Apocalyptic Jesus

A Debate



Dale C. Allison Marcus J. Borg John Dominic Crossan Stephen J. Patterson Robert J. Miller editor

The Apocalyptic Jesus A Debate

Annelies Wilder-Smith

The Apocalyptic Jesus A Debate:

The Apocalyptic Jesus Dale C. Allison, 2001 Did the historical Jesus preach that God was about to bring an end to human history and impose the divine kingdom on the earth and all its peoples Four eminent New Testament scholars come together under the direction of Robert J Miller to debate this the single most important question about the historical Jesus

Apocalypticism, Anti-Semitism and the Historical Jesus John S. Kloppenborg, John Marshall, 2004-12-01 Virtually all scholars agree that apocalyptic and millenarianism formed at least part of the matrix of the culture in first century Jewish Palestine but there is a sharp disagreement concerning the extent to which Jesus shared apocalyptic and millenarian beliefs Although there has been a great deal written defending or opposing an apocalyptic Jesus almost nothing has been said on the questions of what from the standpoint of modern historiography of Jesus is at stake in the issue of whether or not he was an apocalypticist or a millenarian prophet and what is at stake in arguing that his alleged apocalypticism is a central and defining characteristic rather than an incidental feature Much has been said on the kind of Jew Jesus was but almost nothing is said on why the category of Judaism has become so central to historical Jesus debates These questions have less to do with the quantity and character of the available ancient evidence than they do with the ways in which the modern critic assembles evidence into a coherent picture and the ideological and theological subtexts of historical Jesus scholarship Scholars of Christian origins have been rather slow to inquire into the ideological location of their own work as scholars but it is this question that is crucial in achieving a critical self awareness of the larger entailments of historical scholarship on Jesus and the early Jesus movement This volume begins the inquiry into the ideological location of modern historical Jesus scholarship **The Christian Delusion** John W. Loftus, 2010-04-20 In this anthology of recent criticisms aimed at the JSHJ JSNTS275 reasonableness of Christian belief a former evangelical minister and apologist author of the critically acclaimed Why I Became an Atheist has assembled fifteen outstanding articles by leading skeptics expanding on themes introduced in his first book Central is a defense of his outsider test of faith arguing that believers should test their faith with the same skeptical standards they use to evaluate the other faiths they reject as if they were outsiders Experts in medicine psychology and anthropology join Loftus to show why when this test is applied to Christianity it becomes very difficult to rationally defend Collectively these articles reveal that popular Christian beliefs tend to rely on ignorance of the facts Drawing together experts in diverse fields including Hector Avalos Richard Carrier David Eller and Robert Price this book deals a powerful blow against Christian faith Quest for the Kingdom John M. Newman, 2011 A fascinating analysis that blends world history Western religion and Eastern mysticism Quest for the Kingdom by Dr John M Newman examines the kingdom of God as the historical Jesus describes it The book s premise holds that Jesus teachings include specific instructions for the quest to find and live in God's kingdom before death This powerful work favors fact and readers can revel in Jesus authentic teachings that describe the quest both as internal spiritual cultivation and the way to live in the world It is rare for a book on Christian

