

BIDDLE · TAHITIAN JOURNAL

MINNEAPOLIS

TAHITIAN JOURNAL

BY GEORGE BIDDLE



Tahitian Journal

Nancy J. Pollock



Tahitian Journal:

Tahitian Journal Biddle,1968 In 1920 the young American artist George Biddle recently demobilized after serving in the front lines during World War I sailed to the South Pacific to live on the island of Tahiti for two years There he settled down in a native village a day s trip fr **The Discovery of Tahiti, A Journal of the Second Voyage of H.M.S. Dolphin Round the World, under the Command of Captain Wallis, R.N.** Hugh Carrington,2017-05-15 This is a new print on demand hardback edition of the volume first published in 1948 **Ancient Tahitian Society** Douglas L. Oliver,2019-09-30 Tahiti is far famed yet too little known Thus wrote J M Orsmond in 1848 and the same assertion can be made in 1972 Thousands of pages had been published about Tahiti and its neighboring islands when Orsmond uttered his judgment and tens of thousands have been published since that time but a unified comprehensive and detailed description of the pre European ways of life of the inhabitants of those Islands is yet to appear in print The present work lengthy as it is makes no such claim to comprehensiveness rather it is concerned mainly with the social relations of those inhabitants and it serves up only enough about their technology their religion their aesthetic expressions and so forth to place descriptions of their social relations in context and render them more comprehensible Volumes 1 and 2 of this work are a reconstruction of the Islanders way of life as it was believed to have been just before it began to be transformed by European influence a period labeled the Late Indigenous Era Volume 3 covers events in Tahiti and Moorea from about 1767 to 1815 a period labeled the Early European Era **Early Tahitian Poetics** David Meyer,2013-11-27 Tahiti has a rich history of oral tradition Early visitors to the island transcribed recitations of myth battle address and land description Until now their poetic organization has remained unexplored From a computationally assisted analysis this book describes early use of meter and parallelism and speculates on manner of composition It sheds light on a poetic style unanticipated for Polynesia and remarkable among world poetries **Tahitians** Robert I. Levy,1975-08-15 This seminal work in several fields person centered anthropology comparative psychology and social history documents the inner life of the Tahitians with sensitivity and insight At the same time Levy reveals the ways in which private and public worlds interact Tahitians is an ethnography focused on private but culturally organized behavior resulting in a wealth of material for the understanding of the interaction among historical cultural and personal spheres This is a unique addition to anthropological literature No review could substitute for reading it Margaret Mead American Anthropologist **The History of the Tahitian Mission, 1799-1830, Written by John Davies, Missionary to the South Sea Islands** C.W. Newbury,2017-05-15 In the wake of the navigators who finally opened up the Pacific came missionaries traders and finally administrators In the early decades of the 19th century Polynesia was a rich field for the curious and the calculating for writers and adventurers The pioneer European settlers in Eastern Polynesia were ministers and mechanics sent out on the crest of an Evangelical wave the merged with the currents and eddies of trade and whaling to break down the isolation of the islands and their inhabitants Among the pioneers was Welshman John Davies 1772

1855 who spent just over 50 years of his life on Tahiti and neighbouring islands. He witnessed the rise of the Pomare dynasty, conversion to Christianity, reaction to attempts at theocratic government and the gradual encroachment of alien commerce and European rule. His colleagues have made their contribution to the history and anthropology of Polynesia. Davies himself, teacher, linguist and careful observer, wrote his own story of the Mission, its personalities and their contact with the Polynesians from the early phase of disillusionment through three decades of political and economic change, destruction and reconstruction. From this contact there emerged the uneasy compromise of missionary and indigenous beliefs and institutions that characterized Tahiti and its neighbours before and after the advent of French administration. Davies's manuscript *History* is here edited and annotated, supplemented by the writings of other missionaries and presented as a contribution to the literature of the Pacific. This is a new print on demand hardback edition of the volume first published in 1961. **Noa Noa** Paul Gauguin, 2005-03-10. In 1894 Paul Gauguin came to the conclusion that European culture in general and French culture in particular was spiritually and morally bankrupt. So he left. On the eighth of June that same year he arrived in Tahiti, an island of tropical warmth, impenetrable jungles and most importantly for Gauguin, unspoiled, undecadent, un-European and extremely beautiful people. He luxuriated in this paradise for two years, producing some of his most skillful and best known paintings as well as a more personal masterpiece, his journal and the woodblocks he made to accompany it. In his Tahiti diary Gauguin wrote affectionately about the majestic and earthy people he met. In 1896 he abruptly returned to France where his journal was declared too racy for publication. Ultimately he published it himself but was unable to include his powerful woodblock illustrations. In *Noa Noa* they appear together for the first time, accompanied by the whimsical, brightly colored sketches that Gauguin included in the margins of his journal. This collection of sensuous and intriguing illustrations is a testament to Gauguin's reverence for nature and his respect for the nobility of Tahitian society. **BOOK JACKET** **Noa Noa** Paul Gauguin, 1920. **Tahiti-Polynesia Handbook** David Stanley, 1989. *French Polynesia* Nancy J. Pollock, 1988.

Reviewing **Tahitian Journal**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is truly astonishing. Within the pages of "**Tahitian Journal**," an enthralling opus penned by a very acclaimed wordsmith, readers set about an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve into the book's central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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