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# Tao-sheng's Commentary on the Lotus Sūtra



# Tao Sheng's Commentary On The Lotus Sutra A Study And Translation

**Ian Reader, George J. Tanabe**



## **Tao Sheng's Commentary On The Lotus Sutra A Study And Translation:**

*Tao-Sheng's Commentary on the Lotus Sutra* Young-ho Kim, 1990-01-01 Chu Tao sheng stands out in history as a unique and preeminent thinker whose paradigmatic original ideas paved the way for the advent of Chinese Buddhism. The universality of Buddha nature which Tao sheng championed at the cost of excommunication was to become a cornerstone of the Chinese Buddhist ideology. This book presents a comprehensive study of the only complete document by Tao sheng still in existence.

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*Buddhist Positiveness* Fernando Tola, Carmen Dragonetti, 2009-01-01 The Lotus Sutra is one of the Buddhist texts which can give a real idea of the force, originality, influence and value of the Buddhist Positiveness. This essay on Buddhist Positiveness was originally written in 1994 by Fernando Tola as an answer to the Catholic Pope's criticism of Buddhism according to which Buddhism is a negative religion, and this essay was presented afterwards in an abridged version as a paper in The International Conference of The International Association of Buddhist Studies held in Lausanne, Switzerland, in 1999. The topics which are dealt with in this book are on the conflict of change in Buddhism, the conflict of change in the Lotus Sutra, apologetics and harmony in the Lotus Sutra, and Bhavaya sunyata in the Lotus Sutra, some reflections that the translation of the saddharmapundarikasutra from its original text into Spanish provoked in the authors regarding some linguistic, semantic and communication problems, the meaning of the infinite numbers in the Lotus Sutra, beginninglessness of the Veda and the Dharma names of the Bhiksus and Bodhisattvas in the Lotus Sutra, Buddhist spirituality, positiveness in the Lotus Sutra, Buddhism and family attitudes in regard to food in Ancient India, and some important reviews concerning the Lotus Sutra.

**Readings of the Lotus Sutra** Stephen F. Teiser, Jacqueline I. Stone, 2009-07-29 The Lotus Sutra proclaims that a unitary intent underlies the diversity of Buddhist teachings and promises that all people without exception can achieve supreme awakening. Establishing the definitive guide to this profound text, specialists in Buddhist philosophy, art and history of religion address the major ideas and controversies surrounding the Lotus Sutra and its manifestations in ritual performance, ascetic practice, visual representations and social action across history. Essays survey the Indian context in which the sutra was produced, its compilation and translation history and its influence across China and Japan among many other issues. The volume also includes a Chinese and Japanese character glossary, notes on Western translations of the text and a synoptic bibliography.

**The Stories of the Lotus Sutra** Gene Reeves, 2010-11 The Lotus Sutra is one of the world's great religious scriptures and most influential texts. It has been a seminal work in the development of Buddhism throughout East Asia and by extension in the development of Mahayana Buddhism throughout the

world Taking place in a vast and fantastical cosmic setting the Lotus Sutra places emphasis on skillfully doing whatever is needed to serve and compassionately care for others on breaking down sharp distinctions between the ideals of the fully enlightened buddha and the bodhisattva who vows to postpone personal salvation until all beings may share it together and especially on each and every being's innate capacity to become a buddha

**Shaping the Lotus Sutra** Eugene Yuejin Wang, 2005 The Lotus Sutra has been the most widely read and most revered Buddhist scripture in East Asia since its translation in the third century The miracles and parables in the king of sutras inspired a variety of images in China in particular the sweeping compositions known as transformation tableaux that developed between the seventh and ninth centuries Surviving examples in murals painted on cave walls or carved in relief on Buddhist monuments depict celestial journeys bodily metamorphoses cycles of rebirth and the achievement of nirvana Yet the cosmos revealed in these tableaux is strikingly different from that found in the text of the sutra Shaping the Lotus Sutra explores this visual world Challenging long held assumptions about Buddhist art Eugene Wang treats it as a window to an animated and spirited world Rather than focus on individual murals as isolated compositions Wang views the entire body of pictures adorning a cave shrine or a pagoda as a visual mapping of an imaginary topography that encompasses different temporal and spatial domains He demonstrates that the text of the Lotus Sutra does not fully explain the pictures and that a picture or a series of them constitutes its own text In exploring how religious pictures sublimate cultural aspirations he shows that they can serve both political and religious agendas and that different social forces can co exist within the same visual program These pictures inspired meditative journeys through sophisticated formal devices such as mirroring mapping and spatial programming analytical categories newly identified by Wang The book examines murals in cave shrines at Binglingsi and Dunhuang in northwestern China and relief sculptures in the grottoes of Yungang in Shanxi on stelae from Sichuan and on the Dragon and Tiger pagoda in Shandong among other sites By tracing formal impulses in medieval Chinese picture making such as topographic mapping and pictorial illusionism the author pieces together a wide range of visual evidence and textual sources to reconstruct the medieval Chinese cognitive style and mental world The book is ultimately a history of the Chinese imagination Read an interview with the author <http://dgeneratefilms.com/cinemataalk> [cinemataalk interview with professor eugene wang on chinese art and film](#)

