

The Taiping Vision of a Christian China 1836-1864

by
Jonathan D. Spence



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William T. Walker



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The Taiping Vision of a Christian China, 1836-1864 Jonathan D. Spence, 1998 Encapsulating the themes of his 1996 book *God's Chinese Son* Jonathan Spence in this Edmondson Historical Lecture interprets the social and political milieu of mid nineteenth century China that gave rise to the apocalyptic Taiping Rebellion Here Spence traces the events surrounding the life of Hong Xiuquan the self styled heavenly king who had learned through his encounter with Christian religious texts that he was not only a religious leader but also the younger brother of Jesus Hong's rise to power in southern China eventually led to his military seizure of one of China's largest cities Nanjing where he established his heavenly capital on earth for eleven years Included in this study is the author's analysis of Hong's intellectual development Spence gives special attention to Hong's introduction to Christian texts and his eventual use of Christian scripture to interpret his role as God's Chinese Son Spence poignantly articulates how Hong interpreted Scripture not only to maintain his spiritual and political leadership over his followers but also to anticipate the apocalyptic conclusion to his earthly kingdom Angelo Zottoli, a Jesuit Missionary in China (1848 to 1902) Antonio De Caro, 2022-07-22 This book offers a study of the cosmogonic works by Fr Angelo Zottoli S J a Jesuit missionary who has received relatively little attention by modern scholars but who deserves a special recognition for his theological and philosophical ideas More generally the book aims to shed light on the importance of cosmogony in the cross cultural and interdisciplinary environment of Xujiahui the area in modern Shanghai where Zottoli flourished It shows how through Zottoli's teaching and sermons he was able to reimagine his own cosmogonic ideas his personality and his relationship with local Chinese converts Among Zottoli's most famous students was Ma Xiangbo 1840-1939 and Zottoli played a crucial role in Ma's intellectual formation A wider familiarity with Zottoli's works is not only interesting in and of itself but also paves the way to future studies on the complex and multifaceted relationship between European missionaries and Chinese students in Shanghai during the nineteenth century *Christianity in Contemporary China* Francis Khek Gee Lim, 2013-05-07 Christianity is one of the fastest growing religions in China Despite its long history in China and its significant indigenization or intertwinement with Chinese society and culture Christianity continues to generate suspicion among political elites and intense debates among broader communities within China This unique book applies socio cultural methods in the study of contemporary Christianity Through a wide range of empirical analyses of the complex and highly diverse experience of Christianity in contemporary China it examines the fraught processes by which various forms and practices of Christianity interact with the Chinese social political and cultural spheres Contributions by top scholars in the field are structured in the following sections Enchantment Nation and History Civil Society and Negotiating Boundaries This book offers a major contribution to the field and provides a timely wide ranging assessment of Christianity in Contemporary China Protestant Missionaries in China Jonathan A. Seitz, 2024-03-15 With a focus on Robert Morrison *Protestant Missionaries in China* evaluates the role of nineteenth century British missionaries in the early development of the

cross cultural relationship between China and the English speaking world As one of the first generation of British Protestant missionaries Robert Morrison went to China in 1807 with the goal of evangelizing the country His mission pushed him into deeper engagement with Chinese language and culture and the exchange flowed both ways as Morrison a working class man whose firsthand experiences made him an accidental expert brought depictions of China back to eager British audiences Author Jonathan A Seitz proposes that despite the limitations imposed by the orientalism impulse of the era Morrison and his fellow missionaries were instrumental in creating a new map of cross cultural engagement that would evolve ultimately into modern sinology Engaging and well researched Protestant Missionaries in China explores the impact of Morrison and his contemporaries on early sinology mission work and Chinese Christianity during the three decades before the start of the Opium Wars

Modern Chinese Warfare, 1795-1989 Bruce A. Elleman, 2005-07-28 A survey of Chinese warfare both internal and international from the opium wars of the 1840s through to the end of Vietnam

Historical Dictionary of Modern China (1800-1949) James Z. Gao, 2009-06-16 The Historical Dictionary of Modern China 1800 1949 offers a concise but comprehensive examination of the political military economic social and cultural development of modern China Instead of focusing merely on the political elites of China this reference covers a variety of significant persons including women and ethnic minorities new historical concepts cultural and educational institutions and economic activities Drawing on newly available records including a large mass of governmental and family archives the narratives presented reveal new facts offer a new interpretation in accordance with China s modernization process during the late Qing period and a revisionist perspective on the Republican history The chronology records not only political and military events but also other experiences of the Chinese people The bibliography gives prominence to current literature on China s drive towards modernization and appendixes provide the reader with detailed information on China s cultural and economic transformation

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[The Chinese Face of Jesus Christ:](#) Roman Malek, 2017-07-05 This volume provides an annotated bibliography of the Western and Chinese literature on Jesus

Christ in China It is a sequel to the interdisciplinary collection on the manifold faces and images of Jesus throughout Chinese history from the Tang dynasty 618 907 to the present time The present bibliography broadens and deepens the above mentioned subject matter and also points out aspects which have been addressed in the contributions and anthologies of the previous volumes of The Chinese Face of Jesus Christ but which have not been treated thoroughly Another aim of this bibliography is to initiate and enable further research particularly in China It includes bibliographical data from the beginning of the introduction of Christianity to China until the year 2013 occasionally also until 2014 A list of Key References enables the reader to identify important works on main topics related to Jesus Christ in China Some examples of book covers and title pages are included in the section of Illustrations Other volumes of the collection The Chinese Face of Jesus Christ are in preparation Vol 3c will present longer quotations from the sources listed in the present bibliography Vol 4b will contain a general index with glossary and Vol 5 will deal with the iconography of Jesus Christ in China

The Global Edwards Rhys S. Bezzant, 2017-10-20 In a globalized world networks are key whether they are networks of people ideas or interests In this volume of essays on the texts and teachings of Jonathan Edwards contributors from each continent ask questions about how the world of Edwards explains or illuminates the world of today whether in the area of systematics missions historiography politics church planting or biblical studies Such diverse discourses enrich the networks of scholarship that the contributors represent and provide a global snapshot of contemporary research in Edwards studies These papers were presented in August 2015 at the Jonathan Edwards Congress held at Ridley College in Melbourne Australia where personal engagement with the topics at hand made the worldwide network of Edwards aficionados and scholars not merely a virtual aspiration but an experience in time and space This book will not only inform its readers but surprise them as well as they track the power of eighteenth century theological ideas in the late modern world

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