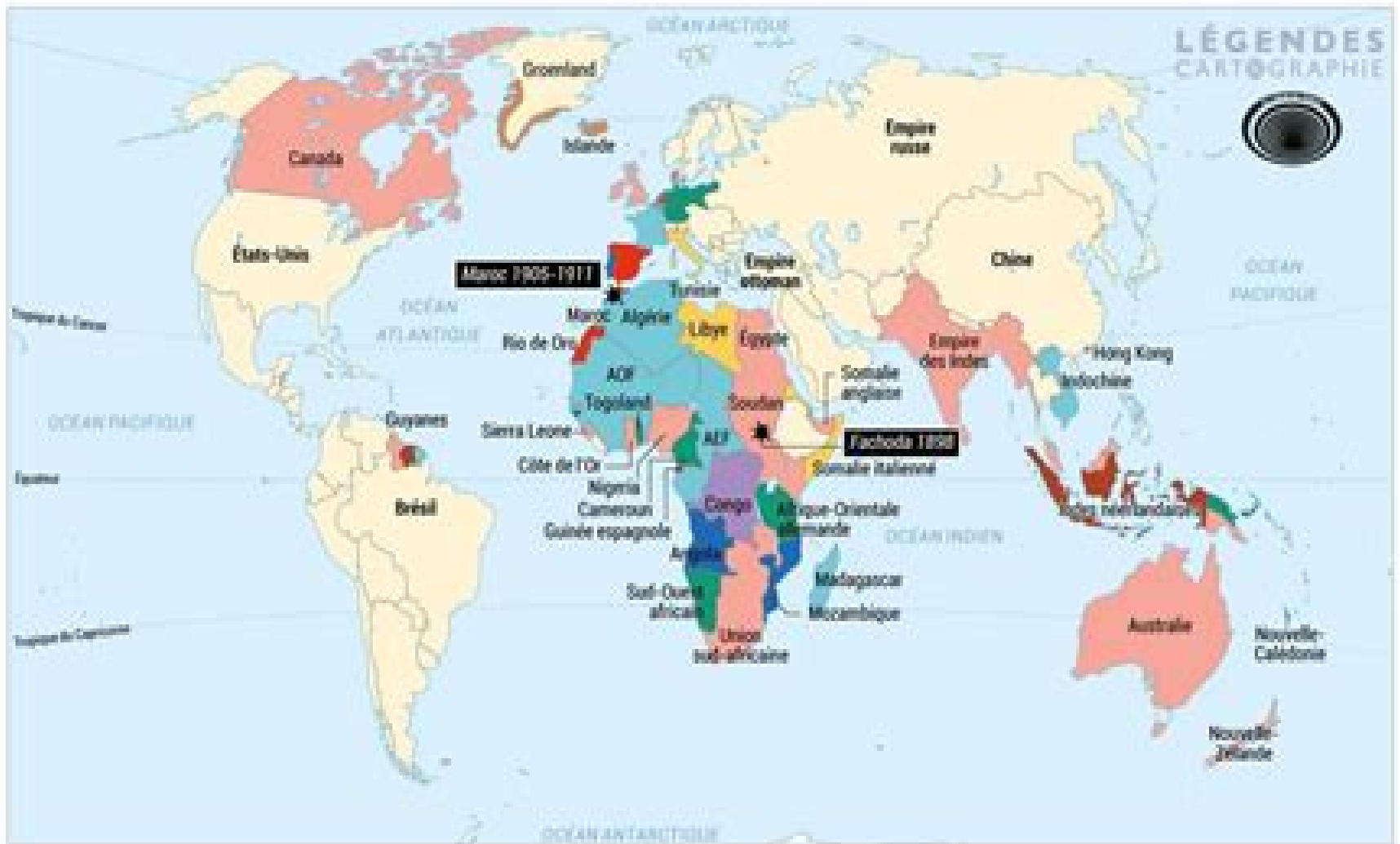


— Les empires coloniaux européens en 1914 —



### Possessions européennes en 1914

Britanniques
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  Espagnoles
  Italiennes
  Danoises