**Language in the Buddhist Tantra of Japan** Richard K. Payne, 2018-08-09 Language in the Buddhist Tantra of Japan dismantles the preconception that Buddhism is a religion of mystical silence arguing that language is in fact central to the Buddhist tradition By examining the use of extraordinary language evocations calling on the power of the Buddha in Japanese Buddhist Tantra Richard K Payne shows that such language was not simply cultural baggage carried by Buddhist practitioners from South to East Asia Rather such language was a key element in the propagation of new forms of belief and practice In contrast to Western approaches to the philosophy of language which are grounded in viewing language as a form of communication this book argues that it is the Indian and East Asian philosophies

of language that shed light on the use of language in meditative and ritual practices in Japan It also illuminates why language was conceived as an effective means of progress on the path from delusion to awakening Visions of Awakening Space and Time Taigen Dan Leighton,2007-05-11 Publisher description **Diamond Sutra Narratives** Chiew Hui Ho,2019-07-08 Contextualizing the sutra within a milieu of intense religious and cultural experimentation this volume unravels the sudden rise of Diamond Sutra devotion in the Tang dynasty against the backdrop of a range of social political and literary activities Through the translation and exploration of a substantial body of narratives extolling the efficacy of the sutra it explores the complex social history of lay Buddhism by focusing on how the laity might have conceived of the sutra and devoted themselves to it Corroborated by various sources it reveals the cult's effect on medieval Chinese religiosity in the activities of an empowered laity who modified and produced parasutraic texts prompting the monastic establishment to accommodate to the changes they brought about The Lotus Sutra ,2014-04-14 The Lotus Sutra is regarded as one of the world's great religious scriptures and most influential texts It's a seminal work in the development of Buddhism throughout East Asia and by extension in the development of Mahayana Buddhism throughout the world Taking place in a vast and fantastical cosmic setting the Lotus Sutra places emphasis on skillfully doing whatever is needed to serve and compassionately care for others on breaking down distinctions between the fully enlightened buddha and the bodhisattva who vows to postpone salvation until all beings may share it and especially on each and every being's innate capacity to become a buddha Gene Reeves's new translation appeals to readers with little or no familiarity with technical Buddhist vocabulary as well as long time practitioners and students In addition this remarkable volume includes the full threefold text of this classic The Sound of Liberating Truth Paul Ingram,Sallie B. King,2013-10-23 Offers essays and dialogues by well known Buddhist and Christian scholars on topics that were of primary interest to Frederick J Streng in whose honour the volume was created Topics include interreligious dialogue ultimate reality nature and ecology social and political issues of liberation and ultimate transformation or liberation **Drama of Cosmic Enlightenment** Sangharakshita,2014-05-13 In the White Lotus Sutra bursting with symbols imagery and myths we meet the Buddha as a story teller This sutra tells the greatest of all stories that of human life and human potential This great story takes the cosmos as its stage and all sentient beings as its players This delightfully illustrated commentary on one of the most influential revered and well loved Buddhist scriptures brings these stories vividly to life and shows how they relate to our own spiritual quest *Critical Buddhism* James Mark Shields,2016-04-22 In the late 1980s and early 1990s the relative calm world of Japanese Buddhist scholarship was thrown into chaos with the publication of several works by Buddhist scholars Hakamaya Noriaki and Matsumoto Shiro dedicated to the promotion of something they called Critical Buddhism hihan bukkyo In their quest to re-establish a true rational ethical and humanist form of East Asian Buddhism the Critical Buddhists undertook a radical deconstruction of historical and contemporary East Asian Buddhism particularly Zen While their controversial work has received some attention in English language scholarship this is the first

