THE DEVIL'S LARDER

AN ADAPTATION ON LOCATION IN 17 SCENES

"There are no bitter fruits in heaven
Nor is there honey in the Devil's larger" Visitations 7:11

We are approaching again our favourite subject, the impact of food on human society. After Gargantus [1998], which celebrated a carnivalesque weekend of feeding, constrained by the tyranny of the nine-five working week [staged in an abandoned bank and its vaults, which we christened the Underbelly], and Fermentation [2002], the study of a pregnant woman haunted by erotic dreams fuelled by her craving for cheeses [staged in an abandoned fish market and again in the Underbelly]; we tackle, with great relish, Jim Crace's bewitching novella The Devil's Larder.

"We mean, at last, to cross the barriers of taste" "Curry No.3", The Devil's Larder

What I found so extraordinary about his book was the extent to which it moves beyond the cliches inherent in the subject and interrogates food as if it is a language in its own right, though an extraordinarily flexible language that adapts itself to the widest possible variety of situations. Perhaps, anyway, food is the most intercultural and international language there is, more so even than sex. Unfortunate hotel guests, mothers and daughters, bored friends at a dinner party in desperate need of excitement, the unexpected disappointment of champagne, the culinary aftertite of the produce of an old man's guts, the ritual of eating the old year out... and many more angles on the subject make up Crace's tapestry of stories. We have selected seventeen chapters of the sixty-four in the book which seemed to us most appropriate for the creation of this location theatre piece.

"Beware the chilling phrase: "This calls for some champagne!"
'Champagne', The Devil's Larder ---

Crace's novella unleashes all the human passions and conflicting emotions: feelings of revenge, lust, hope, anger, empathy, disappointment, chagrin and love which seethe and surge beneath such seemingly everyday items as the shopping list, the menu and the recipe book. "You can't eat grief. It's far too strong and indigestible...you have to let the sorrow swallow you." 'Ashes to Ashes', The Devil's Larder

Crace's work, teasing, sometimes erotic and sometimes unexpectedly tender and moving, has inspired a team which unites previous Grid Iron collaborators with several guest artists from Cork, where the show was created; as the company, in the spirit of Corcadorca's Relocation event of which it is a part, relocated its entire operation to the city.

"Jerusalem artichokes. The gift of a patient. He grew them himself."
The Old Man's Artichoke', The Devils Larder

The two sites: in Cork, the building which contains the old City Morgue and in Edinburgh, Debenhams on Princes Street, could hardly be more diverse. Each site has framed the text in a different way. Often, the building has proved the final dramaturg, the final editor and certainly the final sequencer of these stories. Crace's work, which looks at the uncarny beneath the surface of the everyday, the genteel lone of his major themes in The Devil's Larder seems to be an attack on the small-mindedness of small towns, the seething jealousies, rivalties and even latent violence of those who have perhaps become too cosy and comfortable for their own goodl, finds different but complimentary resonance in the two contrasting spaces.

"His water is quite clear. Not salty either. His kidneys have removed the salt." Piss or Brine', The Devil's Larder

In a way, the project unites two strands of our location work, the work in hidden, abandoned or forgotten spaces on the one hand lunderground vaults, a derelict house, abandoned bank offices, the foundations of a weir! and the very public spaces whose primary and on-going use is not theatre la hospital, a children's playground, a department store) on the other. The fetid cupboards of our site in Cork and the everyday shop floor of our Edinburgh location have made us interrogate and re-assess the text in ways we could never have dreamed of.

"He should not miss this second opportunity to recreate himself with food" 'Unique Shopping Fingerprint', The Devil's Larder

BEN HARRISON, THEATRE DIRECTOR, GRID IRON

NB The titles for the stories or chapters referred to in this programme are the invention of Ben Harmon and were used for the adaptation. In Crate's original the chapters are simple numbered 1-66.

