

A NOVEL

Tamarind Woman

BY THE AUTHOR OF THE NERVOUS HILL

ANITA RAU BADAMI

Tamarind Woman

A. K. Ramanujan



Tamarind Woman:

Tamarind Woman Anita Rau Badami, 2002-01-01 While living in Calgary and feeling homesick Kamini recalls her childhood in India and her relationship with her mother Saroja **Tamarind Mem** Anita Rau Badami, 2010-01-29 A beautiful and brilliant portrait of two generations of women Set in India's railway colonies this is the story of Kamini and her mother Saroja nicknamed Tamarind Mem due to her sour tongue While in Canada beginning her graduate studies Kamini receives a postcard from her mother saying she has sold their home and is travelling through India Both are forced into the past to confront their dreams and losses and to explore the love that binds mothers and daughters everywhere **An Ordinary Drowning** LeAnn Neal Reilly, 2013-04-26 When John Wilkerson a twenty six year old graduate student escapes to the island of Culebra over spring break he's ready to abandon his studies and his girlfriend Zoe for less technology fewer responsibilities and quiet contemplation of nature What he doesn't expect is almost drowning in less than ten feet of water and a mysterious rescuer John's efforts to figure out what he wants to do with his life and who he wants in it are hampered by Ana Culebra's resident folk healer a rival named Jesus and a darkly seductive woman named Raimunda Then there's the quirky innocent and very lovely young Tamarind who keeps showing up in the most surprising places In this adult fairy tale inspired by The Little Mermaid the prince must grow up to win the girl of his dreams the mermaid has to choose between love and power and both will be tested by the ugliness that distinguishes reality from fantasy An Ordinary Drowning was originally published as Volume One in The Mermaid's Pendant a novel that The Midwest Book Review describes as a beautifully crafted fantasy that shows much symbolism and wisdom [A Woman's War Record, 1861-1865](#) Septima Maria Collis, 2020-09-28 I have no hesitation in calling what I am about to write a war record for my life was twice in jeopardy as will be seen later on and I served faithfully as a volunteer though without compensation during the entire war of the Rebellion It is true I was not in the ranks but I was at the front and perhaps had a more continuous experience of army life during those four terribly eventful years than any other woman of the North Born in Charleston S C my sympathies were naturally with the South but on December 9 1861 I became a Union woman by marrying a Northern soldier in Philadelphia The romance which resulted in this desertion to the enemy would perhaps interest the reader yet I do not propose to tell it for I am sure the very realistic life which it enabled me to experience for three winters in camp at army head quarters will interest him more My first commander was Gen Nathaniel P Banks to whom I reported on December 11 1861 at Frederick Md where my bridegroom was then a captain of an independent company which he named and equipped as Zouaves d Afrique The army being in winter quarters a general disposition prevailed among officers and men to make the season pass merrily Though the war had by this time assumed serious proportions and the battle of Bull Run had been fought yet there were many who still believed that the counsels of peace and forbearance would prevail and that the conflict would be of short duration and this I remember was the daily theme of discussion Frederick had become a garrisoned town every train

bringing troops and supplies army wagons and their four mule teams had possession of the streets while the sidewalks and shop windows were monopolized by the volunteer officers in their bright buttons and gold lace who permitted themselves to be disturbed only by the appearance of a pretty face or by the steady tread of the patrol with their white gloves and polished rifles My apartments in Frederick consisted of two very modest third story rooms sparsely furnished with the use of a kitchen at a cheap rent for we neither of us had any money yet we indulged in the luxury of the best cook in the army no other than Nunzio Finelli one of our zouaves who was afterwards the steward of the Union League of Philadelphia and a renowned restaurateur in the same city Finelli was then a very young man with a face as handsome as the famous Neapolitan boy in the picture and a voice as sweet and sympathetic as Brignoli's A most obliging disposition and a fondness for operatic music made him therefore a great acquisition to our little household and many an omelette soufflé was first beaten into snowflakes while the dulcet and plaintive notes of *Ah che la morte* or *Spirito gentil* reaching the street detained the spellbound passers by and sometimes when his friend and compatriot Constantino Calarisi another zouave joined him in the kitchen we were treated to a duet which even Patti would have applauded for they were both very remarkable singers Poor Finelli a few months later a bullet at the battle of Cedar Mountain terribly disfigured him and when I next saw him the shape of his injured nose reminded me of the inhabitants of the Ghetto

