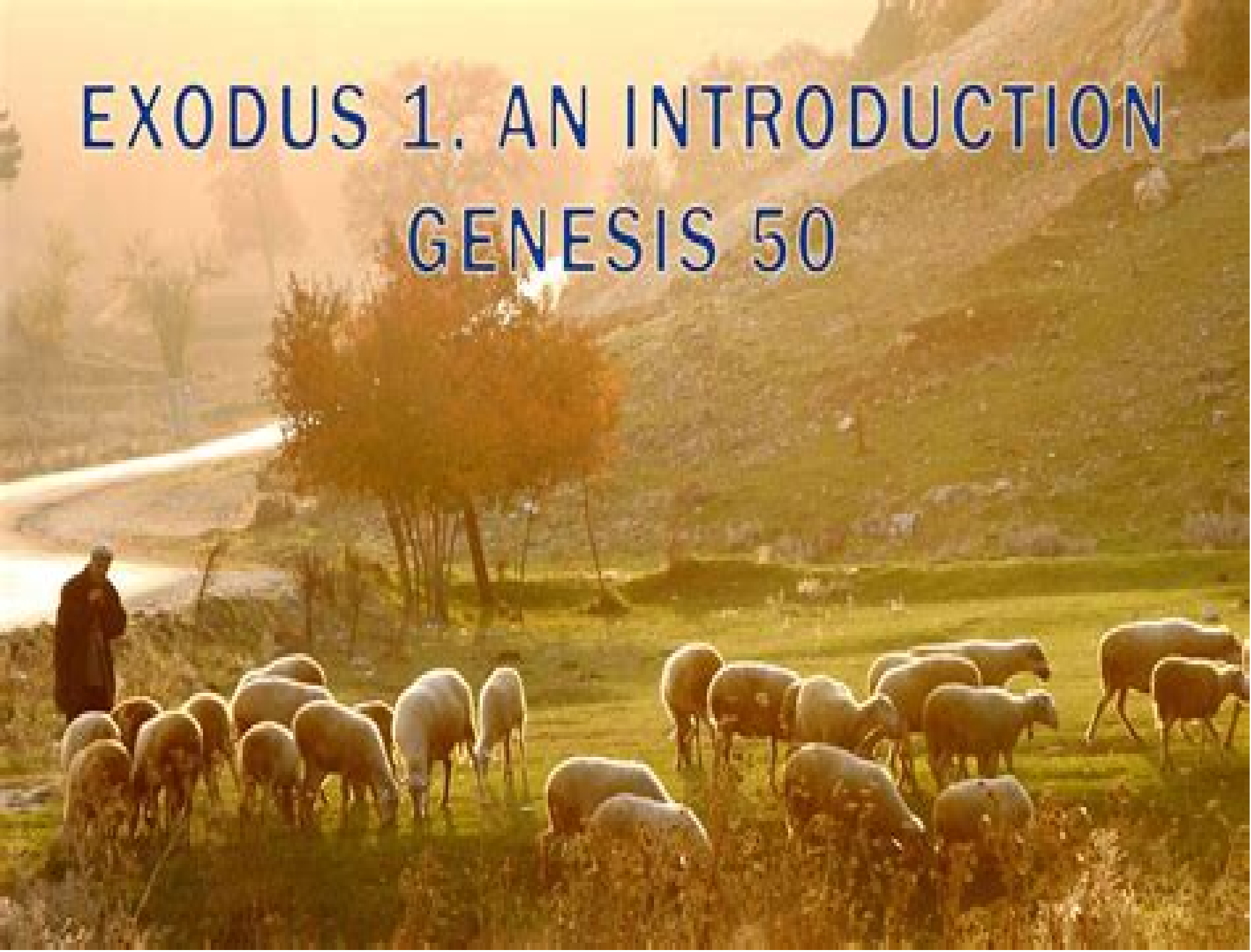


# EXODUS 1. AN INTRODUCTION

## GENESIS 50



# Targum Neophyti One A Textual Study Introduction

## Genesis Exodus

**B. Barry Levy**



## **Targum Neophyti One A Textual Study Introduction Genesis Exodus:**

Targum Neophyti 1: Introduction, Genesis, Exodus B. Barry Levy, 1986

McNamara, MSC, 2024-04-24 Beginning with an introduction of the Palestinian Targums or Targum Yerushalmi the author relates the history of the term research in the field and other background information on the Palestinian Pentateuch Targums before providing a verse by verse translation of Neofiti 1