book length treatment of Critical Buddhism as both a philosophical and religious movement where the lines between scholarship and practice blur Providing a critical and constructive analysis of Critical Buddhism particularly the epistemological categories of critica and topica this book examines contemporary theories of knowledge and ethics in order to situate Critical Buddhism within modern Japanese and Buddhist thought as well as in relation to current trends in contemporary Western thought [Burning for the Buddha](#) James A. Benn,2007-02-28 Burning for the Buddha is the first book length study of the theory and practice of abandoning the body self immolation in Chinese Buddhism It examines the hagiographical accounts of all those who made offerings of their own bodies and places them in historical social cultural and doctrinal context Rather than privilege the doctrinal and exegetical interpretations of the tradition which assume the central importance of the mind and its cultivation James Benn focuses on the ways in which the heroic ideals of the bodhisattva present in scriptural materials such as the Lotus Sutra played out in the realm of religious practice on the ground [Early Buddhist Art of China and Central Asia, Volume 3](#) Marylin Martin Rhie,2010-06-14 This book third in a series on the early Buddhist art of China and Central Asia centers on Buddhist art from the Western Ch in 385 431 A D in eastern Kansu northwest China primarily from the cave temples of Ping ling ssu and Mai chi shan A detailed chronological and iconographic study of sculptures and wall paintings in Cave 169 at Ping ling ssu particularly yields a chronological framework for unlocking the difficult issues of dating early fifth century Chinese Buddhist art and offers some new insights into textual sources in the Lotus Hua yen and Amitabha sutras Further this study introduces the iconography of the five Buddhas and its relation to the art of Gandhara and the famous five colossal T an yao caves at Y n kang *Early Buddhist Art of China and Central Asia, Volume 3* Marylin M. Rhie,2010-06-14 Presenting new studies on the chronology and iconography of Buddhist art during the Western Ch in 385 431 A D in northwest China including Ping ling ssu and Mai chi shan this book addresses issues of dating textual sources the five Buddhas and relation with Gandhara **The Profound Meaning of the Lotus Sutra** Haiyan Shen,2005 Study of Miao fa lian hua jing xuan yi Chinese commentary on Saddharmapun d arikasutra by Zhiyi 538 597 on Tiantai Buddhism **Myōe the Dreamkeeper** George J. Tanabe, Jr.,2020-05-11 In the Kamakura period Myoe Shonin 1173 1232 was a leader of Nara Buddhists who sought to revitalize traditional Buddhism in Japan In his teaching Myoe specially emphasized the value of the visions that could be achieved through meditation and in his practice he kept and occasionally illustrated a diary of his own visions and significant night dreams The autograph copy of this remarkable document still exists although some pages have been scattered among collectors George J Tanabe Jr here presents in English the most comprehensive compilation of the diary in any language Moreover his study of Myoe s life and teachings provides both a context within which the diary can be understood and a view of the often doctrinally contentious world of Kamakura Buddhism **Animals Through Chinese History** Roel Sterckx,Martina Siebert,Dagmar Schäfer,2019 This innovative collection opens a door into the rich history of animals in China This title is also available as Open Access [Practically](#)

Religious Ian Reader, George J. Tanabe, 1998-10-01 Praying for practical benefits genze riyaku is a common religious activity in Japan Despite its widespread nature and the vast numbers of people who pray and purchase amulets and talismans for everything from traffic safety and education success to business prosperity and protection from disease the practice has been virtually ignored in academic studies or relegated to the margins as a uh\_product of superstition or an aberration from the true dynamics of religion Basing their work on a fusion of textual ethnographic historical and contemporary studies the authors of this volume demonstrate the fallacy of such views showing that far from being marginal the concepts and practices surrounding genze riyaku lie at the very heart of the Japanese religious world They thrive not only as popular religious expression but are supported by the doctrinal structures of most Buddhist sects are ordained in religious scriptures and are promoted by monastic training centers shrines and temples Benefits are both sought and bought and the authors discuss the economic and commercial aspects of how and why institutions promote practical benefits They draw attention to the dynamism and flexibility in the religious marketplace where new products are offered in response to changing needs Intertwined in these economic activities and motivations are the truth claims that underpin and justify the promotion and practice of benefits The authors also examine the business of guidebooks which combine travel information with religious advice including humorous and distinctive forms of prayer for the protection against embarrassing physical problems and sexual diseases Written in a direct and engaging style Practically Religious will appeal to a wide range of readers and will be especially valuable to those interested in religion anthropology Buddhist studies sociology and Japanese studies

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