

EL TALLER DE LOS ESPEJOS. IGLESIA E IMAGINARIO, 1767 – 1815, de Jaime Peire. Ed. Claridad, 2000. 349 págs.

El libro del Jaime Peire habla sobre la Iglesia y el imaginario en el período colonial tardío y comienzos de la etapa revolucionaria, el planteo central del autor radica en mostrarnos que podemos tratar de entender los sucesos históricos a partir de aquello que dicen los sujetos acerca de sí mismos y como ellos perciben los sucesos que los rodean.-

Dentro del texto, el autor da cuenta de la relación entre la Iglesia, la sociedad y el estado, distanciándose de una perspectiva que intenta dar cuenta de las relaciones globales entre ellos. De tal forma que, ordena el relato de acuerdo como se va transformando los discursos de la Iglesia, su función y su relación con el Estado y la sociedad antes, durante y después de la Revolución de Mayo.-

Al inicio de la obra, en la introducción, se muestran los problemas de las otras escuelas historiográficas para tratar de explicar la posición de la Iglesia, y que es el historiador el que toma la posta y reconstruye desde otra óptica la memoria colectiva.-

Luego se presenta, un estado de la cuestión acerca de la conquista de América y el contacto religioso como planteo histórico del problema que se va a tratar en el libro, y algunos temas se retomaran posteriormente según se requiera.-

En el segundo capítulo, se habla sobre los conflictos que se suscitaron durante la elección provincial de los cuerpos religiosos en Córdoba en 1766 que dio inicio a una serie de sucesos violentos y que llevo a que se realizara un pedido al rey Carlos III para anular los capítulos de todas las órdenes religiosas. Los discursos que se analizan son las respuestas que el rey en cuanto a la disolución; el autor plantea a partir de estos se puede develar el imaginario sociopolítico colonial dada la participación de la élites y las autoridades religiosas en los capítulos provinciales y las circunstancias de enunciación de los mismos que son el trasfondo de los acontecimientos.-

El capítulo tres estudia la inserción de la Iglesia dentro del sociedad porteña, para lo cual revisa cartas postuladoras de aquellos aspirantes a religiosos, documentos de crédito y diferentes conflictos que se sucedieron entre seculares y religiosos entre 1766 y 1810, sin olvidar la situación de los esclavos y la tenencia de la tierra.-

En el capítulo cuarto, el autor no analiza discursos, toma los datos de los votos de terciarios del cabildo abierto del 22 de mayo de 1810 y de las bibliotecas de

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