## **JONAH IN THE SYNOPTIC TRADITION** Isaac

Agbenohevi, 2024-02-28 This book is the fruit of a dissertation which seeks to get beyond the impasse in the modern interpretation of the Sign Jonah Traditions by building upon the achieved results of previous studies both diachronic and synchronic examining some Jewish Writings from Second Temple Judaism the historical ambience of the Synoptic tradition engaging recently refined concepts and methods of literary narrative analyses such as the use of synkrisis and utilizing the revised understanding of typology in examining the specific role of Jonah in Luke's Christology Applying the redactional critical approach typological exegesis and literary narrative analysis it examines three specific questions 1 what the appropriate image of Jonah in Second Temple Judaism historical is 2 what the specific form of the Sign Jonah saying in the gospel narratives literary is and 3 how Jonah's figure contribute to Lucan Christology theological The entire study concludes with some revealing elements which shed light on the questions which underpin the dissertation 1 Jonah's figure was replete and frequently invoked in Second Temple Judaism his fish ordeal preaching in Nineveh death experience considered as sign commonplace recourse in crisis situation and 2 Sign Jonah and Solomon Queen traditions pieced together with the Beelzebul controversy are interwoven in narration to make a syncretic typological correlation between Jesus and Jonah prophetic character in person and activity and bring a clear definition to the enigmatic logion to semeion Iona 3 Jonah's figure in the context of Luke's Christology serves as an element of both continuity consistency with OT tradition and discontinuity redefinition Jesus is the fulfillment and plenitude of OT tradition

## Targum Pseudo-Jonathan: Genesis Michael

Maher, 2024-04-24 Incorrectly attributed to Jonathan ben Uzziel this Targum part of the Palestinian Targums has been called Pseudo Jonathan to rectify this mistaken identification Pseudo Jonathan provides us with a translation of almost every verse of the Pentateuch Unique from other Targums of the Pentateuch in many ways this Targum is also very much a composite work but one composed with skill and initiative

## A History of Biblical Interpretation, Volume 1 Alan J. Hauser, Duane F.

Watson, 2003 A History of Biblical Interpretation provides detailed and extensive studies of the interpretation of the Scriptures by Jewish and Christian writers throughout the ages This first volume explores interpreters and their methods in the ancient period from the very earliest stages to the time when the canons of Judaism and Christianity gained general acceptance

**Hebrew Union College Annual Vol. 93 (2022)** Hebrew Union College Press, 2023-08-01 Hebrew Union College Annual is a peer reviewed journal that publishes scholarly treatments of all aspects of Jewish and Cognate Studies in all eras from antiquity to the contemporary world

*Targums Neofiti 1 and Pseudo-Jonathan: Numbers* Martin McNamara, 2024-04-24 It

is generally recognized that the Book of Numbers is one of the least unified books of the Bible. It is a collection of censuses, laws, and traditions concerning the sojourn of the people of Israel in the wilderness and of the first conquests of the territories promised to Israel. Yet it also carries narrative of notable events and lessons. Both aspects of Numbers benefit from their development in these targums.

*A Targumist Interprets the Torah: Contradictions and Coherence in Targum Pseudo-Jonathan* Iosif J Zhakevich, 2022-01-17. This book conducts a focused study of contradictions and coherence in Targum Pseudo-Jonathan. The first section of this study examines the apparent disruption of congruity with regard to the vertical dimension of the Targum that is between the Torah, the Hebrew Vorlage, and the Targum, the Aramaic translation. The second section addresses the apparent disruption of congruity with regard to the horizontal dimension of the Targum that is within the boundaries of the TgPsJ corpus. Ultimately, this work suggests that the contradictions are given to resolution once the greater context of biblical and Jewish tradition is taken into consideration.

