

The Dark Side of the *Left*

Illiberal Egalitarianism in America



Richard J. Ellis

The Dark Side Of The Left Illiberal Egalitarianism In American

K. Harvey



The Dark Side Of The Left Illiberal Egalitarianism In American:

The Dark Side of the Left Richard J. Ellis, 1998 Political correctness idealizing the oppressed and an affinity for authoritarian and charismatic leaders are all parts of what Ellis calls the dark side of the left **The Dark Side of the Left** Richard J. Ellis, 1998 Political correctness idealizing the oppressed and an affinity for authoritarian and charismatic leaders are all parts of what Ellis calls the dark side of the left *A Conservative History of the American Left* Daniel J. Flynn, 2008-04-29 From Communes to the Clintons Why does Hillary Clinton crusade for government provided health care for every American for the redistribution of wealth and for child rearing to become a collective obligation Why does Al Gore say that it s okay to over represent the dangers of global warming in order to sell Americans on his draconian solutions Why does Michael Moore call religion a device to manipulate gullible Americans Where did these radical ideas come from And how did they enter the mainstream discourse In this groundbreaking and compelling new book Daniel J Flynn uncovers the surprising origins of today s Left The first work of its kind *A Conservative History of the American Left* tells the story of this remarkably resilient extreme movement one that came to America s shores with the earliest settlers Flynn reveals a history that leftists themselves ignore whitewash or obscure Partly the Left s amnesia is convenient Who wouldn t want to forget an ugly history that includes eugenics racism violence and sheer quackery Partly it is self aggrandizing Bold schemes sound much more innovative when you refuse to acknowledge that they have been tried and have failed many times before And partly it is unavoidable The Left is so preoccupied with its triumphal future that it doesn t pause to learn from its past mistakes So it goes that would be revolutionaries have repeatedly failed to recognize the one troubling obstacle to their grandiose visions reality In unfolding this history Flynn presents a page turning narrative filled with colorful fascinating characters progressives and populists radicals and reformers socialists and SDSers and leftists of every other stripe There is the rags to riches Welsh industrialist who brought his utopian vision to America one in which private property religion and marriage represented the most monstrous evils and gained audiences with the likes of Thomas Jefferson John Adams and James Madison There is the wife swapping Bible thumper who nominated Jesus Christ for president There is the playboy adventurer whose worshipful accounts of Soviet Russia lured many American liberals to Communism There is the daughter of privilege turned violent antiwar activist who lost her life to a bomb she had intended to use against American soldiers There are fanatics and free spirits perverts and puritans entrepreneurs and altruists and many more beyond *A Conservative History of the American Left* is a gripping chronicle of the radical visionaries who have relentlessly pursued their lofty ambitions to remake society Ultimately Flynn shows the destructiveness that comes from this undying pursuit of dreams that are utterly unattainable **This Earthly Frame** David Sehat, 2022-02-22 An award winning scholar s sweeping history of American secularism from Jefferson to Trump An essential book for understanding today s culture wars Sehat s clear eyed and elegant narrative will change how you think about our supposedly secular age Molly Worthen University of North Carolina at Chapel

Hill In This Earthly Frame David Sehat narrates the making of American secularism through its most prominent proponents and most significant detractors He shows how its foundations were laid in the U S Constitution and how it fully emerged only in the twentieth century Religious and nonreligious Jews liberal Protestants apocalyptic sects like the Jehovah s Witnesses and antireligious activists all used the courts and the constitutional language of the First Amendment to create the secular order Then over the past fifty years many religious conservatives turned against that order emphasizing their religious freedom Avoiding both polemic and lament Sehat offers a powerful reinterpretation of American secularism and a clear framework for understanding the religiously infused conflict of the present

Henry Wallace's 1948 Presidential Campaign and the Future of Postwar Liberalism Thomas W. Devine, 2013-05-27 In the presidential campaign of 1948 Henry Wallace set out to challenge the conventional wisdom of his time blaming the United States instead of the Soviet Union for the Cold War denouncing the popular Marshall Plan and calling for an end to segregation In addition he argued that domestic fascism rather than international communism posed the primary threat to the nation He even welcomed Communists into his campaign admiring their commitment to peace Focusing on what Wallace himself later considered his campaign s most important aspect the troubled relationship between non Communist progressives like himself and members of the American Communist Party Thomas W Devine demonstrates that such an alliance was not only untenable but from the perspective of the American Communists undesirable Rather than romanticizing the political culture of the Popular Front Devine provides a detailed account of the Communists self destructive behavior throughout the campaign and chronicles the frustrating challenges that non Communist progressives faced in trying to sustain a movement that critiqued American Cold War policies and championed civil rights for African Americans without becoming a sounding board for pro Soviet propaganda

Socialism as a Secular Creed Andrei Znamenski, 2021-01-29 Andrei Znamenski argues that socialism arose out of activities of secularized apocalyptic sects the Enlightenment tradition and dislocations produced by the Industrial Revolution He examines how by the 1850s Marx and Engels made the socialist creed scientific by linking it to history laws and inventing the proletariat the chosen people that were to redeem the world from oppression Focusing on the fractions between social democracy and communism Znamenski explores why historically socialism became associated with social engineering and centralized planning He explains the rise of the New Left in the 1960s and its role in fostering the cultural left that came to privilege race and identity over class Exploring the global retreat of the left in the 1980s 1990s and the great neoliberalism scare Znamenski also analyzes the subsequent renaissance of socialism in wake of the 2007 2008 crisis

The Next Religious Establishment Eldon J. Eisenach, 2000 America cannot survive without a common faith History has taught us that our national identity and our political order require voluntary religious and civic organizations Following the social political and cultural upheavals of the 1960s Americans are now engaged in a struggle to determine the future of our nation s character and destiny So argues prominent political theorist Eldon J Eisenach in this brilliant and controversial new

book Contentious debates over multiculturalism church state relations and immigration illustrate America s current identity crisis Creating a common vision for America is no easy task but Eisenach describes how the moral and spiritual foundations of a new coherent American identity and faith are already emerging As in the past the next religious establishment s primary expression will be a political and cultural order that mediates and integrates personal ethnic religious and civic identities The Next Religious Establishment alerts readers to the changing landscape of America s identity and invites us to participate in its redefinition This book will profoundly alter the way political theorists intellectual historians and theologians conceptualize America s past present and future American Anti-Nuclear Activism, 1975-1990 K. Harvey,2014-10-28 Looking at national peace organizations alongside lesser known protest collectives this book argues that anti nuclear activists encountered familiar challenges common to other social movements of the late twentieth century *The Strategy of Maoism in the West* Jones, David M.,Smith, M. L.R.,2022-06-16 Investigating 20th century Chinese ideology through the two main elements of passionate belief and cultivation of rage this timely book examines how Maoist thinking has influenced Western politics The Kingdom of Christ Russell Moore,2004-10-18 In this scholarly work Russell D Moore relates the history leading up to the new Kingdom consensus among evangelicals from the time theologian Carl F H Henry called for it fifty years ago He examines how this consensus offers a renewed theological foundation for evangelical engagement in the social and political realms While evangelical scholars and pastors will be interested in this sharp insightful book all evangelicals interested in public policy will find it useful in discovering how this new Kingdom perspective works out in the public square

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