Néerlandaises
  Allemandes
  Portugaises
  Belges
  Pays indépendants

- ✱ Crise entraînée par des rivalités coloniales entre pays européens

# Tensions Of Empire Colonial Cultures In A Bourgeois World

**D. Maul**



## **Tensions Of Empire Colonial Cultures In A Bourgeois World:**

**Tensions of Empire** Frederick Cooper, Ann Laura Stoler, 1997-02-06 Carrying the inquiry into zones previous itineraries have typically avoided the creation of races sexual relations invention of tradition and regional rulers strategies for dealing with the conquerors the book brings out features of European expansion and contraction we have not seen well before Charles Tilly The New School for Social Research What is important about this book is its commitment to shaping theory through the careful interpretation of grounded empirically based historical and ethnographic studies By far the best collection I have seen on the subject Sherry B Ortner Columbia University *Imperialism and Human Rights* Bonny Ibhawoh, 2008-01-03 Looks at the language of rights used by diverse interest groups in British colonized Nigeria **After the Imperial Turn** Antoinette Burton, 2003-05-29 Essays in this collection assess the nation as a subject of disciplinary inquiry considering both its enduring relevance and its inadequacy as an analytical category for studying history literature and culture *Human Rights, Development and Decolonization* D. Maul, 2012-01-27 An innovative diplomatic and intellectual history of decolonization post colonial nation building and international human rights and development discourses this study of the role of the ILO during 1940 70 opens up new perspectives on the significance of international organisations as actors in the history of the 20th century **Politics and Kinship** Erdmute Alber, Tatjana Thelen, 2021-12-15 Politics and Kinship A Reader offers a unique overview of the entanglement of these two categories in both theoretical debates and everyday practices The two despite many challenges are often thought to have become separated during the process of modernisation Tracing how this notion of separation becomes idealised and translated into various contexts this book sheds light on its epistemological limitations Combining otherwise distinct lines of discussion within political anthropology and kinship studies the selection of texts covers a broad range of intersecting topics that range from military strategy DNA testing and child fostering to practices of kinning the state Beginning with the study of politics the first part of this volume looks at how its separation from kinship came to be considered a modern phenomenon with significant consequences The second part starts from kinship showing how it was made into a separate and apolitical field an idea that would soon travel and be translated globally into policies The third part turns to reproductions through various transmissions and future making projects Overall the volume offers a fundamental critique of the epistemological separation of politics and kinship and its shortcomings for teaching and research Featuring contributions from a broad range of regional temporal and theoretical backgrounds it allows for critical engagement with knowledge production about the entanglement of politics and kinship The different traditions and contemporary approaches represented make this book an essential resource for researchers instructors and students of anthropology **The Many Meanings of Poverty** Cynthia E. Milton, 2007 The Many Meanings of Poverty is about poverty in a colonial context it argues that the cultural meanings of poverty defined social compacts that served to bolster and undermine the sources of colonialism Material Culture in

Modern Diplomacy from the 15th to the 20th Century Harriet Rudolph, Gregor M. Metzger, 2016-12-05 The present volume aims at outlining a new field of research with regard to the history of diplomacy the material culture of diplomatic interaction in early modern and modern times The material culture of diplomacy includes all practices in foreign policy communication in which single artifacts samples of artifacts or else the whole material setting of diplomatic interaction is supposed to be constitutive for creating an intended effect in terms of diplomatic objectives The chapters of this volume focus on intercultural diplomacy in different regions of the world wherein diplomatic actors of various kinds might have been confronted by a whole universe of unfamiliar artifacts and artifact related practices Most of them concentrate on gift giving as a diplomatic practice that offers multiple insights in the complex dynamics of diplomatic relations between representatives of culturally highly diverse political entities In doing so they gainfully apply different theoretical approaches of material culture as an interdisciplinary field of study to the investigation of diplomatic cultures across the globe As a result it becomes obvious that future research into the history of diplomacy should take into account material practices much more thoroughly than has been done before

