

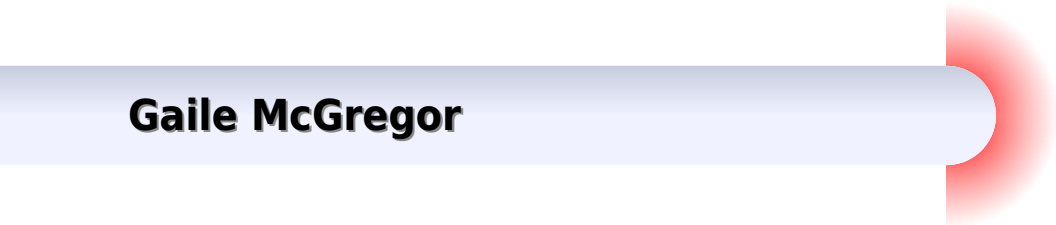
SOCIAL PATTERNS IN AUSTRALIAN LITERATURE

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Social Patterns In Australian Literature

Gaile McGregor



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The Empire Writes Back Bill Ashcroft, Gareth Griffiths, Helen Tiffin, 2003-12-16 The experience of colonization and the challenges of a post colonial world have produced an explosion of new writing in English This diverse and powerful body of literature has established a specific practice of post colonial writing in cultures as various as India Australia the West Indies and Canada and has challenged both the traditional canon and dominant ideas of literature and culture The Empire Writes Back was the first major theoretical account of a wide range of post colonial texts and their relation to the larger issues of post colonial culture and remains one of the most significant works published in this field The authors three leading figures in post colonial studies open up debates about the interrelationships of post colonial literatures investigate the powerful forces acting on language in the post colonial text and show how these texts constitute a radical critique of Eurocentric notions of literature and language This book is brilliant not only for its incisive analysis but for its accessibility for readers new to the field Now with an additional chapter and an updated bibliography The Empire Writes Back is essential for contemporary post colonial studies

EcCentric Visions Gaile McGregor, 2006-01-01 What this book represents is quite literally a slice of white Australian life By noting the patterns and parallels that emerge in a random sampling of social phenomena of widely varying types from soap operas to political behaviour Gaile McGregor has constructed a model that in its challenge to uniformitarianism is a test case in ethnographic theory Using methods ranging from the hermeneutic through the structuralist to the psychoanalytic McGregor deploys the self evidence of communal life and language to establish not only that all cultural phenomena are patterned but that this patterning is unique to and consistent across the entire system Further it not only influences but constrains the way the Australian conceptualizes codifies and expresses his her existential position Hence the Australian predilection for icons of intermediacy the verandah in architecture the bush in literature the beach in folk culture the middle ground in landscape painting the pub in everyday life This identification with buffer zones between inside and outside not only mimics the Australian s real bracketing between desert and ocean but embodies his her sense of disablement vis vis both culture and nature art and techne super ego and id all of which are coded as feminine

Literary History and Avant-Garde Poetics in

the Antipodes A. J. Carruthers, 2024-03-05 Avant garde poetry in the Antipodes causes all sorts of trouble for literary history It is an avant garde that seems to arrive too late and yet right on time In 1897 Christopher Brennan made his own version of *Un Coup de Dés* the same year Mallarmé published it in *Cosmopolis* In the 1940s the same period avant gardism was declared dead or fatally injured due to the Ern Malley affair Harry Hooton began writing a significant body of experimental poetry From the 1950s to the 1970s Australian Dada emerged belatedly through figures like Jas H Duke Tristan Tzara had previously sung Aboriginal songs at the Cabaret Voltaire in 1916 First Nations and Migrant poets then began reinventing avant garde poetry in the twentieth and early twenty first centuries This book maintains that such a confounding literary history poses a distinct challenge to the theories of the avant gardes we have become accustomed to and changes our perspective of avant garde time

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