theology to break new ground but Newman does this on two fronts the striking parallel of Jesus teachings with the ancient mysticism of yoga and the equally fascinating parallel between Jesus healing techniques and the practices of modern psychotherapists like Freud Newman is meticulous in drawing these original and unique parallels and they lift this work s premise to a non generic level that speaks to several audiences an accomplishment that sets the work apart from the pack In twenty accessible and engaging chapters like The Kingdom of God The War of the Houses The Kingdom Is Like a Woman Spiritual Cultivation and The Exorcisms and Healings of Jesus the reader watches Jesus at work healing and offering his parables at a communal meal In addition to elucidating the path to the kingdom that Jesus shared with his followers Newman explains and illustrates the voice print of Jesus his sage rhetorical strategies and distinctive discourse Newman brings Jesus parables to life with a penetrating analysis that enables the reader to experience Jesus mastery of metaphor and management of the unconscious trajectory of thought in the minds of his listeners A commanding new breakthrough in the understanding of the teachings and works of Jesus this book is a must read for academics and laypersons alike Apocalyptic Literature Prof. Stephen L. Cook, 2011-09-01 Biblical texts create worlds of meaning and invite readers to enter them When readers enter such textual worlds which are strange and complex they are confronted with theological claims With this in mind the purpose of the IBT series is to help serious readers in their experience of reading and interpreting by providing guides for their journeys into textual worlds The focus of the series is not so much on the world behind the text as on the worlds created by the texts in their engagement with readers Nowhere is the world of the biblical text stranger than in the apocalyptic literature of both the Old and New Testaments In this volume Stephen Cook makes the puzzling visions and symbols of the biblical apocalyptic literature intelligible to modern readers He begins with definitions of apocalypticism and apocalyptic literature and introduces the various scholarly approaches to and issues for our understanding of the text Cook introduces the reader to the social and historical worlds of the apocalyptic groups that gave rise to such literature and leads the reader into a better appreciation and understanding of the theological import of biblical apocalyptic literature In the second major section of the book Cook guides the reader through specific examples of the Bible s apocalyptic literature He addresses both the best known examples the biblical books of Daniel and Revelation and other important but lesser known examples Zechariah and some words of Jesus and Paul A Clash of Ideologies Randall Reed, 2010-04-01 Marxism is one of the revolutionary social scientific theories that has come to have a prominent place in New Testament studies in the United States It is often combined with liberation theology and applied to apocalyptic texts This book argues that the basic presuppositions of these three ideological systems are ultimately at odds with one another. The study then traces the kinds of moves scholars in New Testament studies have made to overcome this problem The God Who Believes Christian D. Kettler, 2005-09-01 How does one deal with doubt Are faith and doubt irreconcilable Does one s understanding of God affect the answers to these questions Christian Kettler investigates these questions from a christological perspective drawing

implications from the Scottish theologian T F Torrance and his doctrine of the vicarious humanity of Christ If we take the humanity of Christ seriously should we not speak of the faith of Jesus as a vicarious faith believing for us and in our place when it is difficult if not impossible to believe How Christians know God Jesus Knows God for Us and in Our Place who God is Who is the God Whom Jesus Knows and how to believe in God in a world of suffering and evil Providence Evil Suffering and the God Who Believes receive new insight in light of this christological exploration Wendell Berry's poignant novel of a humble country barber Jayber Crow adds an incarnational context to a discussion with important pastoral and existential dimensions In the vicarious faith of Christ we are not left as James Torrance cautions us to be thrown back upon ourselves but called to participate by the Spirit in the faith of Jesus Apocalypticism in the Bible and Its World Frederick J. Murphy, 2012-08-01 2013 Biblical Archaeology Society BAS Award for Best Book Relating to the New Testament Frank Moore Cross Award American Schools of Oriental Research 2013 Apocalypticism is not a peripheral topic in biblical studies It represents the central characteristic transformation of Hebrew thought in the period of the Second Temple It therefore constituted the worldview of Jesus Paul and the earliest Christians and it is the context in which the New Testament books were written In this volume Frederick Murphy defines apocalypticism while discussing its origins where it comes into play in Those Outside George Aichele, Richard G. the Hebrew Bible and how it relates to Jesus and the New Testament Walsh, 2005-11-08 Uses film and literature to engage the biblical texts and demonstrates the ways that the boundaries of canons are artificial and unhelpful Apparently Jesus Really Was Apocalyptic Gordon L. Clouser, 2007 Apparently Jesus Really Was Apocalyptic is an exciting new entry into the apocalyptic debate about Jesus The author structures a chronological review of Christian writings and analyzes the Son of Man sayings concluding that Jesus was referring to the cosmic Son of Man of Jewish tradition not himself Therefore these sayings are not predictions of a second coming of Jesus but instead appear to support the idea that Jesus believed the kingdom of God of centuries old Jewish apocalyptic expectation would be on Earth during his lifetime

The Apocalyptic Jesus A Debate Book Review: Unveiling the Magic of Language

In an electronic digital era where connections and knowledge reign supreme, the enchanting power of language has are more apparent than ever. Its power to stir emotions, provoke thought, and instigate transformation is actually remarkable. This extraordinary book, aptly titled "**The Apocalyptic Jesus A Debate**," compiled by a very acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound impact on our existence. Throughout this critique, we shall delve in to the book is central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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