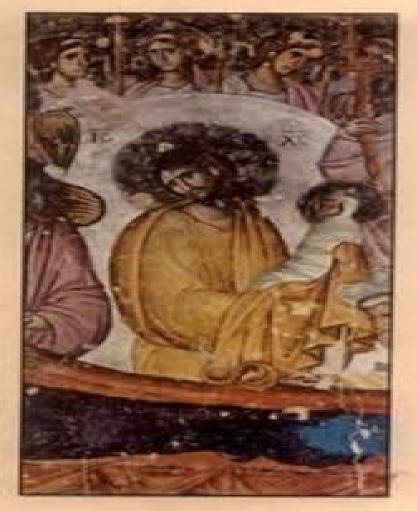
# THE ART OF AJANTA & SOPOCANI

A Comparative Study





OM D. UPADHYA

**Andrew D. Dimarogonas** 

The Art of Ajanta and Sopoćani Om Datt Upadhya,1994-01-01 Pauranic Prana aesthetics a finer shade different from that of vitalistic aesthetics the earlier having breathing rhythm of Ksaya Vrddhi diminuation and augmentation other than the latter's emphasis only on the rhythm of augmentation has been delineated in this study with examples from the world's two of the best art monuments Ajanta India now not remaining unknown even to the most casual connoisseur and Sopocani Yugoslavia the most significant and monumentally beautiful work of Byzantine art Tracing Prana aesthetics as the aesthetics of inner light coded in the creeper motif by the artists of Ajanta this work emphasises decoding of the creeper motif by Byzantine artists culminating into the frescoes of Sopocani done in Hellenistic Byzantine aesthetics beatifield by Hesycast meditation to which that of Buddhists was not unknown Comparisons of various determinant aspects aesthetics and artistic denominators and constraints not allowing similar consummation are properly investigated to substantiate the thesis that Prana aesthetics transfigures at Ajanta but transubstantiates at Sopocani The significance of the anabolic aspects of this aesthetics is highlighted especially as a way out from the reductivistic tendencies of the present day visual arts straining them upto the stage of catabolic dissolution Ajanta: History and Development, Volume 7 Bagh, Dandin, Cells and Cell Doorways Walter Spink, 2017-01-09 Walter Spink s intense concern with the development of the Ajanta caves and their architectural sculptural and painted features finds its most insistent reflection in his present richly illustrated study In part 1 Spink explains the many connections between the Bagh caves and its sister site Ajanta He particularly emphasizes the leading role that Bagh plays in establishing the short chronology and in the crucial matter of Buddhist shrine development from the aniconic to iconic forms of worship In part 2 along with his colleague Professor Naomichi Yaguchi who also provided the photographs and the newly informative plans the authors show how over the course of a mere decade better and better ways were discovered to fit the doors in the cells where the monks lived Such an analysis reveals the vigor of the conceptual and technical changes that characterize Ajanta's evolution from its start in the early 460s to its traumatic collapse in about 470 Moving from Ajanta's beginning to its ending the evolution of door fittings parallels the precise and dramatic development of Indian history in the remarkable course of the emperor Harisena's reign Synopsis Andrew D. Dimarogonas, 1999-02-19 Lists the scholarly publications including research and review journals books and monographs relating to classical Hellenistic Biblical Byzantine Medieval and modern Greece The 11 indexes include article title and author books reviewed theses and dissertations books and authors journals names locations and subjects The format continues that of the second volume All the information has been programmed onto the disc in a high level language so that no other software is needed to read it and in versions for DOS and Apple on each disc Annotation copyrighted by Book News Inc Portland OR Guide to Indian Periodical Literature, 1996 **Mārg** ,1995 Sacred Art Journal, 1994 Indian Books in Print .2003 Encyclopaedia of Indian Paintings Rakesh Kumar, 2007 International Books in Print .1997

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