

Unidad y diversidad del español como lengua meta

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Plantear como tema el problema de cuál ha de ser la modalidad del español como lengua meta del proceso de traducción nos lleva, necesariamente, a recordar ciertos conceptos que, aun siendo conocidos de todos, no podemos dejar de tener presentes en el desarrollo de esta exposición¹.

En primer lugar, hay que partir por reconocer que las lenguas históricas y, por tanto, la nuestra, la lengua española o castellana, queda mejor definida en su nivel más abstracto como "diasistema" que como "sistema", concepto y término propuestos por Weinreich y difundidos en el mundo hispánico por Rona (1969) en su articulo "¿Qué es un americanismo?".

En efecto, una lengua histórica —como bien sabemos— no es nunca una, en el sentido de uniforme, indiferenciada, de naturaleza homogénea, sino algo sumamente complejo, que, dentro de su aparente uniformidad, mantiene en su seno una pluralidad de realizaciones. Esta verdad resulta absolutamente innegable en el caso de nuestro principal patrimonio cultural

¹ Esta nota es la versión corregida de una conferencia dictada por el autor en el Primer Encuentro Latinoamericano de Traductores "El español, la lengua que nos une", Colegio de Traductores Públicos, Buenos Aires (20 y 21 de junio de 2008).

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Tareas P De Palabra Nivel 3 Unidades Dicaycticas De Espaaol Como Lengua Extranjera

Raquel Ezquerra

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E de escribir ,1999 A, de anécdotas Raquel Ezquerra,1994* Mira, mira [Vídeo] María José Gelabert,1993

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