

THE SOCIAL CONTRACT

DEFINITION

A social contract is an agreement among individuals within a social group to abide by certain rules and laws.

The basic concept is that the consent of people within a society to be subject to rules and laws gives those rules and laws legitimacy.

THEORISTS

The concept of the social contract was most prominently developed during the enlightenment by philosophers such as:

- Thomas Hobbes (1651)
- Samuel von Pufendorf (1673)
- John Locke (1689/1821)
- Jean-Jacques Rousseau (1762)
- Immanuel Kant (1797)

Social Contract Theory

Jean-Jacques Rousseau



Social Contract Theory:

Classical Social Contract Theory Sebastian Erckel, 2009-05-11 Essay from the year 2008 in the subject Politics Political Theory and the History of Ideas Journal grade 80% good University of Kerala Department of Political Science course Political Theory Liberal Tradition language English abstract This essay compares the classical social contract theories of Hobbes Locke and Rousseau Different perceptions of the state of nature resulted in different ideas about the social contract and its emphasis on either security Hobbes individual rights Locke or the collective freedom of Rousseau s general will Political philosophy is believed to have started with Plato s Republic the first known sophisticated analysis of a fundamental question that humans have probably been concerned with much longer how should human society be organised i e who should rule and why Plato believed that ruling required special training and skills and should therefore be left to an aristocracy of guardians who had received extensive training While the notion that ruling requires expertise can hardly be denied there is also agreement among most philosophers that whoever qualifies for the job of ruling needs to do so with the interest of the people in mind But what is the interest of the people and how can it be discovered According to Plato a necessary precondition for rulers is wisdom and that is why he wanted his guardians to be especially trained in philosophy One may think that the people themselves should know what is best for them but somewhat surprisingly this idea has been rejected not just by Plato but also by many philosophers following him Another approach is to link rule on Earth to a mandate received from a divine Creator However even the idea that humans could not exist without a government has been questioned most notably by anarchism Thus the question of how political rule the power to make decisions for others could be justified is an essential one Only legitimate rule creates obligation and without obligation it is hard to see how any form of society can survive It is precisely for these elementary questions that social contract theories attempt to provide an answer for The social contract can be seen as a device both for justifying not only rule itself but a particular type of rule and demonstrating that political obligation can indeed be demanded A unique feature of the classical social contract theories discussed in this paper is that they started out with an analysis of the state of nature **The Social Contract** Jean-Jacques Rousseau, 1895 **The Social Contract** Jean-Jacques Rousseau, 1893 **The Social Contract** John Wiedhofft Gough, 1957

The Social Contract and Discourses Jean-Jacques Rousseau, 1973 With the publication of *The Social Contract* in 1761 Jean Jacques Rousseau took his place among the leading political philosophers of the Enlightenment Like his contractarian predecessors Thomas Hobbes and John Locke Rousseau sought to ground his political theory in an understanding of human nature which he believed to be basically good but corrupted by the conflicting interests within society Here self interest degenerated into a state of war from which humanity could only be extricated by the imposition of a contract As a party to the compact each individual would find his true interest served within the political expression of the community of man or the general will What is the content of human nature and how does it compel mankind to come together to create a civil society

What form does this society take What benefits does it offer its citizens and what must each individual sacrifice to reap its rewards How does sovereign power manifest itself and what consequences follow for those who choose not to abide by the general will Does Rousseau s political theory set forth a blueprint for democracy one that results in equality universal suffrage and popular sovereignty or is it a recipe for central state totalitarianism These are just a few of the complex questions that will confront readers of *The Social Contract* Whatever their intent or ultimate result Jean Jacques Rousseau s views on the state and man s relationship to it have culminated in one of the most powerful and compelling pieces of political philosophy ever written *The Social Contract* Jean-Jacques Rousseau,1920 *The Social Contract from Hobbes to Rawls*

David Boucher,Paul Kelly,2003-09-02 First published in 2004 Routledge is an imprint of Taylor Francis an informal company

On the Social Contract Jean-Jacques Rousseau,2012-03-01 A milestone of political science Rousseau s 1762 work argues that all government is fundamentally flawed and that modern society is rife with inequality He proposes an alternative system for the development of self governing self disciplined citizens ***Social Contract and Political Obligation* Peter J.**

McCormick,2019-11-21 First published in 1987 This study is concerned with the problem of political obligation the normative question of why one should obey the law and with social contract thought as an answer to this question It is entitled a critique but the critique is not of social contract theory as such but rather of the orthodox treatment of contract that yields so readily to the rough handling and easy rejection that is the normal lot of contractarianism in contemporary treatments In its place will be suggested a reinterpretation of contract that sees it as making different assumptions and requiring different premises and that is proof against many of the orthodox refutations of social contract theory the reinterpretation is thus in the nature of a vindication First from an examination of the most commonly cited champions of contractarianism namely Hobbes Locke and Rousseau will be derive a reinterpretation of contract in the form of a new model or syllogism the features of which will be brought out by contrasting it first with the contemporary ideas of John Rawls and then with the orthodox model itself Democratic consent theory as the heir to the remnants of the orthodox model will be examined and the ideas of T H Green will be considered as embodying an important feature of contractarianism omitted or ignored by the orthodox model and hence by democratic theory Finally the new model of contract will be suggested as a potentially useful approach to the problem of political obligation in the modern context This title will be of interest to student of politics and philosophy ***The***

***Social Contract & Discourses* Jean-Jacques Rousseau,2021-01-13** A book in which Rousseau theorized about the best way to establish a political community in the face of the problems of commercial society which he had already identified in his *Discourse on Inequality* 1754 Amazon

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