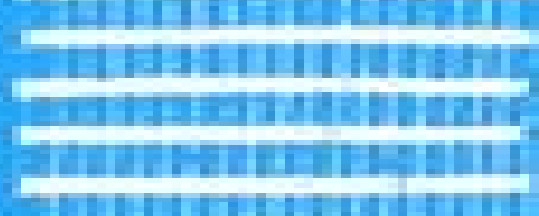
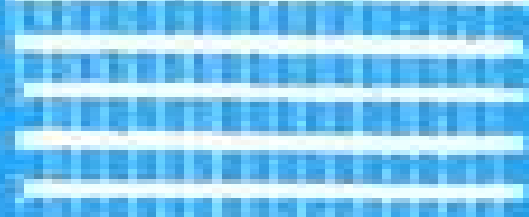


# STRANGERS AND TRADERS

YORUBA MIGRANTS, MARKETS AND  
THE STATE IN NORTHERN GHANA



J. S. EADES



# Strangers And Traders Yoruba Migrants Markets And The State In Northern Ghana

**G. Ugo Nwokeji**



## **Strangers And Traders Yoruba Migrants Markets And The State In Northern Ghana:**

**Strangers and Traders** Jeremy Seymour Eades, 1994 A detailed account of chain migration and its implications for economic development Strangers and Traders Jeremy Seymour Eades, 1994 A detailed account of chain migration and its implications for economic development Copyright Libri GmbH All rights reserved **Strangers and Traders** Jeremy Eades, 2019-07-29 In the inter war years groups of enterprising Yoruba traders from a few towns in Western Nigeria established a successful trading network throughout the Gold Coast Ghana Then in 1969 they were abruptly ordered to leave the country At the time of the exodus Jerry Eades followed the traders back to Nigeria There on the basis of extensive interviews and archival sources he reconstructed the history of the migration from four Yoruba towns to northern Ghana The result is one of the fullest and most detailed accounts of chain migration and its implications for economic development ever written **Inside African Anthropology** Andrew Bank, Leslie J. Bank, 2013-04-08 Inside African Anthropology offers an incisive biography of the life and work of South Africa's foremost social anthropologist Monica Hunter Wilson By exploring her main fieldwork and intellectual projects in southern Africa between the 1920s and 1960s the book offers insights into her personal and intellectual life Beginning with her origins in the remote Eastern Cape the authors follow Wilson to the University of Cambridge and back into the field among the Mpondo of South Africa where her studies resulted in her 1936 book *Reaction to Conquest* Her fieldwork focus then shifted to Tanzania where she teamed up with her husband Godfrey Wilson In the 1960s Wilson embarked on a new urban ethnography with a young South African anthropologist Archie Mafeje one of the many black scholars she trained This study also provides a meticulously researched exploration of the indispensable contributions of African research assistants to the production of this famous woman scholar's cultural knowledge about mid twentieth century Africa *Hunting Game* Louisa Lombard, 2020-03-05 The first ethnographic and historical study of raiding in the Central African Republic By treating raiding as a political mode this fascinating study investigates forceful acquisition revealing the evolution of raiding skills examples of encounters and its consequences over the last 150 years Asante Identities T.C. McCaskie, 2019-08-06 Asante Identities is an account of life in the Asante village of Ade beba in West Africa during a century of rapid change told as far as possible in the words of the villagers themselves Asante is the most intensely studied of all sub Saharan African cultures and this book takes Asante and African historiography to new levels of reconstruction analysis and understanding This is the most closely focused historical study thus far achieved of African people engaging with issues of selfhood identity and agency in an era that saw the continent fall under European domination Key Features Major contribution to African studies in its historical depth and analytic sophistication A book of wider interest to non Africanist historians social scientists and others Considers issues of broad and current concern never before studied at this level Asante Identities is a volume in the International African Library series a major monograph series from the International African Institute which complements its quarterly periodical Africa the