Village Folk-tales of Ceylon, 1910 MULK RAJ ANAND GOSWAMI, KETAKI, 2009-02-16 Today Indian writing in English or Indo Anglian writing has certainly come of age with the novel having a pride of place and names such as Salman Rushdie V S Naipaul Vikram Seth Kiran Desai Amitav Ghosh Arundhati Roy and Arvind Adiga prominently figuring in the list But the credit for placing Indo Anglian writing on a high pedestal should go to earlier writers like Rabindranath Tagore Mulk Raj Anand R K Narayan and Raja Rao Among these Mulk Raj Anand has a unique place because of the ideals and ideas he espoused through his novels This concise book deals with Anand's three early novels *Coolie* *Untouchable* and *Two Leaves and a Bud* and a few short stories which were conceived written and published during the colonial period the Raj It also includes critical essays on such themes as Life and Art Themes and Applications Anand and His Use of Language and a study on the Women in Anand's Short Stories Dr Ketaki Goswami with her erudition and scholarship and research findings on Mulk Raj Anand's works brings out the quintessential Anand the messiah of the downtrodden the unwanted and the unloved For Anand intricately weaves through his novels the theme of exploitation and the apathy the indifference and the condescending attitude of the affluent towards the marginalized sections of the society whose pangs and pains wrenched his heart Anand's life long quest was to show love and compassion to the poor as also to alleviate their pains and give a magic touch to the downtrodden to make their lives bearable In all the three novels and the short stories discussed in the book the author shows that the novelist believed that the Summum bonum of a human being is living a life with dignity which has been denied to the lower castes and the outcasts the lower dregs of humanity because of the repulsive attitude of the rich Being a humanist of the highest order Anand concerns himself with the whole man his

development sense of dignity and decency in living This book should be extremely useful and invaluable to the students of English Literature who opt for the paper on Indian Writing in English The academic community also will find reading the book highly interesting stimulating and ennobling

SHATTERED BORDERS, SHARED STORIES: Identity And Memory In Divakaruni And Badami's Diasporic Women DR.PALLAVI,2025-09-11 A psychological and cultural struggle when individuals or communities feel uncertain about who they are It often arises in contexts of migration exile colonization or generational change In literature Identity crisis appear as conflicts between tradition vs modernity homeland vs host land or personal vs collective self

Castes and Tribes of Southern India (Complete) Edgar Thurston,2020-09-28 In 1894 equipped with a set of anthropometric instruments obtained on loan from the Asiatic Society of Bengal I commenced an investigation of the tribes of the Nilgiri hills the Todas Kotas and Badagas bringing down on myself the unofficial criticism that anthropological research at high altitudes is eminently indicated when the thermometer registers 100 in Madras From this modest beginning have resulted 1 investigation of various classes which inhabit the city of Madras 2 periodical tours to various parts of the Madras Presidency with a view to the study of the more important tribes and classes 3 the publication of Bulletins wherein the results of my work are embodied 4 the establishment of an anthropological laboratory 5 a collection of photographs of Native types 6 a series of lantern slides for lecture purposes 7 a collection of phonograph records of tribal songs and music The scheme for a systematic and detailed ethnographic survey of the whole of India received the formal sanction of the Government of India in 1901 A Superintendent of Ethnography was appointed for each Presidency or Province to carry out the work of the survey in addition to his other duties The other duty in my particular case the direction of a large local museum happily made an excellent blend with the survey operations as the work of collection for the ethnological section went on simultaneously with that of investigation The survey was financed for a period of five afterwards extended to eight years and an annual allotment of Rs 5 000 provided for each Presidency and Province This included Rs 2 000 for approved notes on monographs and replies to the stereotyped series of questions The replies to these questions were not I am bound to admit always entirely satisfactory as they broke down both in accuracy and detail I may as an illustration cite the following description of making fire by friction They know how to make fire i e by friction of wood as well as stone etc They take a triangular cut of stone and one flat oblong size flat They hit one another with the maintenance of cocoanut fibre or copper then fire sets immediately and also by rubbing the two barks frequently with each other they make fire

Contemporary Caribbean Women's Poetry Denise deCaires Narain,2003-08-29 Contemporary Caribbean Women s Poetry provides detailed readings of individual poems by women poets whose work has not yet received the sustained critical attention it deserves These readings are contextualized both within Caribbean cultural debates and postcolonial and feminist critical discourses in a lively and engaged way revisiting nationalist debates as well as topical issues about the performance of gendered and raced identities within poetic discourse Newly available in paperback this book is groundbreaking reading

for all those interested in postcolonialism Gender Studies Caribbean Studies and contemporary poetry *The Mermaid's Pendant* LeAnn Neal Reilly, 2010-04-04 Inspired by the beloved classic *The Little Mermaid* *The Mermaid's Pendant* is a modern fairy tale about growing up and discovering who you are and what you believe in At times lyrical this novel is a fantastic journey filled with magic myth romance and adventure Four years after John Wilkerson claims the mermaid Tamarind for his wife they have an idyllic marriage that depends on a talisman that she crafted on their island paradise But Tamarind learns a painful truth it takes more than legs to live on land and more than magic to sustain a bond When the talisman breaks she and John are forced to rely on themselves instead of magic Three wise women play key roles in the young lovers journey to mature love Ana Tamarind's aging mentor casts spells and performs seductions to keep the lovers apart Valerie an expat jewelry maker cum fairy godmother works her own magic to bring them together Lucy their widowed neighbor grounds the couple in the realities of marriage parenting and family *Encyclopaedia of Religion and Ethics* James Hastings, John Alexander Selbie, Louis Herbert Gray, 1928 **Encyclopædia of Religion and Ethics: Life and death-Mulla** James Hastings, John Alexander Selbie, Louis Herbert Gray, 1916 Scope theology philosophy ethics of various religions and ethical systems and relevant portions of anthropology mythology folklore biology psychology economics and sociology *Woman's Day Encyclopedia of Cookery ; Prepared and Edited by the Editors of Woman's Day* Eileen Tighe, 1966