*Targum and Testament Revisited* Martin McNamara, 2010-07-26. Updated ed of *Targum and Testament* 1972. **Hebrew Union College Annual Volume 90 (2019)** Hebrew Union College Press, 2020-07-31. Hebrew Union College Annual is the flagship journal of Hebrew Union College Press and the primary face of Hebrew Union College Jewish Institute of Religion to the academic world. From its inception in 1924, its goal has been to cultivate Jewish learning and facilitate the dissemination of cutting edge scholarship across the spectrum of Jewish Studies, including Bible, Rabbinics, Language and Literature, History, Philosophy, and Religion. It was in January 1919 that a new quarterly journal first appeared on the American intellectual scene: the *Journal of Jewish Lore and Philosophy* was the first incarnation of what would later become the *Hebrew Union College Annual*. David Neumark, Professor of Philosophy at Hebrew Union College, conceived his journal as a clearinghouse for Jewish scholarship, and so the *Hebrew Union College Annual* remains today. With a history spanning nearly a century, it stands as a chronicle of Jewish scholarship through the twentieth century and into the twenty-first.

*The Oxford Encyclopedia of the Books of the Bible* Michael D. Coogan, 2011-12-08. The field of biblical studies is dynamic, with new discoveries, new methodologies, and new perspectives continually enhancing the interpretation of the Bible. There is thus a need for an up-to-date, comprehensive, authoritative, and balanced series of reference works for biblical scholars and students. The two-volume *Oxford Encyclopedia of the Books of the Bible* is the first in this series of specialized reference works, each addressing a specific subfield within biblical studies. The series aims to produce high-level scholarly reference works that are accessible and in depth, going beyond the basics to provide more specialized coverage. *Books of the Bible* provides a single source for authoritative reference overviews of scholarship on some of the most important topics of study in the field of biblical studies. The *Encyclopedia* contains almost 120 in-depth entries, ranging in length from 500 to 10,000 words, on each of the canonical books of the Bible, major apocryphal books of the New and Old Testaments, important noncanonical texts, and thematic essays on topics such as canonicity, textual criticism, and translation. *Books of the Bible* has extensive cross-references to other useful points of interest.

within the Encyclopedia and comprehensive lists of abbreviations and an index for ease of use Illustrations of various types supplement the text and enhance its appeal Bibliographies for all entries further add to its usefulness *Targum and New Testament* Martin McNamara, 2011 The relevance of the Targums Aramaic translations of the Hebrew Bible for the understanding of the New Testament has been a matter of dispute over the past three hundred years principally by reason of the late date of the Targum manuscripts and the nature of the Aramaic The debate has become more focused by reason of the Qumran finds of pre Christian Aramaic documents 1947 and the identification of a complete text of the Palestinian Targum of the Pentateuch in the Vatican Library Codex Neofiti 1956 Martin McNamara traces the history of the debate down to our own day and the annotated translation of all the Targums into English He studies the language situation Aramaic and Greek in New Testament Palestine and the interpretation of the Scriptures in the Targums with concepts and language similar to the New Testament Against this background relationships between the Targums and the New Testament are examined A way forward is suggested by regarding the tell like structure of the Targums with layers from different ages and a continuum running through for certain texts The Function of Scripture in Early Jewish and Christian Tradition Craig A. Evans, James A. Sanders, 1998-02-01 The studies that make up this book explore in what ways Israel's sacred tradition developed into canonical scripture and in what ways this sacred tradition was interpreted in early Judaism and Christianity This collection will stimulate continuing investigation into the growth and interpretation of scripture in the context of the Jewish and Christian communities of faith and will serve well as a reader for graduate courses with its focus on early exegesis and intertextuality **Targum Neophyti 1** B. Barry Levy, 1986 Godly Fear or Ungodly Failure? Michael Kibbe, 2016-05-10 A cursory glance at Hebrews critique of Israel's fear at Sinai in Heb 12 18 29 suggests that the author has misunderstood or manipulated his sources In the Pentateuch the appointment of Moses as Israel's mediator receives explicit approval Exod 19 9 Deut 5 28 while Heb 12 25 labels their request for mediation a refusal to heed the word of God This book argues that Hebrews use of the Sinai narratives resides on a complex trajectory established by four points the Sinai covenant according to Exodus the reenactment of that covenant according to Deuteronomy the call for a NEW covenant according to Jeremiah and the present reality of that covenant established by God and mediated by Jesus Christ The basis for Hebrews critique arises from its insight that while Israel's request established covenant from a distance Jesus demonstrates that true covenant mediation brings two parties into a single space The purpose for Hebrews critique lies in its summons to Zion the mountain on which Jesus sits at the right hand of God as the high priestly mediator of the new covenant **Targum Neophyti 1: Introduction, Genesis, Exodus** B. Barry Levy, 1987 Handbook of Jewish Literature from Late Antiquity, 135-700 CE Fergus Millar, Eyal Ben-Eliyahu, Yehudah Cohn, 2013-01-10 A clear account of all the Jewish literature produced in Late Antiquity in either Palestine or Babylonia aiming above all to orientate students and interested non specialists as regards what types of literature are involved and how access can be gained to texts and translations **Studies in Targum Isaiah**

