



Tantric Buddhism

Michael R. Saso



Tantric Buddhism:

Passionate Enlightenment Miranda Shaw, 1995-10-08 Anyone who reads a Tantric text or enters a Tantric temple immediately encounters a pantheon of female Buddhas and a host of female enlighteners known as dakinis who dance and leap in joyous poses that communicate a sense of mastery and spiritual power This striking female imagery is fully compatible with Shaw's findings Drawing on interviews and archival research conducted during two years of fieldwork in India and Nepal including more than forty previously unnoticed works by women of the Pala period eighth through twelfth centuries C E she substantially reinterprets the history of Tantric Buddhism during its first four centuries In her view the Tantric theory of this period promotes an ideal of cooperative mutually liberative relationships between women and men while encouraging a sense of reliance on women as a source of spiritual insight and power

An Introduction to Tāntric Buddhism Shashi Bhushan Dasgupta, 1958 Secret of the Vajra World Reginald A. Ray, 2002-07-23 An entrance into the world of Tantric Buddhism a unique collection of texts concepts and meditation practices presented by Tibetan masters teaching in the West The Vajra World vajradhatu in Sanskrit is a realm of indestructibility the level of reality beyond all thought and imagination all impermanence and change which a fully realized person knows and inhabits Used metaphorically Vajra World refers to the traditional culture of Tibet and the unique spirituality that is its secret strength Secret of the Vajra World is the companion volume to the author's earlier book Indestructible Truth The Living Spirituality of Tibetan Buddhism While that book focuses on the history cosmology philosophy and practice of the more public exoteric side of Tibetan Buddhism this work treats its more hidden and esoteric aspects as they take shape in Vajrayana Together the two volumes provide a broad introduction to the major traditions of Tibetan Buddhism Topics include The tantric view of human nature and the external world The special role of the guru or tantric mentor The preliminary practices that prepare the student for full initiation The major dimensions of Vajrayana practice including visualizations liturgies and inner yogas The tradition of the tulku or incarnate lama The lore surrounding the death of ordinary people and of saints The practice of solitary retreat the epitome of traditional Tibetan Buddhism

Making Sense of Tantric Buddhism Christian K. Wedemeyer, 2012-12-04 Making Sense of Tantric Buddhism fundamentally rethinks the nature of the transgressive theories and practices of the Buddhist Tantric traditions challenging the notion that the Tantras were marginal or primitive and situating them instead both ideologically and institutionally within larger trends in mainstream Buddhist and Indian culture Critically surveying prior scholarship Wedemeyer exposes the fallacies of attributing Tantric transgression to either the passions of lusty monks primitive tribal rites or slavish imitation of Saiva traditions Through comparative analysis of modern historical narratives that depict Tantrism as a degenerate form of Buddhism a primal religious undercurrent or medieval ritualism he likewise demonstrates these to be stock patterns in the European historical imagination Through close analysis of primary sources Wedemeyer reveals the lived world of Tantric Buddhism as largely continuous with the Indian religious mainstream and

deploys contemporary methods of semiotic and structural analysis to make sense of its seemingly repellent and immoral injunctions Innovative semiological readings of the influential Guhyasamaja Tantra underscore the text's overriding concern with purity pollution and transcendent insight issues shared by all Indic religions and a large scale quantitative study of Tantric literature shows its radical antinomianism to be a highly managed ritual observance restricted to a sacerdotal elite These insights into Tantric scripture and ritual clarify the continuities between South Asian Tantrism and broader currents in Indian religion illustrating how thoroughly these radical communities were integrated into the intellectual institutional and social structures of South Asian Buddhism

Tibetan Renaissance Ronald M. Davidson, 2005-09-21 How did a society on the edge of collapse and dominated by wandering bands of armed men give way to a vibrant Buddhist culture led by yogins and scholars Ronald M Davidson explores how the translation and spread of esoteric Buddhist texts dramatically shaped Tibetan society and led to its rise as the center of Buddhist culture throughout Asia replacing India as the perceived source of religious ideology and tradition During the Tibetan Renaissance 950-1200 C E monks and yogins translated an enormous number of Indian Buddhist texts They employed the evolving literature and practices of esoteric Buddhism as the basis to reconstruct Tibetan religious cultural and political institutions Many translators achieved the de facto status of feudal lords and while not always loyal to their Buddhist vows these figures helped solidify political power in the hands of religious authorities and began a process that led to the Dalai Lama's theocracy Davidson's vivid portraits of the monks priests popular preachers yogins and aristocratic clans who changed Tibetan society and culture further enhance his perspectives on the tensions and transformations that characterized medieval Tibet

Advayasiddhi, the Tāntric View of Lakṣmīkarā Ramprasad Mishra, 1995 Study of Advayasiddhi Tantric Buddhist text by Lakṣmīkarā 8th cent includes Sanskrit text with English translation

