

Terminal Sedation: Euthanasia in Disguise?

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Terminal Sedation Euthanasia In Disguise

John Lombard



Terminal Sedation Euthanasia In Disguise:

Terminal Sedation: Euthanasia in Disguise? Torbjörn Tännsjö, 2004-06-01 TERMINAL SEDATION DURING THE 1990s During the 1990s a discussion took place in scholarly journals concerning a measure within palliative care that had earlier attracted little attention to wit the sedation of dying patients There seem to have been two main reasons why the practice came under debate On the one hand some people felt that when palliative medicine had advanced and methods to control symptoms had improved it was no longer justified to sedate the patients in a manner that had often been done in the past The system of 1 terminal sedation had turned into euthanasia in disguise or slow euthanasia On the other hand there were people sympathetic to the recently established Dutch system of euthanasia people who agreed that terminal sedation was euthanasia in disguise but who felt that if it is not objectionable to sedate dying patients at their request then why should it not be permitted for doctors to kill dying patients at 2 request From these two motives a discussion about terminal sedation gained momentum The intention behind this anthology is to continue and deepen this discussion The anthology starts off with a chapter where an influential article from the 1990s has been reprinted **Terminal Sedation: Euthanasia in Disguise?** Torbjörn Tännsjö, 2004-05-31 TERMINAL SEDATION DURING THE 1990s During the 1990s a discussion took place in scholarly journals concerning a measure within palliative care that had earlier attracted little attention to wit the sedation of dying patients There seem to have been two main reasons why the practice came under debate On the one hand some people felt that when palliative medicine had advanced and methods to control symptoms had improved it was no longer justified to sedate the patients in a manner that had often been done in the past The system of 1 terminal sedation had turned into euthanasia in disguise or slow euthanasia On the other hand there were people sympathetic to the recently established Dutch system of euthanasia people who agreed that terminal sedation was euthanasia in disguise but who felt that if it is not objectionable to sedate dying patients at their request then why should it not be permitted for doctors to kill dying patients at 2 request From these two motives a discussion about terminal sedation gained momentum The intention behind this anthology is to continue and deepen this discussion The anthology starts off with a chapter where an influential article from the 1990s has been reprinted **The Ethics of Death** Lloyd H. Steffen, Dennis R. Cooley, 2014 Ethical Perspectives Abortion Death Penalty War Suicide End of Life I Physician Assisted Suicide End of Life II Futility and Euthanasia The Value of Life **Law, Palliative Care and Dying** John Lombard, 2018-05-16 Law Palliative Care and Dying critically examines the role of the legal framework in shaping the boundaries of palliative care practice The work underlines the importance of a distinct legal framework for specialist palliative care which can provide clarity for both the healthcare professional and the patient It examines the legal and ethical justifications for specialist palliative care practices and in doing so it questions the legitimacy of the distinction between euthanasia and practices such as palliative sedation Moreover this work discusses the influence of a human rights discourse on palliative care and examines the contribution of autonomy dignity and the right to

palliative care This book includes detailed comparative research on several European jurisdictions The jurisdictions illustrate varied approaches to palliative care regulation and promotion In this manner the role of professional guidelines and legislation are drawn out and common themes in the regulation of palliative care emerge Continuous Sedation at the End of Life Sigrid Sterckx,Kasper Raus,Freddy Mortier,2016-12-15 Continuous sedation until death sometimes referred to as terminal sedation or palliative sedation is an increasingly common practice in end of life care However it raises numerous medical ethical emotional and legal concerns such as the reducing or removing of consciousness and thus potentially causing subjective death the withholding of artificial nutrition and hydration the proportionality of the sedation to the symptoms its adequacy in actually relieving symptoms rather than simply giving onlookers the impression that the patient is undergoing a painless natural death and the perception that it may be functionally equivalent to euthanasia This book brings together contributions from clinicians ethicists lawyers and social scientists and discusses guidelines as well as clinical emotional and legal aspects of the practice The chapters shine a critical spotlight on areas of concern and on the validity of the justifications given for the practice including in particular the doctrine of double effect *Legal Perspectives in Bioethics* Ana S. Iltis,Sandra H. Johnson,Barbara A. Hinze,2007-12-19 Incisive and thought provoking this volume provides readers with a rich context for understanding the intersection between the law on bioethics and the central issues in bioethics **Bioethics** Megan-Jane Johnstone,2022-11-15 Now in its eighth edition *Bioethics A Nursing Perspective* provides practical guidance on the ethical issues you might come across in nursing practice with real world examples that help to bring this important subject to life Author Dr Megan Jane Johnstone AO Australia s foremost nursing ethics scholar provides a comprehensive framework for negotiating the ethical challenges obligations and responsibilities you might face The text is engaging and easy to follow and has been fully updated to reflect current issues in health care such as nurse practitioner assisted dying pandemic ethics and the moral costs of misinformation and medical conspiracy theories This book is a suitable companion to the law and ethics components of both undergraduate and postgraduate nursing studies and is relevant for all nurses who encounter ethical problems in their everyday practice Written in an engaging style suitable for undergraduate as well as postgraduate students and researchers Focuses on prominent and topical ethical issues facing individual nurses as well as the broader profession Covers a broad range of bioethical issues in health care and how these relate to various fundamental traditions in philosophical ethics Real life case studies and hypothetical scenarios to encourage debate Covers hot topics in modern nursing practice including Professional standards How to make moral decisions Cross cultural ethics including the problem of racism Dehumanisation and vulnerable populations Patient rights Mental health care ethics End of life care Moral politics of abortion and euthanasia Moral lessons of COVID 19 Additional resources on Evolve eBook on VitalSource Questions fostering critical reflection to support learning Key points and new chapter groupings for easy navigation New chapter on pandemic ethics **Palliative Care and End-of-Life Decisions** G. Smith,2013-10-22 Total pain management

mandates that an ethic of adjusted care be implemented at the end stage of life which acknowledges ethically legally and clinically the use of terminal sedation as efficacious treatment

