative effort to link sociology to theology in a way that serves to focus on an issue of social praxis **Sociology and Liturgy** Kieran Flanagan, 1991 *Losing the Sacred Ritual and Liturgy* David Torevell, 2004-11-11 This book argues that the liturgical reforms initiated by the second Vatican Council may have seriously undermined contemporary Roman Catholic worship Drawing on important work by Durkheim Bauman Foucault Turner Duffy Flanagan and Pickstock David Torevell focuses on the most crucial element of Catholic worship the experience of the sacred and examines how it has been eroded since pre modern times largely due to the marginalisation of ritual expression and its consequences A devastating critique of the loss of the sacred in worship this striking interdisciplinary study is a call for revitalisation of Roman Catholic liturgy through a reform of the reform and the reclamation of the importance of the body in ritual expression Bauman's Challenge M. Davis, K. Tester, 2010-05-07 This unique and original collection by internationally renowned scholars uses critical engagements with Zygmunt Bauman's sociology to understand the challenges that face globalized human societies at the start of the 21st century Includes a concluding chapter by Bauman Liturgical Theology after Schmemmann Brian A. Butcher, 2018-02-06 While only rarely reflecting explicitly on liturgy French philosopher Paul Ricoeur 1913-2005 gave sustained attention to several themes pertinent to the interpretation of worship including metaphor narrative subjectivity and memory Inspired by his well known aphorism The symbol gives rise to thought Liturgical Theology after Schmemmann offers an original exploration of the symbolic world of the Byzantine Rite culminating in a Ricoeurian analysis of its Theophany Great Blessing of Water The book examines two fundamental questions 1 what are the implications of the philosopher's oeuvre for liturgical theology at large And 2 how does the adoption of a Ricoeurian hermeneutic shape the study of a particular rite Taking the seminal legacy of Orthodox theologian Alexander Schmemmann 1921-1983 as its point of departure Butcher contributes to the renewal of contemporary Eastern Christian thought and ritual practice by engaging a spectrum of current theological and philosophical conversations *Care for the Church and Its Liturgy* William H. Johnston, 2013 In the apostolic letter Summorum Pontificum Pope Benedict XVI made the preconciliar Mass more widely available for Catholics who seek it designating it the extraordinary form of the Roman Rite The Mass as revised after Vatican II thus received the designation of ordinary form *Reading Religious Ritual with Ricoeur* Christina M. Gschwandtner, 2021-08-20 Reading Religious Ritual with Ricoeur Between Fragility and Hope creates a dialogue between Ricoeur's hermeneutic philosophy and the interpretation of human ritual practices especially as such practices are manifested within the context of Christian liturgy In the first part of the book Christina M Gschwandtner shows that Ricoeur's account of religion would be deepened if it were to

take into account not only the biblical texts but also forms of liturgical expression and ritual actions She challenges Ricœur's early reading of the symbol and secondly broadens his interpretation of biblical texts and faith to consider religious actions more fully and suggests that ritual can enhance human capacities The second part of the book employs Ricœur's hermeneutics in order to shed light on the analysis of liturgy demonstrating that his accounts of truth of the world of the text of religious language of the imagination and of the formation of identity are all eminently applicable to liturgical experience Reading Religious Ritual with Ricoeur shows that one of the most significant themes in Ricœur's work the tension between fragility and hope is especially helpful for understanding what liturgy does and how it functions Seeing how liturgy and ritual configure fragility and hope also enriches Ricœur's account of the role and function of religion in human experience

Believing in the Text David Jasper, George Newlands, Darlene Bird, 2004 The essays in this book represent ten years of the work of the Centre for the Study of Literature Theology and the Arts in the University of Glasgow Seemingly diverse they are bound together by a common belief that theology flourishes in an interdisciplinary and transcultural environment It cannot be an abstract concern but is rooted in political circumstances and responds to developments in society and the arts That is why there are essays on film and contemporary artists like Mona Hatoum as well as more traditional studies of theology read through and in literature The Centre has always been an international meeting place and contributions range well beyond the Western Christian seeking new roots for theological thinking in the arts and culture of a postmodern world

Building the Modern Church Robert Proctor, 2016-05-23 Fifty years after the Second Vatican Council architectural historian Robert Proctor examines the transformations in British Roman Catholic church architecture that took place in the two decades surrounding this crucial event Inspired by new thinking in theology and changing practices of worship and by a growing acceptance of modern art and architecture architects designed radical new forms of church building in a campaign of new buildings for new urban contexts A focussed study of mid twentieth century church architecture Building the Modern Church considers how architects and clergy constructed the image and reality of the Church as an institution through its buildings The author examines changing conceptions of tradition and modernity and the development of a modern church architecture that drew from the ideas of the liturgical movement The role of Catholic clergy as patrons of modern architecture and art and the changing attitudes of the Church and its architects to modernity are examined explaining how different strands of post war architecture were adopted in the field of ecclesiastical buildings The church building's social role in defining communities through rituals and symbols is also considered together with the relationships between churches and modernist urban planning in new towns and suburbs Case studies analysed in detail include significant buildings and architects that have remained little known until now Based on meticulous historical research in primary sources theoretically informed fully referenced and thoroughly illustrated this book will be of interest to anyone concerned with the church architecture art and theology of this period

Reordering Nature Celia Deane-Drummond, Bronislaw Szerszynski, Robin Grove-White, 2003-02-01

In this book experts in the environment theology and science argue that the challenge posed to society by biotechnology lies not only in terms of risk benefit analysis of individual genetic technologies and interventions but also has implications for the way we think about human identity and our relationship to the natural world Such a profound they would suggest religious challenge requires a response that is genuinely interdisciplinary in nature a conversation that draws as much on expertise in theology and philosophy as on the natural sciences and risk assessment techniques They argue that an adequate response must also be sociologically informed in at least two ways First it must draw on contemporary sociological insights about contemporary cultural change the complex role of expert knowledge in modern complex society and the specific social dynamics of contemporary technological risks Secondly it must endeavour to pay sensitive attention to the voice of the lay public in the current controversy over the new genetics This book attempts to realise such an aim as a contribution not just to academic scholarship but also to the public debate about biotechnology and its regulation Thus the collection includes contributions from scholars in a range of intellectual domains indeed many of the chapters themselves draw on more than one discipline in new and challenging ways The book invites the reader to enter into this conversation in a creative way and come to appreciate more fully the many sided nature of the debate

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Sociology And Liturgy Re Presentations Of The Holy Introduction

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