The Devils Larder

Wenbin Ji

The Devils Larder:

The Devil's Larder Jim Crace, 2001-10-07 A sumptuous scintillating stew of sixty four short fictions about appetite food and the objects of our desire All great meals it has been said lead to discussions of either sex or death and The Devil s Larder in typical Cracean fashion leads to both Here are sixty four short fictions of at times Joycean beauty about schoolgirls hunting for razor clams in the strand or searching for soup stones to take out the fishiness of fish but to preserve the flavor of the sea or about a mother and daughter tasting food in one another's mouth to see if people really do taste things differently and at other times of Mephistophelean mischief about the woman who seasoned her food with the remains of her cremated cat and later her husband only to hear a voice singing from her stomach you can t swallow grief she was advised or the restaurant known as The Air Light the place to be in this small coastal town that serves as the backdrop for Crace's gastronomic flights of fancy but where no food or beverage is actually served though a 12 percent surcharge is imposed just for just sitting there and being seen Food for thought in the best sense of the term The Devil's Larder is another delectable work of fiction by a 2001 winner of The National Book Critics Circle Award The Devil's Larder Jim Crace, 2008 Winner of the 2000 National Book Critics Circle Award for Fiction for Being Dead Crace is known for his finely honed style Here he gets to work really close to the bone producing 60 brief flights of fantasy on appetite food and objects of desire *New Directions in Cognitive* Linguistics Vyvyan Evans, Stephanie Pourcel, 2009 Nearly three decades since the publication of the seminal Metaphors We Live By Cognitive Linguistics is now a mature theoretical and empirical enterprise with a voluminous associated literature It is arguably the most rapidly expanding school in modern linguistics and one of the most exciting areas of research within the interdisciplinary project known as cognitive science As such Cognitive Linguistics is increasingly attracting a broad readership both within linguistics as well as from neighbouring disciplines including other cognitive and social sciences and from disciplines within the humanities This volume contains over 20 papers by leading experts in cognitive linguistics which survey the state of the art and new directions in cognitive linguistics. The volume is divided into 5 sections covering all the traditional areas of study in cognitive linguistics as well as newer areas including applications and extensions Sections include Approaches to semantics Approaches to metaphor and blending Approaches to grammar Language embodiment and cognition Extensions and applications of cognitive linguistics **Arctic Oil** Clare Duffy, 2018-10-09 We re dirty We re messy We die That's life On a remote Scottish island an estranged mother and daughter are at loggerheads over how best to save their children While Ella fights for her son s future her mother Karen is terrified that Ella s environmental activism will her get killed Trapped together until one of them gives in or lashes out it quickly becomes clear that not all mothers know best Around them at the mercy of the brutal North Sea and Mother Nature their close knit community is being pushed to the brink in a world which is changing too fast for them to survive Written by the award winning 2015 IASH Traverse Theatre Creative Fellow Clare Duffy and directed by Traverse Associate Director Gareth Nicholls Ulster American Arctic Oil grapples with how

trying to save the world could end up destroying those closest to us and even ourselves The Devil's Playaround Robert C. Bartsch, 2015-10-01 From tyrannized foreign lands broken armies ruined dreams and religious persecution they came allured by the freedom of an untrammeled land and gold in the gulches Here a man could strike it rich then lose it all to murdering highwaymen or find his scalp decorating a warrior s shield Follow this group almost a family in their quests for fame and fortune over a decade long quest to explore the trapper's world of boiling rivers and glass mountains the world of the great Jim Bridger that finally led to the quest to preserve its wonders for unborn generations Historical novels generally herald the lives of heroes with superhuman feats and success beyond wildest imagination. The characters of this novel came early to the goldfields led danger filled extraordinary lives on the frontier but only Jake Smith and Jay Cooke attained the gold ring of Eldorado Even Bill Fairweather the snake charmer and discoverer of Alder Gulch had empty pockets when he was found shot to death in his San Francisco hotel room But these courageous pioneers left future generations something of immense value Yellowstone National Park This debut work is a historically authentic storyline brought to life and instilled with the atmosphere and geography of old Montana Relive those freewheeling days in this last vast wilderness and the most harrowing survival ordeal of the Great American West The Works of Peter Pindar Peter Pindar, 1835 The **Laughing Philosopher** John Bull, 1825 The Devil Alida Degeler,1917 The Twenty-ninth of May William Henry Pyne, 1825 Fun for the Million, Or, The Laughing Philosopher, 1835

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write an application for sick leave from school - May 29 2023

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writing a simple absent letter for school due to sickness application - Apr 15 2022

web oct 28 2023 example 1 basic absent letter dear teacher's name my child child's name is unable to attend school today due to illness i anticipate a recovery period of number of days see also school sick leave letter for my son a guide for parents thank you for understanding