The Right to Die with Dignity Derya Nur

Kayacan,2022-06-20 Can I choose to die As the number of requests for euthanasia and physician assisted suicide continues to rise human rights law faces a new conflict the right to die vs the right to life The right to die or in other words the right to choose the time and manner of one s own death is a question of personal autonomy and its limits This book provides a comprehensive understanding of the right to die and sheds light on its possible future under the European Convention on Human Rights After setting a clear framework by defining the key terminology the book takes a two part approach to achieving its aim The first part focuses on the right to die in practice by examining selected jurisdictions Switzerland which is famous for its assisted suicide organizations and the Netherlands which was the first country to legalize euthanasia are examined in detail Belgium Germany the United Kingdom and as an exception to the Convention perspective Canada are also included While this examination offers a better understanding of what the right to die looks like in practice it also provides insights on the slippery slope argument which serves as a counterweight to personal autonomy without making a definitive statement on its validity This part also illustrates the different paths that led or did not lead to the right to die in practice The second part is an analysis of the European Court of Human Rights case law on the right to die The Court has made important statements in only very cases while its caution when approaching such a delicate and controversial topic among its 47 members is understandably emphasized This analysis of the Court s approach to the balancing of personal autonomy against other interests allows us to take a look back at the practice in more permissive jurisdictions through the lens of the Convention Taken together the book s two parts provide valuable lessons for countries that decide to practice assisted dying which are outlined in the conclusion In addition given that a purely legal approach can only offer a partial picture the book argues that an interdisciplinary approach would be much more favorable in terms of providing the necessary basis for the right to die debate

Sedation at the End-of-life: An Interdisciplinary Approach

Paulina Taboada,2014-10-21

The book s main contribution is its interdisciplinary approach to the issue of sedation at the end of life Because it occurs at the end of life palliative sedation raises a number of important ethical and legal questions including whether it is a covert form of euthanasia and for what purposes it may legally be used Many of the book chapters address the first question and almost all deal with a specific form of the second whether palliative sedation should be used for those experiencing existential suffering This raises the question of what existential suffering is a topic that is also discussed in the book The different chapters address these issues from the perspectives of the relevant disciplines Palliative Medicine Bioethics Law and Theology Hence helpful accounts of the clinical and historical background for this issue are provided and the importance of drawing accurate ethical and legal distinctions is stressed throughout the whole book So the volume represents a valuable contribution to the emerging literature on this topic and should be helpful across a broad spectrum of readers philosophers theologians and

physicians

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Table of Contents Terminal Sedation Euthanasia In Disguise

1. Understanding the eBook Terminal Sedation Euthanasia In Disguise
 - The Rise of Digital Reading Terminal Sedation Euthanasia In Disguise
 - Advantages of eBooks Over Traditional Books
2. Identifying Terminal Sedation Euthanasia In Disguise
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Terminal Sedation Euthanasia In Disguise
 - User-Friendly Interface
4. Exploring eBook Recommendations from Terminal Sedation Euthanasia In Disguise
 - Personalized Recommendations
 - Terminal Sedation Euthanasia In Disguise User Reviews and Ratings
 - Terminal Sedation Euthanasia In Disguise and Bestseller Lists
5. Accessing Terminal Sedation Euthanasia In Disguise Free and Paid eBooks
 - Terminal Sedation Euthanasia In Disguise Public Domain eBooks
 - Terminal Sedation Euthanasia In Disguise eBook Subscription Services
 - Terminal Sedation Euthanasia In Disguise Budget-Friendly Options
6. Navigating Terminal Sedation Euthanasia In Disguise eBook Formats

- ePub, PDF, MOBI, and More
- Terminal Sedation Euthanasia In Disguise Compatibility with Devices
- Terminal Sedation Euthanasia In Disguise Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Terminal Sedation Euthanasia In Disguise
 - Highlighting and Note-Taking Terminal Sedation Euthanasia In Disguise
 - Interactive Elements Terminal Sedation Euthanasia In Disguise
- 8. Staying Engaged with Terminal Sedation Euthanasia In Disguise
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Terminal Sedation Euthanasia In Disguise
- 9. Balancing eBooks and Physical Books Terminal Sedation Euthanasia In Disguise
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Terminal Sedation Euthanasia In Disguise
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Terminal Sedation Euthanasia In Disguise
 - Setting Reading Goals Terminal Sedation Euthanasia In Disguise
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Terminal Sedation Euthanasia In Disguise
 - Fact-Checking eBook Content of Terminal Sedation Euthanasia In Disguise
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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