premier journal in the field of African Studies     **'Half-London' in Zambia: contested identities in a Catholic mission school** Anthony Simpson, 2019-08-07 No detailed description available for Half London in Zambia     *Coastal Sierra Leone* Jennifer Diggins, 2018-06-28 Against the backdrop of a threadbare post war state and a global marine ecology in treacherous decline Jennifer Diggins offers a dynamic account of post war Sierra Leone through the examination of a precarious frontier economy and those who depend on it The book traces how understandings of intimacy interdependence and exploitation have been shaped through a history of indentured labour violence and gendered migration and how these relationships are being renegotiated once more in a context of deepening economic uncertainty At its core this is about the material substance of human relationships One can go a long way towards mapping the town's shifting networks of friendship love and obligation simply by watching the vast daily traffic in gifts of fish exchanging hands on the wharf However these mundane social and economic strategies are often inflected through a cultural dynamic of secrecy and a shared sense of the unseen forces understood to inhabit the material world     Crossing Religious Boundaries Marloes Janson, 2021-06-10 A rich ethnography of lived religious experiences in Lagos offering a unique look at religious pluralism in Nigeria's biggest city     **Love and Violence in Sierra Leone** Luisa T. Schneider, 2025-01-23 Unearths the complexity of love and violence in post conflict Sierra Leone driven by ethnographic exploration and local knowledge     Salafism in Nigeria Alexander Thurston, 2016-09-22 The spectre of Boko Haram and its activities in Nigeria dominates both media and academic analysis of Islam in the region But as Alexander Thurston argues here beyond the sensational headlines this group generates the dynamics of Muslim life in northern Nigeria remain poorly understood Drawing on interviews with leading Salafis in Nigeria as well as on a rereading of the history of the global Salafi movement this volume explores how a canon of classical and contemporary texts defines Salafism Examining how these texts are interpreted and crucially who it is that has the authority to do so Thurston offers a systematic analysis of curricula taught in Saudi Arabia and how they shape religious scholars' approach to religion and education once they return to Africa Essential for scholars of religion and politics this unique text explores how the canon of Salafism has been used and refined from Nigeria's return to democracy to the jihadist movement Boko Haram     After Rape Holly Porter, 2016-12-13 Following the ICC intervention in 2005 northern Uganda has been at the heart of international justice debates The emergent controversy however missed crucial aspects of Acholi realities that the primary moral imperative in the wake of wrongdoing was not punishment but instead the restoration of social harmony Drawing upon abundant fieldwork and in depth interviews with almost 200 women Holly Porter examines issues surrounding wrongdoing and justice and sexual violence and rape among the Acholi people in northern Uganda This intricate exploration offers evidence of a more complicated and nuanced explanation of rape and its aftermath suggesting a reimagining of the meanings of post atrocity justice whilst acknowledging the role of sex power and politics in all sexual experiences between coercion and consent With its wide investigation of social life in northern Uganda this provocative study offers vital analysis

for those interested in sexual and gender violence post conflict reconstruction and human rights      Translating the Devil  
 Birgit Meyer, 2019-08-06 This book offers an ethnography of the emergence of a local Christianity and its relation to changing social political and economic formations among the Peki Ewe in Ghana Focusing on the Evangelical Presbyterian Church which arose from encounters between the Ewe and German Pietist missionaries the author examines recent conflicts leading to the secession of many pentecostally oriented members which it places in a historical perspective The main argument is that for the Ewe involvement with modernity goes hand in hand with new enchantment rather than disenchantment of the world At the grassroots level the study focuses on the image of the Devil which the missionaries communicated to the Ewe through translation and which currently receives much attention in the Pentecostal churches It is shown that this image played and still plays a crucial role in the local appropriation of Christianity since diabolisation confirmed the existence of local gods and witchcraft and incorporated them into Christian belief as demons Comparing the discourses and practices of mission and Pentecostal churches the study reveals that the latter pay much more attention to Satan especially through deliverance rituals Pentecostalism s increasing popularity thus stems from the fact that it ties into historically generated local understandings of Christianity which despite a declared dislike of non Christian religious practices stand much closer to Ewe religion than missionary Christianity With its emphasis on the hybrid image of the Devil and people s obsessions with occult forces as a way to mediate the attractions and discontents of modernity this book sheds light on a hitherto neglected dimension in studies of African Christianity      *Money is the True Friend* Pernille Sørensen, 2000 The Ugandan economy was once solidly based on the export of cash crops such as coffee and cotton The economic crisis and the civil war in the 1970s and 1980s however profoundly changed the agricultural economy and marketing of traditional cash crops was replaced by marketing of commercialized food crops Money is the true friend deals with the emergence of de regulated food markets for maize in Eastern Uganda The focus is not marketing as such but rather a new social and economic field for local traders demarcated by the involvement in three maize markets the relief market the Kenyan market and the domestic market The central problem illuminated in the book is the relationship between the liberalization of food marketing and the development of a new social and cultural practice a morality for trading which is both shaped by and shapes the marketing opportunities for the participating traders      The Universal Church of the Kingdom of God in South Africa Ilana van Wyk, 2014-05-12 This book shows how the UCKG utilizes rituals that are locally meaningful and are informed by local ideas about human bodies agency and ontological balance      Exploring the Dynamics of Consumerism in Developing Nations Gbadamosi, Ayantunji, 2019-01-11 As developing nations increase their consumption rate their relevance in the global marketplace grows Existing assumptions and postulations about consumer consumption in various societies are being displaced largely due to the dynamic nature of the market However research has not been adequately devoted to explore the developments in consumer behavior in developing nations which has resulted in numerous

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