Brahma vishnu and shiv are in Birth and Death. THEY ARE NOT ETERNAL

ब्रह्मातीका भणवतीके चल्लवताचे समस्त देखना आदिको देखना «

वस्टाविनी भगवती ! तुष्टारी शक्तिसे सम्पन्न होनेपर ही सूर्य जगतको प्रकाशित करता है। तम शुद्धस्वरूपा हो, यह साग संसार तुम्हीसे उद्धासित हो रहा है। मैं, ब्रह्मा और प्रंकर-हम सभी तुष्टारी कृत्यासे ही विद्यमान है। हमारा (आविष्यांच और रिरोधाच हुआ करता है। केवरू तुन्हीं नित्य हो, जगजननी हो, प्रकृति और सनातनी देवी हो । यह निश्चय है कि बुद्धिमान मनुष्योकी बुद्धि और शक्तिशाली जनोकी शक्ति तावीं हो। कीर्ति, काब्ति और कमला तप्हारे

भगवान शंकर बोले—'देवी ! महाभाग विष्णु तन्हींसे प्रकट हुए है तो उनके बाद उत्पन्न होनेवाले ब्रह्मा भी तुम्हारे ही बालक हए। फिर में तमोगुणी लीला करनेवाला शंकर क्या तुष्टारी संतान नहीं हुआ — अर्थात् मुझे भी उत्पन्न करनेवासी तुम्हीं हो। झिवे ! सम्पूर्ण संसारकी सुष्टि करनेमें तुम बड़ी चतुर हो। पाता ! पृथ्वी, जल, पवन, आकाश, अपि, ज्ञानेन्द्रिय, कथेन्द्रिय, युद्धि, मन और अहंकार-ये सब तन्हीं हो। इस चराचर जगत्को तुन्हीं

-Shrimad devi **Bhagwat Puran** Skand 3, Adhyay 5, Page no.123

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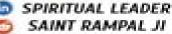
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Vishnu the Saviour ,2008

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