The Secrets of Tantric Buddhism Thomas Cleary, 2015-02 Unlocking the secrets of Tantra one of the most alluring forms of Buddhism Often misunderstood Tantrism focuses on a particular style of meditation and ritual Having far more to do with the sacred than the sexual Tantric Buddhism is believed to have originated around the 5th Century AD in the rich cultural basin of Bengal and spread throughout the Asian world Today it is widely practiced in Tibet Japan and the West The Secrets of Tantric Buddhism presents accessible translations of 46 classic texts found in the Caryā Gīti a collection of teachings by more than twenty famous Siddhas or Tantric adepts who lived during the illustrious Pala dynasty of the 10th and 11th centuries Renowned translator and scholar Thomas Cleary unlocks the mysteries of these texts and provides commentary for each that explains the ancient teachings in a way that makes them seem fresh and contemporary These teachings emanate from one of the most dynamic sources of Buddhism at the height of its religious development They are completely nonsectarian and will be greeted enthusiastically by those interested in spirituality world religions and classic Buddhism

Conjuring the Buddha Jacob P. Dalton, 2023-01-17 Finalist 2024 Award for Excellence in the Study of Religion Textual Studies American Academy of Religion Ritual manuals are among the most common and most personal

forms of Buddhist literature Since at least the late fifth century individual practitioners including monks nuns teachers disciples and laypeople have kept texts describing how to perform the daily rites These manuals represent an intimate counterpart to the canonical sutras and the tantras speaking to the lived experience of Buddhist practice Conjuring the Buddha offers a history of early tantric Buddhist ritual through the lens of the Tibetan manuscripts discovered near Dunhuang on the ancient Silk Road Jacob P Dalton argues that the spread of ritual manuals offered Buddhists an extracanonical literary form through which to engage with their tradition in new and locally specific ways He suggests that ritual manuals were the literary precursors to the tantras crucial to the emergence of esoteric Buddhism Examining a series of ninth and tenth century tantric manuals from Dunhuang Dalton uncovers lost moments in the development of rituals such as consecration possession sexual yoga the Great Perfection and the subtle body practices of the winds and channels He also traces the use of poetic language in ritual manuals showing how at pivotal moments metaphor simile rhythm and rhyme were deployed to evoke carefully sculpted affective experiences Offering an unprecedented glimpse into the personal practice of early tantric Buddhists Conjuring the Buddha provides new insight into the origins and development of the tantric tradition

Tantric Buddhist Practice in India Anthony Tribe, 2016-06-03 Using a commentary on the influential text the Ma ju r n masa g ti The Chanting of the Names of Ma ju r this book deals with Buddhist tantric meditation practice and its doctrinal context in early medieval India The commentary was written by the 8th 9th century Indian tantric scholar Vil savajra and the book contains a translation of the first five chapters The translation is extensively annotated and accompanied by introductions as well as a critical edition of the Sanskrit text based on eight Sanskrit manuscripts and two blockprint editions of the commentary s Tibetan translation The commentary interprets its root text within an elaborate framework of tantric visualisation and meditation that is based on an expanded form of the Buddhist Yoga Tantra mandala the Vajradh tu ma ala At its heart is the figure of Ma ju r no longer the familiar bodhisattva of wisdom but now the embodiment of the awakened non dual gnosis that underlies all Buddhas as well their activity in the cosmos The book contributes to our understanding of the history of Indian tantric Buddhism in a period of significant change and innovation With its extensively annotated translation and lengthy introductions the book is designed to appeal not only to professional scholars and research students but also to contemporary Buddhists

The Tantric Mysticism of Tibet John Blofeld, 1982

Tantric Buddhism in East Asia Richard K. Payne, 2006 Although Indian and Tibetan versions of tantric Buddhism are increasingly recognized the East Asian variations on this practice remain largely overlooked The only book to present the entire breadth of tantric Buddhism in East Asia this collection remedies that situation with 12 key essays drawn from rare sources Organized into four sections China and Korea Japan Deities and Practices and Influences on Japanese Religion the book brings together a critical mass of scholarship with the potential to create a sea change in the understanding of this subject

The Gathering of Intentions Jacob P. Dalton, 2016-03-29 The Gathering of Intentions reads a single Tibetan Buddhist ritual system through the movements

of Tibetan history revealing the social and material dimensions of an ostensibly timeless tradition By subjecting tantric practice to historical analysis the book offers new insight into the origins of Tibetan Buddhism the formation of its canons the emergence of new lineages and ceremonies and modern efforts to revitalize the religion by returning to its mythic origins The ritual system explored in this volume is based on the Gathering of Intentions Sutra the fundamental root tantra of the Anuyoga class of teachings belonging to the Nyingma Ancient school of Tibetan Buddhism Proceeding chronologically from the ninth century to the present each chapter features a Tibetan author negotiating a perceived gap between the original root text the Gathering of Intentions and the lived religious or political concerns of his day These ongoing tensions underscore the significance of Tibet s elaborate esoteric ritual systems which have persisted for centuries evolving in response to historical conditions Rather than overlook practice in favor of philosophical concerns this volume prioritizes Tibetan Buddhism s ritual systems for a richer portrait of the tradition

