

THE STORY
OF
Metlakahltla

BY
HENRY S. WELLCOME

ILLUSTRATED

"Materials for another Evangeline."—*N. Y. Sun.*

"The case is one of great interest and involves a story of peculiar cruelty."
—*N. Y. Herald.*

"Tired of British rule."—*N. Y. World.*

"They have decided to try to get the protection of Uncle Sam."
—*N. Y. Tribune.*

"A story of outrage upon, and cruelty to, a civilized Indian community on the part of the Dominion of Canada."—*Providence Journal.*

"The community is on the point of disorganization, and the work of thirty years is threatened with destruction."—*Springfield Republican.*

"The victims have decided to go to Alaska if they can be assured that under American laws they will be protected in what they produce."—*N. Y. Times.*

"At Columbia, on the coast of the Pacific, a practical missionary genius named William Duncan, has succeeded in civilizing a body of Indians, degraded by cannibalism, and, at his Metlakahltla mission, stands at the head of a community of some thousand persons, which has a larger church than is to be found between there and San Francisco. Testimony to the value of the results was borne in 1876 by Lord Dufferin, then Governor-General of Canada, who declared that he could hardly find words to express his astonishment at what he witnessed."—*Encyclopædia Britannica.*

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39 CHAMBERS STREET, NEW YORK

1887

Story Of Metlakahtla

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