

THE ARCHIVE OF HOR



EDFUY. TEMPLE OF HORUS. DRAWN BY A. J. REYNOLDS. 1845.
a, colonnade des pylônes, b, statue assise de gauche, c, chapelle du Nout (Nephthys), d, d'arcade sous les statues principales, e, chapelle d'Isis, f, chapelle principale. (Plan selon les fondations, n, des bas-reliefs, m, bas-relief du pylon 1.)

J.D. Ray

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The Archive of Hor J. D. Ray, 1976 Deals with Inscriptions texts found at Ancient Egyptian animal necropolises in Egypt particularly at North Saqqara and the Serapeum of Memphis

Hieratic, Demotic and Greek Studies and Text Editions Cary J. Martin, Francisca A.J. Hoogendijk, Koenraad Donker van Heel, 2018-06-12 This volume is a Festschrift in honour of Sven Vleeming containing the contributions of thirty eight friends and colleagues often renowned specialists in their respective fields It includes the editions of fifty four new texts from Ancient Egypt that date from the 7th century BCE to the 2nd century CE and covers a very wide range of subjects in Abnormal Hieratic Demotic and Greek papyrology As such it reflects the equally wide range of knowledge of the scholar to whom this book is dedicated

Acts of the Seventh International Conference of Demotic Studies Kim Ryholt, 2002 This book contains contributions from K T Zauzich H S Smith B Porten U Kaplony Heckel R K Ritner S Allam M Chauveau and D Devauchelle

Medicine and Society in Ptolemaic Egypt Philippa Lang, 2012-12-07 Current questions on whether Hellenistic Egypt should be understood in terms of colonialism and imperialism multicultural separatism or integration and syncretism have never been closely studied in the context of healing Examining all forms of healing within the specific socioeconomic and environmental constraints of the Ptolemies Egypt this book explores how linguistic cultural and ethnic affiliations and interactions were expressed in the medical domain Topics include the environmental and demographic background perceptions of Greek and Egyptian medicine the intersection between religion and healing interactions on the theoretical and textual plane diagnosis prognosis and therapeutics in practice and the range of medical practitioners The book concludes with a case study of medicine in Ptolemaic Alexandria

Praising the Goddess Holger Kockelmann, 2009-02-26 In recent decades the relation between Egyptian and Greek praises of the goddess Isis has received much scholarly attention The present study however focuses on six Demotic hymns and praises directed to this goddess P Heidelberg dem 736 verso O Hor 10 Theban Graffiti 3156 3462 3445 and P Tebt Tait 14 These texts from the second century BC to the second century AD are re edited in facsimile transliteration and translation A commentary to each document discusses philological matters providing improved readings in some instances For the first time the six texts are analyzed comparatively in regard to formal features and content The concept of Isis that is outlined by the Demotic sources is set against Isis role as described by other Egyptian sources such as temple inscriptions or theophoric personal names and by Greek eulogies of the goddess An appendix offers an overview of other Demotic hymns and praises addressed to various divinities

One Who Loves Knowledge Betsy Bryan, Christina DiCerbo, Marina Escolano-Poveda, Mark Smith, Jill S. Waller, 2022-12-01 The thirty nine articles in this volume One Who Loves Knowledge have been contributed by colleagues students friends and family in honor of Richard Jasnow professor of Egyptology at Johns Hopkins University Despite his claiming to be just a demoticist Richard Jasnow's research interests and specialties are broad spanning religious and historical topics along with new editions of demotic texts including most

particularly the Book of Thoth A number of the authors demonstrate their appreciation for Jasnow's contributions to the understanding of this difficult text The volume also includes other studies on literature Ptolemaic history and even the god Thoth himself and features detailed images and abundant hieroglyphic hieratic demotic Coptic and Greek texts ANNUAL EGYPTOLOGICAL BIBLIOGRAPHY 1980 W. Hovestreydt, L. M. J. Zonhoven, **The Tradition of Hermes Trismegistus** Christian H. Bull, 2018-09-24 In *The Tradition of Hermes Trismegistus* Christian H Bull argues that the treatises attributed to Hermes Trismegistus reflect the spiritual exercises and ritual practices of loosely organized brotherhoods in Egypt These small groups were directed by Egyptian priests educated in the traditional lore of the temples but also conversant with Greek philosophy Such priests who were increasingly dispossessed with the gradual demise of the Egyptian temples could find eager adherents among a Greek speaking audience seeking for the wisdom of the Egyptian Hermes who was widely considered to be an important source for the philosophies of Pythagoras and Plato The volume contains a comprehensive analysis of the myths of Hermes Trismegistus a reevaluation of the Way of Hermes and a contextualization of this ritual tradition Of Courtiers and Kings Tawny L. Holm, 2013-11-14 Holm's book is an innovative approach to the biblical Book of Daniel It places Daniel against the background of story collections an ancient genre that began in Egypt in the mid second millennium B C E This work focuses on Daniel 6 4 and provides detailed comparisons with specific bodies of story collections and other related material from the Ancient Near East In this regard special attention is given to Egyptian court tales a large corpus mostly neglected by previous biblical scholars Thus this book brings new evidence and fresh insights to the field of Daniel studies which in recent years has generated constant interest especially as it pertains to textual issues and literary matters Setting Daniel against an explicit definition of the story collection genre redefines a vast array of questions concerning textual criticism compositional history and the overall nature of the book For instance the divergent texts of the narrative parts of Daniel the Masoretic text and the Greek editions in Theodotion and the Septuagint now need to be described in part as variant editions or tellings of a common core material rather than as translations of older written texts with clearly traceable genealogies When Daniel is studied in the context of story collections and kindred compositions from the Ancient Near Eastern and neighboring literatures new light is shed on the literary traditions and processes from which the Daniel stories arose There are a greater number of court tales and cycles than previously recognized as in the case of Qumran but also the Egypt Demotic corpus The detailed discussion of all these materials allows us to appreciate the Book of Daniel in a much wider literary milieu and it furthers our understanding of the history of its composition and early transmission **A History of the Ptolemaic Empire** Günther Hölbl, 2013-02-01 This compelling narrative provides the only comprehensive guide in English to the rise and decline of Ptolemaic rule in Egypt over three centuries from the death of Alexander in 323 BC to the tragic deaths of Antony and Cleopatra in 30 BC The skilful integration of material from a vast array of sources allows the reader to trace the political and religious development of one of the most powerful empires of the

ancient eastern Mediterranean It shows how the success of the Ptolemies was due in part to their adoption of many features of the Egyptian Pharaohs who preceded them their deification and funding of cults and temples throughout Egypt

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