Castes and Tribes of Southern India Edgar Thurston, 1909 **Diasporic Subjectivity and Cultural Brokering in Contemporary Post-Colonial Literatures** Igor Maver, 2009-06-16 Diasporic writing simultaneously asserts a sense of belonging and expresses a sense of being ethnic in a society of immigration The essays in this volume explore how contemporary diasporic writers in English use their works to mediate this dissonance and seek to work through the ethical political and personal affiliations of diasporic identities and subjectivities The essays call for a remapping of post colonial literatures and a reevaluation of the Anglophone literary canon by including post colonial diasporic literary discourses Demonstrating that an intercultural dialogue and constant cultural brokering are a must in our post colonial world this volume is a valuable contribution to the ongoing discourse on post colonial diasporic literatures and identities Crosstalk Diana Brydon, Marta Dvořák, 2012-07-24 What are the fictions that shape Canadian engagements with the global What frictions emerge from these encounters In negotiating aesthetic and political approaches to Canadian cultural production within contexts of global circulation this collection argues for the value of attending to narratorial lyric and theatrical conventions in dialogue with questions of epistemological and social justice Using the twinned framing devices of crosstalk and cross sighting the contributing authors attend to how the interplay of the verbal and the visual maps public spheres of creative engagement today Individual chapters present a range of methodological approaches to understanding national culture and creative labour in global contexts Through their collective enactment of methodological crosstalk they demonstrate the productivity of scholarly debate across differences of outlook culture and training In highlighting

convergences and disagreements the book sharpens our understanding of how literary and critical conventions and theories operate within and across cultures **West Indian Bulletin** ,1907 The Dowry Bride Shobhan Bantwal,2007-09-01 One sultry night a young bride overhears an extraordinary conversation The voices speak of a plot to murder a wife who has failed to produce a child and whose family has failed to produce the promised dowry Megha is sick with horror when she realizes she is the intended victim Her husband the very man who tied the sacred necklace of marriage around her neck and his mother are plotting to kill her In the moment of panic she runs for her life Frantically racing through Palgaum s deserted streets her way lit only by the lights strung up for the Diwali festival her single goal is to escape death by fire But fleeing from her would be killers seems impossible unless she can find someone to help her To approach her best friend would bring scandal to an innocent woman s doorstep and turning to her own strict conservative family is out of the question Instead with nothing but the sari she wears and a memory of kindness Megha finds her way to Kiran the one man who has shown her friendship and respect Hiding her in his apartment Kiran becomes her protector But the forbidden attraction that grows between them can only bring more danger Caught between tradition and the truths buried in her heart a dowry bride will discover the real cost of the only things worth having in life Packed with detail splendidly depicts passion brutality and cultures in conflict Dorothy Garlock **Journal of the Jamaica Agricultural Society** ,1923 A Flowering Tree and Other Oral Tales from India A. K. Ramanujan,2023-11-15 This book of oral tales from the south Indian region of Kannada represents the culmination of a lifetime of research by A K Ramanujan one of the most revered scholars and writers of his time The result of over three decades labor this long awaited collection makes available for the first time a wealth of folktales from a region that has not yet been adequately represented in world literature Ramanujan s skill as a translator his graceful writing style and his profound love and understanding of the subject enrich the tales that he collected translated and interpreted With a written literature recorded from about 800 A D Kannada is rich in mythology devotional and secular poetry and more recently novels and plays Ramanujan born in Mysore in 1929 had an intimate knowledge of the language In the 1950s when working as a college lecturer he began collecting these tales from everyone he could servants aunts schoolteachers children carpenters tailors In 1970 he began translating and interpreting the tales a project that absorbed him for the next three decades When Ramanujan died in 1993 the translations were complete and he had written notes for about half of the tales With its unsentimental sympathies its laughter and its delightfully vivid sense of detail the collection stands as a significant and moving monument to Ramanujan s memory as a scholar and writer This book of oral tales from the south Indian region of Kannada represents the culmination of a lifetime of research by A K Ramanujan one of the most revered scholars and writers of his time The result of over three decades labor this long awaited c

Reviewing **Tamarind Woman**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is really astonishing. Within the pages of "**Tamarind Woman**," an enthralling opus penned by a highly acclaimed wordsmith, readers set about an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve in to the book is central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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