Tantric Art and Meditation Michael R. Saso, 1990-01-01 Tantric Art and Meditation The Tendai Tradition describes the four basic meditations of Tantric Buddhism the Eighteen path Mandala the Lotus womb Mandala the Vajra thunder Mandala and the Goma Rite of Fire The book summarizes the teachings of Tendai Tantric Buddhism as practiced on Mt Hiei Kyoto by a Master of the Homan devotional Bakhti school one of the major kinds of Tantric Meditation practiced in Japan Profuse woodblock and line art illustrate the mudra mantra and mandala of Tantric practice

Creation and Completion Jamgon Kongtrul, 2014-05-01 Creation and Completion represents some of the most profound teachings of Jamgon Kongtrul 1813-99 one of the true spiritual and literary giants of Tibetan history Though brief it offers a lifetime of advice for all who wish to engage in and deepen the practice of tantric Buddhist meditation The original text beautifully translated and introduced by Sara Harding is further brought to life by an in depth commentary by the contemporary master Thrangu Rinpoche Key Tibetan Buddhist fundamentals are quickly made clear so that the reader may confidently enter into tantra s oft misunderstood creation and completion stages In the creation stage practitioners visualize themselves in the form of buddhas and other enlightened beings in order to break down their ordinary concepts of themselves and the world around them This meditation practice prepares the mind for engaging in the completion stage where one has a direct encounter with the ultimate nature of mind and reality

Tantric Traditions in Transmission and Translation David B. Gray, Ryan Richard Overbey, 2016-03-14 Tantric traditions in both Buddhism and Hinduism are thriving throughout Asia and in Asian diasporic communities around the world yet they have been largely ignored by Western scholars until now This collection of original essays fills this gap by examining the ways in which Tantric Buddhist traditions have changed over time and distance as they have spread across cultural boundaries in Asia The book is divided into three sections dedicated to South Asia Central Asia and East Asia The essays cover such topics as the changing ideal of masculinity in Buddhist literature the controversy triggered by the transmission of the Indian Buddhist deity Heruka to Tibet in the 10th century and the evolution of a Chinese Buddhist Tantric tradition in the form of the True Buddha School

The book as a whole addresses complex and contested categories in the field of religious studies including the concept of syncretism and the various ways that the change and transformation of religious traditions can be described and articulated. The authors, leading scholars in Tantric studies, draw on a wide array of methodologies from the fields of history, anthropology, art history, and sociology. **Tantric Traditions in Transmission and Translation** is groundbreaking in its attempt to look past religious, linguistic, and cultural boundaries.

Modern Tantric Buddhism Justin von Bujdoss, 2019-10-29. This essential guide to socially engaged Tantric Buddhism reveals how modern practitioners can use the wisdom of the Vajrayana to confront systems of power and abuse. Today a new generation of Buddhists searches for ways to adopt Vajrayana while staying true to its historical legacy. **Modern Tantric Buddhism** unpacks the principles and applications of this esoteric practice in an accessible and meaningful manner, connecting its roots to a socially engaged modern-day dharma. Taking a traditional Tibetan pedagogical approach, Lama Justin von Bujdoss divides the book into 3 thematic sections: Body as it applies to physicality and embodiment; Speech or ethical action; Mind, the context of awakening. Von Bujdoss challenges assumptions about what it means to be a socially engaged Buddhist and presents Tantra as an ideal vehicle for critically examining today's most pressing social issues while confronting the structural inequities of patriarchy, sexism, colonialism, and racism within Buddhist institutions.

The Way of Power John Blofeld, 2021-06-23. First published in 1970, **The Way of Power** is an exploration of the school of Mahayana Buddhism prevalent in Tibet and Mongolia, known as the Vajrayana. Divided into two parts, the book provides an introduction to the background and theory behind the Vajrayana before progressing to a study of Vajrayana in practice. In doing so, it provides an overview of the history, development, and contemporary status of the Vajrayana and takes a look at the different schools and sects. The book's primary focus is the use of Tantric mystical techniques. **The Way of Power** will appeal to those with an interest in Buddhism, religious psychology, and religious history.

Tantric Revisionings Geoffrey Samuel, 2017-09-08. **Tantric Revisionings** presents stimulating new perspectives on Hindu and Buddhist religion, particularly their Tantric versions in India, Tibet, or in modern Western societies. Geoffrey Samuel adopts an historically and textually informed anthropological approach, seeking to locate and understand religion in its social and cultural context. The question of the relation between popular folk, domestic village, shamanic religion and elite literary, textual, monastic religion forms a recurring theme through these studies. Six chapters have not been previously published; the previously published studies included are in publications which are difficult to locate outside major specialist libraries.

Tantric Treasures, 2004. This book provides accurate, accessible translations of three classics of medieval Indian Buddhist mysticism. Since their composition around 1000 CE, these poems have exerted a powerful influence on spiritual life.

History of the Tantric Religion Narendra Nath Bhattacharyya, 1982.

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