

THE SOCIAL STUDY OF JUDAISM
Essays and Reflections

Volume One

by
Jacob Neusner

Brown Judaic Studies 160

Social Study Of Judaism Essays And Reflections Volume One

Sean Freyne



Social Study Of Judaism Essays And Reflections Volume One:

The Documentary History of Judaism and Its Recent Interpreters Jacob Neusner, 2012-07-10 The result for the history of Judaism of a documentary reading of the Rabbinic canonical sources illustrates the working of that hypothesis It is the first major outcome of that hypothesis but there are other implications and a variety of new problems emerge from time to time as the work proceeds In the recent past Neusner has continued to explore special problems of the documentary hypothesis of the Rabbinic canon At the same time Neusner notes others join in the discussion that have produced important and ambitious analyses of the thesis and its implications Here Neuser has collected some of the more ambitious ventures into the hypothesis and its current recapitulations Neusner begins with the article written by Professor William Scott Green for the Encyclopaedia Judaica second edition as Green places the documentary hypothesis into the context of Neusner s entire oeuvre Neuser then reproduces what he regards as the single most successful venture of the documentary hypothesis contrasting between the Mishnah s and the Talmuds programs for the social order of Israel the doctrines of economics politics and philosophy set forth in those documents respectively Then come the two foci of discourse Halakhah or normative law and Aggadah or normative theology Professors Bernard Jackson of the University of Manchester England and Mayer Gruber of Ben Gurion University of the Negev treat the Halakhic program that Neusner has devised and Kevin Edgecomb of the University of California Berkeley has produced a remarkable summary of the theological system Neusner discerns in the Aggadic documents Neusner concludes with a review of a book by a critic of the documentary hypothesis

The Transformation of Judaism Jacob Neusner, 2011-03-31 Jacob Neusner describes analyzes and interprets the transformation of one system of the Israelite social order by a connected but autonomous successor system He characterizes the successive systems classifying the one as philosophical and the other as religious He explains the categorical account of each and sets forth the outcome of a number of topical studies on the category formations of Rabbinic Judaism with special attention to the social order politics philosophy and economics These systems emerged as 1 autonomous when viewed synchronically 2 connected when seen diachronically and 3 as a continuous construction when seen at the end of their formative age In their successive stages of categorical autonomy connection and finally continuity the three distinct systems may be classified respectively as philosophical religious and theological each one taking over and revising the definitive categories of the former and framing its own fresh generative categories as well The formative history of Judaism is the story of the presentations and re presentations of categorical structures In method it is the exegesis of taxonomy and taxic systems Now after more than two decades Neusner has decided to review the initial statement Since the book summarizes ten years of work from 1980 to 1990 on the Rabbinic category formations of social science politics philosophy and economics in the setting of the law and theology of Rabbinic Judaism from the Mishnah through the Bavli 200 600 C E it seemed well worth the effort to recapitulate the original work The revised introduction explains the omission of theology in his category

formation philosophy religion theology Neusner's account of the Bavli produced the decade after this title was completed did not make possible the continuous description of the unfolding of the Rabbinic system The pattern that appealed to Neusner from philosophy to religion to theology has not yet come to a satisfactory account In the twenty years The Social Study of Judaism Jacob Neusner, 1988 A People's History of Civilization John Zerzan, 2018-04-10 The American anarchist primitivist philosopher and author John Zerzan critiques agriculture based civilization as inherently oppressive and advocates drawing upon the life of hunter gatherers as an inspiration for what free society should look like Subjects of his criticism include domestication language symbolic thought and the concept of time This book includes sixteen essays ranging from the beginning of civilization to today's general crisis Zerzan provides a critical perspective about civilization A People's History of Civilization includes chapters about Patriarchy The City and its Inmates War Enters the Picture The Bronze Age The Axial Age The Crisis of Late Antiquity Revolt and Heresy Modernity Takes Charge Who Killed Ned Ludd Cultural Luddism Industrialism and Resistance Decadence WWI Civilization's Pathological Endgame In recent years John Zerzan co editor of Black and Green Review has successfully toured Europe to speak from his primitivist perspective regarding contemporary civilization Zerzan calls Eugene Oregon *Twilight of the Machines* John Zerzan, 2008 The mentor of the green anarchist and neo primitive movements is back with his first book in six years confronting civilisation mass society modernity and technoculture both the history of its developing crisis and the possibilities for its human and humane solutions As John Zerzan writes These dire times may yet reveal invigorating new vistas of thought and action When everything is at stake all must be confronted and superseded At this moment there is the distinct possibility of doing just that Method and Meaning in Ancient Judaism, Fourth Series Jacob Neusner, 1989 **Formative Judaism, Sixth Series** Jacob Neusner, 1989

Max Weber Alan Sica, 2017-09-08 The most profound and enduring social theorist of sociology's classical period Max Weber speaks as cogently to concerns of the new century as he did to those of the past In *Max Weber and the New Century* Alan Sica demonstrated Weber's preeminent position and lasting vitality within social theory by applying his ideas to a broad range of topics of contemporary concern *Max Weber A Comprehensive Bibliography* is a companion volume that offers some 4 600 bibliographic listings of work on Weber making it the most complete guide to the literature in English and a testament to the continued vitality of Weber's thought Sica's work supersedes all previous bibliographical efforts covering the Weber literature both in the quantity and accuracy of its references and the clarity and convenience of its format In order to demonstrate the enormous variety of Weberiana in English Sica has adopted a liberal criterion for inclusion rather than a critical one choosing to mix the best with what may be more routine work Following a preface in which previous bibliographies and bibliographic problems are discussed the volume opens with a series of five specialized bibliographies The first lists Weber's works in English translation The second lists reviews of Weber's major works including those translated into English while the third covers reviews of recent books and other work on Weber The fourth section contains a selection

of dissertations and theses relating to Weber or his ideas The fifth includes primary and secondary sources treating Weber on rationality and rationalization processes The last and largest section offers a comprehensive Weber bibliography of works in English This large scale endeavor attempts to identify with accuracy and completeness the entire universe of Weber scholarship in English It will be an essential scholarly tool for sociologists historians economists and students of cultural and intellectual history Journal of Biblical Literature ,1989 *Galilee and Gospel* Sean Freyne,2022-09-12 Please note that this title is only available to customers in the USA Canada and Mexico NO salesrights for Rest of World Galilee has long been a subject of fascination and scholarly inquiry because of its association with the formative periods of both Rabbinic Judaism and Early Christianity Sean Freyne undertakes the difficult but essential task of bringing together literary and archaeological evidence to reconstruct the geographic social and religious world of Galilee in Hellenistic and Roman times Both literary and archaeological evidence are essential for the study of early Judaism and the quest for the historical Jesus Freyne fruitfully examines both areas of inquiry and makes substantial contributions to ongoing scholarly debates

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