Alberdina Houtman, 2025-04-17 *Studies in Targum Isaiah Textual Witnesses Translation Techniques and Theological Explorations* is the culmination of 30 years of in depth research into Targum studies This comprehensive work offers a detailed description and comparison of available manuscripts an analysis of translation techniques and essays exploring the theological perspectives of the translators The final chapter delves into the risks and opportunities of intertextual comparison with the New Testament providing a thoughtful perspective for scholars and students alike Essential for anyone interested in biblical studies this book offers valuable insights into the complexities of Targum Isaiah and its relevance in theological discourse

**The Sermons on Joseph of Balai of Qenneshrin** Robert R. Phenix, 2008 Robert Phenix investigates the collection of twelve Syriac poetic sermons recounting the story of Joseph in Genesis 37 and 39 50 The authorship of these poems has been disputed but this is the first study to attempt to argue from all aspects of the evidence that Balai of Qenneshrin is the author The study then examines all of the data that can be associated with Balai the religious environment of Qenneshrin and nearby Aleppo Balai s connections with the monk bishops of central Syria in the late fourth and early fifth centuries particularly Acacius of Beroea Aleppo and Rabbula of Edessa the status of chorbishops and the presence of Syriac speakers Since it is argued in this study that Balai s source for the Sermons on Joseph was a Jewish text this section also carefully examines the evidence for the Jewish community in Qenneshrin As part of the background of the author links between characters and the physical setting of the Sermons on Joseph and Qenneshrin are investigated The relationship of the Sermons on Joseph to other Syriac Joseph sources and Joseph material in the Pseudepigrapha and at Qumran is discussed followed by the question of the origin of the story which is located in a lost Greek Jewish composition The last section of the work examines the author s use of Hellenistic rhetoric and literary themes The many speeches in the Sermons on Joseph reveal rhetorical arrangements that are strikingly close to the models of arrangement found in Late Antique handbooks such as the Hermogenic Corpus Several of these arguments are examined as are the elaborate prefaces that introduce some of the individual Sermons on Joseph The literary themes and motifs of the Sermons on Joseph are explored It can be shown that some motifs known only in Syriac religious literature are employed in the Sermons on Joseph in non religious literary contexts

**Septuagint, Targum and Beyond** , 2019-11-11 In *Septuagint Targum and Beyond* leading experts in the fields of biblical textual criticism and reception history explore the relationship between the two major Jewish translation traditions of the Hebrew Bible In comparing these Greek and Aramaic versions from Jewish antiquity the essays collected here not only tackle the questions of mutual influence and common exegetical traditions but also move beyond questions of direct dependence applying insights from modern translation studies and comparing corpora beyond the Old Greek and Targum including for instance Greek and Aramaic translations found at Qumran the Samareitikon and later Greek versions

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