



The Dickens Aesthetic

JE Gale



The Dickens Aesthetic:

The Dickens Aesthetic Richard Lettis, 1989 The Dickens Aesthetic is the first book to devote itself entirely to the growing interest in Dickens's theory of art While Dickens never expressed his aesthetic at length or in a single work he did give careful thought both to literary theory and craft and to principles of beauty and its expression in the other arts a reading of his various and widely disseminated ideas reveals an impressive body of aesthetic work **BOOKJACKET** **Dickens on Literature** Richard Lettis, 1990 Dickens on literature is a companion work to Professor Lettis's The Dickens Aesthetic AMS 1989 which explored Dickens's experience in art architecture sculpture drama music and poetry demonstrating his knowledge of these genres and the aesthetic principle he enunciated concerning them The present work continues this study primarily in the area of prose fiction It explains why Dickens did not write more fully about literature examines his work as editor of Household Words and other journals and presents his opinions on major writers and on contemporary figures including some of the lesser writers of his time **BOOKJACKET** Aesthetic Expertise Ole Martin Skilleås, 2024-10-02 In this first ever book length study of aesthetic expertise Ole Martin Skilleås outlines the nature and purpose of aesthetic expertise with particular emphasis on the direction of attention and examines how aesthetic expertise manifests across diverse roles within aesthetic practices He discusses the foundations of aesthetic trust via the concept of calibration thereby developing an outline of social aesthetics using the concept of embedded expertise Skilleås distinguishes between practitioners those who create and perform aesthetically engaging works and advisors who educate enlighten and make recommendations Considering the latter roles Aesthetic Expertise An Exploration and Defense argues that aesthetics ought to move away from a paradigm centered on critics and reviewers and the idea of a standard of taste and over to an approach anchored in instruction and the triangulation between instructor artwork and learner This educational interaction is pivotal since not only does it foster a shared language but it tightly links critical reasoning with aesthetic appreciation guided by perceptual guidance and training In doing so it clarifies how meaningful consensus and dissent in aesthetic discourse are possible underpinning our discussions and critiques of artistic works and their interpretations Aesthetics of Space in Nineteenth-Century British Literature, 1843-1907 Giles Whiteley, 2020-03-02 Uncovers the link between Ruskin and the tradition of the aesthetics of space Discusses a hitherto under researched tradition of city writing linking Ruskin to modernism Reads comparatively five important mid to late nineteenth century writers Marries close textual analysis with historically and geographically informed context Fills a gap in the critical literature on city writing between realism and early modernism Charting an aesthetic post realist tradition of writing this book considers the significant role played by John Ruskin's art criticism in later writing which dealt with the new kinds of spaces encountered in the nineteenth century With chapters devoted to the ways in which aesthetic and decadent writers such as Walter Pater and Oscar Wilde built upon and challenged Ruskin's ideas the book links the late Dickens to the early modernism of Henry James The Aesthetics of Space in

Nineteenth Century British Literature gives a vibrant vision of what an aesthetically sensitive treatment of these spaces looked like during the period The Time of the City Michael Shapiro,2010-06-17 Engaging with critical theory poststructuralist perspectives cultural studies film theory and urban studies the book provides stunning insights into the micropolitics of ethnicity identity security subjectivity and sovereignty The Aesthetics of Ruins Robert Ginsberg,2021-08-04 This book constructs a theory of ruins that celebrates their vitality and unity in aesthetic experience Its argument draws upon over 100 illustrations prepared in 40 countries Ruins flourish as matter form function incongruity site and symbol Ruin underlies cultural values in cinema literature and philosophy Finally ruin guides meditations upon our mortality and endangered world Semi-Detached John Plotz,2017-11-14 When you are half lost in a work of art what happens to the half left behind Semi Detached delves into this state of being what it means to be within and without our social and physical milieu at once interacting and drifting away and how it affects our ideas about aesthetics The allure of many modern aesthetic experiences this book argues is that artworks trigger and provide ways to make sense of this oscillating in between place John Plotz focuses on Victorian and early modernist writers and artists who understood their work as tapping into amplifying or giving shape to a suspended duality of experience The book begins with the decline of the romantic tale the rise of realism and John Stuart Mill s ideas about social interaction and subjective perception Plotz examines Pre Raphaelite paintings that take semi detached states of attention as their subject and novels that treat provincial subjects as simultaneously peripheral and central He discusses how realist writers such as Charles Dickens George Eliot and Henry James show how consciousness can be in more than one place at a time how the work of William Morris demonstrates the shifting forms of semi detachment in print and visual media and how Willa Cather created a form of modernism that connected aesthetic dreaming and reality Plotz concludes with a look at early cinema and the works of Buster Keaton who found remarkable ways to portray semi detachment on screen In a time of cyberdependency and virtual worlds when it seems that attention to everyday reality is stretching thin Semi Detached takes a historical and critical look at the halfway thereness that audiences have long comprehended and embraced in their aesthetic encounters Sacred Tears Fred Kaplan,2013-04-23 DIVAn absorbing study of the evolution of sentiment in Victorian life and literature divDIV What is sentimentality and where did it come from For acclaimed scholar and biographer Fred Kaplan the seeds were planted by the British moral philosophers of the eighteenth century The Victorians gained from them a theory of human nature a belief in the innateness of benevolent moral instincts sentiment in turn emerged as a set of shared moral feelings in opposition to both scientific realism and the more ego driven energies of Romanticism Sacred Tears investigates the profound ways in which seminal writers Charles Dickens William Makepeace Thackeray and Thomas Carlyle were influenced by the philosophies of David Hume and Adam Smith and by novelists of the same period Exploring sentiment in its original context one often forgotten or overlooked Kaplan s study is a stimulating fusion of intellectual history and literary criticism and holds no small