**Deep hiStories**, 2021-11-22 Deep hiStories represents the first substantial publication on gender and colonialism in Southern Africa in recent years and suggests methodological ways forward for a post apartheid and postcolonial generation of scholars The volume s theorizing which is based on Southern African regional material is certain to impact on international debates on gender debates which have shifted from earlier feminisms towards theorizations which include sexual difference subjectivities colonial and postcolonial discourses and the politics of representation Deep hiStories goes beyond the dichotomies which have largely characterized the discussion of women and gender in Africa and explores alternative models of interpretation such as genealogies of voice These genealogies transcend the conventional binaries of visibility and invisibility speaking and silence Works covering South Africa from the eighteenth to the twentieth century and Zimbabwe Namibia and Cameroon in the twentieth include Colonial readings of Foucault Ideologies of domesticity Torture and testimony of slave women Women as missionary targets Gender and the public sphere Race science and spectacle Male nursing on mines Infanticide insanity and social control Fertility and the postcolonial state Literary reconstructions of the past Gender blending and code switching De colonizing the queer The collection includes diverse research on the body in Southern Africa for the first time It brings new subtleties to the ongoing debates on culture civility and sexuality dealing centrally with constructions of race and whiteness in history and literature It is an important resource for teachers and students of gender and colonial studies

**Islam under the Palestine Mandate** Nicholas E. Roberts, 2016-11-30 Concerns about the place of Islam in Palestinian politics are familiar to those studying the history of the modern Middle East A significant but often misunderstood part of this history is the rise of Islamic opposition to the British in Mandate Palestine during the 1920s and 1930s Across the empire imperial officials wrestled with the question of how to rule over a Muslim majority countries and came to see traditional Islamic institutions as essential for maintaining order Islam

under the Palestine Mandate tells the story of the search for a viable Islamic institution in Palestine and the subsequent invention of the Supreme Muslim Council. As a body with political recognition, institutional autonomy and financial power, the council was designed to be a counterweight to the growing popularity of nationalism among Palestinians. However, rather than extinguishing the revolutionary capacity of the colonized, it would become a significant opponent of British rule under its highly controversial president, the Grand Mufti of Jerusalem, Hajj Amin al-Husayni. Making extensive use of primary sources from British and Israeli archives, this book offers an innovative account of the Supreme Muslim Council's place within a colonial project that aimed to control Palestinian religion and politics. Roberts argues against the standard view that the council's creation was an act of appeasement towards Muslim opinion, showing how British actions were guided by techniques of imperial administration used elsewhere in the empire.

*Humanitarian Imperialism* Amalia Ribi Forclaz, 2015-02-12

Between the late 1880s and the onset of the Second World War, anti-slavery activism experienced a revival in Europe. Anti-slavery organizations in Britain, Italy, France, and Switzerland forged an informal international network to fight the continued existence of slavery and slave trading in Africa. *Humanitarian Imperialism* explores the scope and outreach of these antislavery groups along with their organisational efforts and campaigning strategies. The account focuses on the interwar years when slavery in Africa became a focal point of humanitarian and imperial interest, linking Catholic and Protestant philanthropists, missionaries of different faiths, colonial officials, diplomats, and political leaders in Africa and Europe. At the centre of the narrative is the campaign against slavery in Ethiopia, an issue which served as a catalyst for the articulation of international humanitarian standards within the League of Nations in Geneva. By looking at the interplay between British and Italian advocates of abolition, *Humanitarian Imperialism* shows how in the 1930s anti-slavery campaigning evolved in close association with Fascist imperialism. Thus, during the Italo-Ethiopian war of 1935, the anti-slavery argument became a propaganda tool to placate public opinion in Britain and elsewhere. Because of its global echoes, however, the conflict also generated worldwide protest that undermined the beliefs and certainties of anti-slavery campaigners, resulting in a crisis of humanitarian imperialism. By following the story of anti-slavery activism into the post-1945 period, this volume illuminates the continuities and discontinuities in the international history of humanitarian organizations as well as the history of imperial humanitarianism.

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