importance for questions of art and morality as they exist today div **Introducing Aesthetics and the Philosophy of Art**

Darren Hudson Hick, 2017-08-24 Place in garden lawn to beautify landscape When Don Featherstone's plastic pink flamingos were first advertised in the 1957 Sears catalogue these were the instructions The flamingos are placed on the cover of this book for another reason to start us asking questions That's where philosophy always begins Introducing Aesthetics and the Philosophy of Art is written to introduce students to a broad array of questions that have occupied philosophers since antiquity and which continue to bother us today questions like Is there something special about something's being art Can a mass produced plastic bird have that special something If someone likes plastic pink flamingos does that mean they have bad taste Is bad taste a bad thing Do Featherstone's pink flamingos mean anything If so does that depend on what Featherstone meant in designing them Each chapter opens using a real world example such as Marcel Duchamp's signed urinal The Exorcist and the ugliest animal in the world to introduce and illustrate the issues under discussion These case studies serve as touchstones throughout the chapter keeping the concepts grounded and relatable With its trademark conversational style clear explanations and wealth of supporting features Introducing Aesthetics and the Philosophy of Art is the ideal introduction to the major problems issues and debates in the field Now expanded and revised for its second edition Introducing Aesthetics and the Philosophy of Art is designed to give readers the background and the tools necessary to begin asking and answering the most intriguing questions about art and beauty even when those questions are about pink plastic flamingos

Aesthetics and the Sciences of Mind Greg Currie, Matthew Kieran, Aaron Meskin, Jon Robson, 2014-07-24

Through much of the twentieth century philosophical thinking about works of art design and other aesthetic products has emphasized intuitive and reflective methods often tied to the idea that philosophy's business is primarily to analyze concepts This philosophy from the armchair approach contrasts with methods used by psychologists sociologists evolutionary thinkers and others who study the making and reception of the arts empirically How far should philosophers be sensitive to the results of these studies Is their own largely a priori method basically flawed Are their views on aesthetic value interpretation imagination and the emotions of art to be rethought in the light of best science The essays in this volume seek answers to these questions many through detailed studies of problems traditionally regarded as philosophical but where empirical inquiry seems to be shedding interesting light No common view is looked for or found in this volume a number of authors argue that the current enthusiasm for scientific approaches to aesthetics is based on a misunderstanding of the philosophical enterprise and sometimes on misinterpretation of the science others suggest various ways that philosophy can and should accommodate and sometimes yield to the empirical approach The editors provide a substantial introduction which sets the scene historically and conceptually before summarizing the claims and arguments of the essays

Adopting the Beat of Expression: An Psychological Symphony within **The Dickens Aesthetic**

In some sort of taken by screens and the ceaseless chatter of fast interaction, the melodic elegance and emotional symphony developed by the prepared term often fade in to the backdrop, eclipsed by the relentless noise and disruptions that permeate our lives. However, nestled within the pages of **The Dickens Aesthetic** a stunning fictional prize filled with natural feelings, lies an immersive symphony waiting to be embraced. Constructed by an outstanding composer of language, that charming masterpiece conducts viewers on a psychological trip, well unraveling the concealed tunes and profound influence resonating within each carefully constructed phrase. Within the depths of the touching review, we will explore the book is central harmonies, analyze their enthralling publishing type, and submit ourselves to the profound resonance that echoes in the depths of readers souls.

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